Board of Trustees: Caroline Van Alst, President Joshua Barrow, Vice President Ida Times, Clerk Thomas Newmeyer William Ziegler

Superintendent: Steve Van Zant

## **Sausalito Marin City School District**

Agenda for the Regular Meeting of the Board of Trustees Bayside/Martin Luther King School 200 Phillips Drive, Marin City, CA 94965

## Tuesday, September 8, 2015

5:00 p.m. Open Session – Bayside/Martin Luther King School Conference Room
5:01 p.m. Closed Session – Bayside/Martin Luther King School Conference Room
6:00 p.m. Open Session – Bayside/Martin Luther King School Library

I. OPEN SESSION – Call to Order

#### II. CLOSED SESSION – AGENDA

- 1. With respect to every item of business to be discussed in Closed Session pursuant to GC Section 54957 Personnel Superintendent's Evaluation
- 2. With respect to every item of business to be discussed in Closed Session pursuant to GC Section 54956.8: Lease Negotiations
- 3. With respect to every item of business to be discussed in Closed Session pursuant to GC Section 54956.9(b) Conference with Legal Counsel Anticipated Litigation
- **4.** With respect to every item of business to be discussed in Closed Session pursuant to GC Section 54957 **Personnel Public Employment**

## **OPEN SESSION AGENDA**

III. OPEN SESSION - Depending upon completion of Closed Session items, the Governing Board intends to convene in open Session at 6:00 p.m. to conduct the remainder of the meeting, reserving the right to return to Closed Session at any time.

## PLEDGE OF ALLEGIANCE

## 1. AGENDA REORGANIZATION/APPROVAL

Are there any requests from the Board to move any agenda item to a different location?

## 2. BOARD COMMUNICATIONS

Board of Trustees Reports - Board Members may make brief announcements or briefly report on their own activities as they may relate to school business.

2.01 Facilities Committee Report

## 3. CORRESPONDENCE

Entire board packet on www.smcsd.org/School Board/Meeting Agendas and Minutes

## 3.01 School Activity Calendars, Schedules and Events

#### 4. REPORTS

- 4.01 SMCTA Report
- 4.02 CSEA Report
- 4.03 Director of Maintenance
- 4.04 Superintendent
- 4.05 Bayside/MLK Jr. Academy Principal
- 4.06 Willow Creek Academy

#### 5. ORAL COMMUNICATIONS

Because the Board has a responsibility to conduct district business in an orderly and efficient way, the following procedures shall regulate public presentations to the Board. The Board is asking that members of the public wishing to speak, fill out a form located on the counter/table, stating their name and address; the agenda item; and the topic to be discussed. BB 9323.

The Governing Board is prohibited from taking any action on any item raised in this section unless the item is specifically agendized. The members of the Governing Board may ask a question for clarification, provide a reference to staff or other resources for factual information, request staff to report back at a subsequent meeting on any matter or take action directing staff to place a matter of business on a future agenda. Governing Board members may make brief announcements or briefly report on his/her own activities as they relate to school business.

State open meeting laws allow members of the public to lodge public criticism of District policies, procedures, programs, or services. However, those same laws include specific provisions designed to protect the liberty and reputational interests of public employees by providing for the non-public hearing of complaints or charges against employees of the District. Under these laws, it is the employee subject to complaints or charges who is provided the right to choose whether those complaints or charges will be heard in open or closed session. It is therefore the desire of the Sausalito Marin City School District that complaints against an employee be put in writing, and that when the Board hears complaints or charges against an employee it do so in closed session unless the employee requests an open session. Consistent with the law and the opinion of the State Attorney General's Office, please submit any complaints against an employee in writing, to the administration, in accordance with the district's complaint procedure. This procedure is designed to allow the District to address complaints against employees while at the same time respecting their legitimate privacy rights and expectations.

## 6. GENERAL FUNCTIONS

- **6.01** Consent agenda: \*6.02, \*6.03, \*6.04, \*8.01, \*9.04, \*10.01,\*10.04
- \*6.02 Quarterly Report: Williams Uniform Complaints Act, July 2014 and July 2015
- \*6.03 Minutes of the June 23, June 30 and July 27, 2015 Board Meetings and August 25, 2015 Facilities Committee Meeting
- **\*6.04** Memorandum of Understanding with the Marin City Health & Wellness Center
- 6.05 Resolution 722 Global Book Exchange RC

#### 7. PUPIL SERVICES

## 8. PERSONNEL

\*8.01 Personnel Action Report

## 9. FINANCIAL & BUSINESS

- **9.01** Resolution 721- 2015-2016 "GANN" Limit Adoption RC
- 9.02 2015-2016 Consolidated Application for Funding Action
- 9.03 2014-15 District Unaudited Actuals Action
- \*9.04 Payment of Warrants Batches 48 and 1-8
- 9.05 Request for Qualification Architecture Services Action

## 10. CURRICULUM AND INSTRUCTION

- \*10.01 Instructional Minutes and Bell Schedule for the 2015-2016 School Year
- 10.02 Resolution 720 Public Hearing on Sufficiency of Instructional Materials RC
- 10.03 Declaration of Need for Fully Qualified Educators Action
- \*10.04 Field Trips

## 11. POLICY DEVELOPMENT

Entire board packet on www.smcsd.org/School Board/Meeting Agendas and Minutes

## 12. FUTURE MEETING

The next Regular Meeting of the Board of Trustees will be on Tuesday, October 13, 2015, in the Bayside/Martin Luther King School Library

#### 13. ADJOURNMENT

## \*Consent Agenda Items

In compliance with Government Code section 54957.5, open session materials distributed to Board Members for review prior to a meeting may be viewed at the District Office of the Sausalito Marin City School District, 200 Phillips Drive, Marin City, California, or at the scheduled meeting. Board agenda back-up materials may also be accessed online at www.smcsd.org. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Administrative Assistant to the Superintendent at 415-332-3109

In compliance with the Americans with Disabilities Act, if you need special assistance, disability-related modifications or accommodations, including auxiliary aids or services, in order to participate in the public meetings of the District's governing board, please contact the office of the District Superintendent at 415-332-3190. Notification 72 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accommodation and accessibility to this meeting. Upon request, the District shall also make available this agenda and all other public records associated with this meeting in appropriate alternative formats for persons with a disability.

# Valenzuela/CAHSEE Lawsuit Settlement Quarterly Report on Williams Uniform Complaints [Education Code § 35186(d)]

| District: Sausalito Marin City   |   |
|--|---|
| Person completing this form: Steve Van Zant  | _Title: Superintendent                                    |
| Quarterly Report Submission Date:    Validation   Validat | 2014<br>tober 2014<br>uary 2015<br>ril 2015               |
| Date for information to be reported publicly at governi  | ng board meeting September 8, 2015                        |
| Please check the box that applies:   |   |
| No complaints were filed with any school indicated above.  Complaints were filed with schools in the   | e district during the quarter indicated                   |
| above. The following chart summarizes to complaints.  General Subject Total # of   | he nature and resolution of these # Resolved # Unresolved |
| Area Complaints  Textbooks and Instructional Materials   |   |
| Teacher Vacancy or Misassignment   |   |
| Facilities Conditions  |   |
| CAHSEE Intensive Instruction and Services  |   |
| TOTALS   |   |
|  |   |
| Print Name of District Superintendent  |   |
| Signature of District Superintendent   | 9/8/2015<br>Date  |

## Valenzuela/CAHSEE Lawsuit Settlement Quarterly Report on Williams Uniform Complaints

[Education Code § 35186(d)]

| District: Sausalit                              | o Marin City  |   |                      |
|---|---|---|----------------------|
| Person completing this for                      | orm: Steve Van Zant                                   | Title: Superinte  | endent               |
| Quarterly Report Submi                          | ssion Date:   | July 2015<br>October 2015<br>January 2016<br>April 2016 |                      |
| Date for information to                         | be reported publicly at go                            | overning board meeting                                  | 9/8/2015             |
| Please check the box tha                        | t applies:  |   |                      |
| indicated Complain                              | ts were filed with schools<br>e following chart summa | s in the district during t                              | he quarter indicated |
| General Subject                                 | Total#of  | # Resolved  | # Unresolved         |
| Area Textbooks and Instructional Materials      | Complaints  |   |                      |
| Teacher Vacancy or Misassignment                |   |   |                      |
| Facilities Conditions                           |   |   |                      |
| CAHSEE Intensive<br>Instruction and<br>Services |   |   |                      |
| TOTALS  |   |   |                      |
| Steve Van Zant                                  |   |   |                      |
| Print Name of District S                        | uperintendent   | 9/8/2   | 015                  |
| Signature of District Sup                       | erintendent   |   |                      |

# SAUSALITO MARIN CITY SCHOOL DISTRICT BOARD MEETING MINUTES June 23, 2015

**ATTENDANCE** 

**Board Members Present:** 

Caroline Van Alst, William Ziegler, Thomas Newmeyer, Ida Times

Absent

Joshua Barrow

Superintendent:

Steve Van Zant

The meeting was called to order at 5:00 p.m.

#### CLOSED SESSION

The Board and Superintendent convened closed session at 5:01 p.m.

#### RECONVENE TO OPEN SESSION

Open session reconvened at 6:05 p.m.

#### REPORT OUT OF CLOSED SESSION

Trustee Van Alst announced that no action was taken in closed session.

#### PLEDGE OF ALLEGIANCE

Trustee Newmeyer led the Pledge of Allegiance.

## **AGENDA ORDER**

Trustee Van Alst asked that items 8.01, Personnel Action Report, and 9.08, Payment of Warrants, be pulled from the agenda. The remainder of the agenda order was approved.

Ziegler/Newmeyer/All to approve the modified agenda order.

#### **BOARD COMMUNICATIONS**

Trustee Newmeyer said the graduation at MLK was very well organized and a great program.

Trustee Times reported that the Marin City community got together on Sunday at the Cornerstone Church to reflect on the tragedy that occurred in Charleston, South Carolina, when nine people at the Emanuel African Methodist Episcopal Church were killed by a gunman.

She also reported that the ad hoc Education Committee met to talk about academic planning for middle school students. We heard great ideas about incorporating arts, science and technology in the curriculum and getting the kids more involved and getting buy- in from the extended community, she said. There will be another meeting in August.

Trustee Van Alst said that the Finance Committee met on the budget which is being presented tonight. The committee is also making a request that the Facilities Committee set up a schedule of deferred maintenance items.

## **CONSCIOUS KITCHEN REPORT**

Judy Shils introduced the new chef, Shaun Dayton. She said that Conscious Kitchen will set up a new cafeteria program at Willow Creek Academy for the coming school year. WCA will be our second site; the extension of this program to another site shows that a non- GMO, sustainable and within-budget cafeteria program is feasible, she told the Board.

Going forward, we will act as consultants and help make the program successful at Willow Creek Academy. We will put together a manual so that all tasks, such as inventory tracking and menu planning, are laid out and can be replicated.

Justin Everett, the executive chef at the Cavallo Point restaurant in Sausalito, said it is great to be involved with Conscious Kitchen, especially the Ambassador Program, where we talk to students about food and have them cook with our team. This has been a wonderful experience for the kids and me, he said. We love to get students excited about good food.

Chef Dayton said that he plans to increase the number of students who eat breakfast to 75 a day, double the present number. If kids are here for breakfast, they are not tardy, he explained. We plan to organize competitions and give out rewards like cookies at lunch and ice cream parties to encourage more participation, he concluded.

## **MAINTENANCE REPORT**

Alan Rothkop, the director of maintenance and operations, said that he is working on a deferred maintenance schedule for the next meeting. We might have to replace five gas furnaces at Willow Creek Academy, he said. The cleaning of all facilities, including Bayside Martin Luther King Jr. Academy, Willow Creek Academy and the District Office, will take place throughout the summer, he told the board.

Trustee Van Alst said the Willow Creek Academy bathrooms need deep cleaning. Mr. Rothkop said that it is possible to acid wash them, but eventually they must be replaced.

#### SUPERINTENDENT'S REPORT

Superintendent Van Zant said that Alan Rothkop has been working hard on maintenance issues. He congratulated Principal Jonnette Newton for a good end of the year. The Step-Up ceremony went very well; overall, I am pleased with our accomplishments this year, he told the board.

Trustee Times said that Principal Newton should be commended for her work with the graduating students, who were determined to cross the stage and do it well.

#### **WCA REPORT**

Head of School Royce Conner said the graduation ceremony at the Marin City Recreation Center was a great success, as was the Step-Up program at the school, which took place at the school.

#### **CONSENT AGENDA**

Roll Call Ziegler /Newmeyer/4 Ayes, 0 Nos, 1 Absent to approve the following consent agenda item: Minutes of the May 26, 2015 Board Meeting and the June 18, 2015 Finance Committee Meeting

## Revised 2014-2015 School Calendar

Superintendent Van Zant said that the district was closed for one day in anticipation of a severe storm. Therefore, the calendar must be revised to reflect the actual number of instructional days.

Newmeyer/Times/All to approve the adjusted school calendar

## **Personnel Action Report**

Ziegler/Newmeyer/ All to approve the Personnel Action Report, with the exception which was noted in Closed Session.

## Superintendent's Contract

Superintendent Van Zant said that his contract is being renewed and changed to reflect a .4 vs a .6 FTE. The savings to the district will be closer to \$60K, he said.

Ziegler/Newmeyer/All to approve the Superintendent's Contract

#### **FINANCIAL & BUSINESS**

## 2015-2016 Local Control Accountability Plan (LCAP) Adoption

Superintendent Van Zant said that following the public hearing on the LCAP Plan during the last board meeting, we can go forward with its adoption.

Newmeyer/Ziegler/All to approve the 2015-2016 Local Control Accountability Plan

## 2015-2016 Budget Adoption

Chief Business Official Paula Rigney gave a PowerPoint presentation on the budget. Our deficit currently stands at \$143K, she told the board. In an effort to control expenditures, we have begun the process of scaling back staff, laying off a total of .9 FTE in our custodial staffing. Looking ahead, our challenges will be shrinking revenues, increasing special education costs as well as deferred maintenance expenses.

Ziegler/Newmeyer/All to approve the 2015-2016 Budget

## 2015-2016 Willow Creek Academy Budget Acceptance

Head of school Royce Conner said that the deficit for this year is due to spending on proposition 39 (California Clean Energy Jobs Act) items. He added that enrollment projections in the budget were higher than they should have been and will be adjusted during the first interim.

Newmeyer/Ziegler/All to accept the WCA budget

## Resolution 716 - 2015-2016 Education Protection Account (EPA) Expenditure Plan

Superintendent Van Zant explained that this is a yearly resolution to show that the district's budget is spent appropriately and for the purpose of educating our students.

Roll Call Ziegler / Newmeyer/4 Ayes, 0 Nos, 1 Absent to approve Resolution 716 - 2015-2016 Education Protection Account (EPA) Expenditure Plan

## **Resolution 717 - Authorization to Sign**

Superintendent Van Zant said that this resolution allows district staff to sign certain forms on behalf of the board. Trustee Van Alst said that she was concerned that there was not enough explanation for the line "Other" on the form.

Ziegler/Times/All to approve Resolution 717 - Authorization to Sign with the proviso that the line "Other" be fully explained.

## Resolution 718 - Authorization of Tax Anticipation (TAN)

Chief Business Official Paula Rigney said this resolution will allow a temporary negative cash flow while we wait for receipt of property taxes from the City of Sausalito.

Roll Call Ziegler /Newmeyer/4Ayes, 0 Nos, 1 Absent to approve Resolution 718 - Authorization of Tax Anticipation (TAN) with the stipulation that a typographical error on page 285 be corrected.

Common Core Expenditure Plan for 2013-2014 to 2014-2015

Superintendent Van Zant said that the district will spend the State's one-time allocation of \$24,517 to strengthen the Common Core.

Newmeyer/Ziegler/All to approve Common Core Expenditure Plan for 2013-2014 to 2014-2015

## Payment of Warrants - Batches 45-47

Trustee Van Alst said that the new spreadsheets before the board give a detailed analysis of the payment of warrants and will help board members in their efforts to better oversee district expenditures. Trustee Barrow had elected to review the first spreadsheets; he will do so when he returns for the next meeting.

Newmeyer/Times/All to approve Payment of Warrants - Batches 45-47

| ADJOURNMENT   |  |  |  |  |
|---|--|--|--|--|
| Ziegler/Times/All to adjourn the meeting at 7:50 p.m. |  |  |  |  |
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## SAUSALITO MARIN CITY SCHOOL DISTRICT SPECIAL BOARD MEETING MINUTES June 30, 2015

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| AT  | 1 6 | M | $J\mu$ | N | LE |

Board Members Present: Caroline Van Alst, William Ziegler, Thomas Newmeyer, Joshua Barrow,

Absent Ida Times

Superintendent: Steve Van Zant

The meeting was called to order at 5:11 p.m.

#### **FINANCIAL & BUSINESS**

## Resolution 717 - Authorization to Sign

This resolution was brought back to the board with a clarification about the limits on the authorization to sign off on State and Federal waivers.

Roll Call /Newmeyer/Ziegler/4 Ayes, 0 Nos, 1 Absent to approve Resolution 717 - Authorization to Sign

Resolution 719 – Reaffirm the City of Sausalito Lease/Purchase Agreement and Authorize the Execution of a Grant Deed for the Disposition of Real Property

Superintendent Van Zant said that this resolution is needed to finalize the sale of the former MLK school property, originally agreed upon in 1987 and amended in 1997, to the City of Sausalito.

Roll Call /Ziegler/Barrow/4 Ayes, 0 Nos, 1 Absent to approve Resolution 719 – Reaffirm the City of Sausalito Lease/Purchase Agreement and Authorize the Execution of a Grant Deed for the Disposition of Real Property

#### POLICY DEVELOPMENT

## **Ad Hoc Bond Committee**

Trustee Van Alst said that this committee is intended to provide the facilities committee with more flexibility to meet and develop a schedule for the proposal of a bond in 2016.

Trustee Ziegler said this is a committee with a single purpose and a limited duration. Board members Caroline Van Alst and William Ziegler agreed to serve on the ad hoc bond committee.

Ziegler/Barrow/All to form an ad hoc bond committee.

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Newmeyer/Ziegler/All to adjourn the meeting at 5:20p.m.

|                |      | <br> |
|----------------|------|------|
| Signature/Date |      |      |
|                |      |      |
| Title          | <br> |      |

## SAUSALITO MARIN CITY SCHOOL DISTRICT BOARD MEETING MINUTES July 27, 2015

| ATTENDANCE                    |  |
|-------------------------------|--|
| Board Members Present:        | Caroline Van Alst, William Ziegler, Thomas Newmeyer, Joshua Barrow             |
| Absent                        | Ida Times  |
| In Attendance                 | Clark Warden   |
| Superintendent:               | Steve Van Zant   |
| The meeting was called to ord | er at 5:01 p.m.  |
| GENERAL FUNCTIONS             |  |
| FACILITIES                    |  |
| Board members discussed the   | merits of a Bond Measure to be brought to the Sausalito voters and whether to  |
| seek a two-thirds or 55% appr | oval. The development of a list of projects to be included in the Bond Measure |
| was also discussed.           |  |
|                               |  |
| ADJOURNMENT                   |  |
| Ziegler/Newmeyer/All to adjo  | ourn the meeting at 6:02p.m.   |
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| Signature/Date                |  |
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| Title                         |  |

## SAUSALITO MARIN CITY SCHOOL DISTRICT FACILITIES COMMITTEE MEETING MINUTES August 25, 2015

| ATTENDANCE  |  |
|---|--|
| Board Members Present:                                      | Caroline Van Alst, William Ziegler   |
| Superintendent:   | Steve Van Zant   |
| The meeting was called to orde                              | r at 5:01 p.m.   |
| FACILITIES  |  |
| Members discussed the need to Master Plan for the district. | o prepare a Request for a Proposal for architecture services to develop a Facilities |
| ADJOURNMENT   |  |
| The meeting was adjourned at                                | 5:32 p.m.  |
|   |  |
|   |  |
|   |  |
| Signature/Date  |  |
| Title   |  |

## Sausalito Marin City School District

| Agenda Item: 6:04  | Date: September 8, 2015  |
|--|--|
| Correspondence Reports X General Functions Pupil Services Personnel Services Financial & Business Procedures Curriculum and Instruction Policy Development | X Consent Agenda   |
| Item Requires Board Action:X   | Item is for Information Only:  |
| Item: Memorandum of Understanding with   | h the Marin City Health and Wellness Center  |
| <u> </u>   | the Marin City Health and Wellness Center to<br>'and "Girl Power" groups) to our students at<br>by campus. |
| Fiscal Impact: Minimal – for snacks from ASES funding  |  |
| Recommendation: Approve  |  |
| Prepared for: S. Van Zant Prepared by: S. Van Zant   |  |

## Letter of Agreement Between Bayside/MLK And

## Marin City Health & Wellness Center

Bayside/MLK Academy ("School") and Marin City Health & Wellness Center (MCHW) collectively hereinafter referred to as "the Parties" hereby enter into this Agreement for program services ("Agreement") effective on July 1, 2015 ("Effective Date") with respect the following recitals:

The School invites Marin City Health & Wellness Center to engage both elementary and middle school girls and boys in unique individual and group activities that will assist them in defining and cultivating leadership skills. The girls will participate in the group called "Girl Power" and the boys will participate in the group called "The Defenders". Participants of Girl Power and the Defenders will engage in conversations and activities that teach them to explore and expand their personal worth and also assist their individual growth and development. Leaders of both groups will utilize an empowerment approach through knowledge and access to supportive networks. Youth will learn to make decisions that minimize the occurrence of under achieving and other at-risk behaviors.

Throughout the school year both groups will also participate in weekend activities and retreats, and in the summer a select number of participants will be invited to join the Quality of Life Road Trip.

The Sausalito School District invites Marin City Health & Wellness Center to provide youth development services at Bayside/MLK Academy. The ultimate goals of this Agreement are (1) to provide an alternative preventative behavioral health program that demonstrates and meets the needs of the participants as they navigate their way through childhood, adolescence and young adulthood. Program elements include educational enrichment, recreational, violence, alcohol, tobacco and other drug education and prevention; (2) to provide leadership skills and development, a holistic view and understanding of health and wellbeing, and self-empowerment strategies.

## THE PARTIES AGREE AS FOLLOWS:

## A. Roles and Responsibilities.

- i. Marin City Health & Wellness Center shall adhere to scope of work outlined. Marin City Health & Wellness Center will provide staff coordination for specified program.
- ii. School shall provide and coordinate space and location of sessions.

## B. Payment.

- i. Marin City Health & Wellness Center will provide the program facilitator at no cost to the School.
- ii. The School shall provide a snack for the program participants, or reimbursement (up to an agreed upon amount) for snacks provided to the Girl Power and Defenders group.
- C. <u>Insurance Requirements</u>. Prior to commencement of services and during the life of this Agreement, MARIN CITY HEALTH & WELLNESS CENTER shall provide the School with a copy of its policy evidencing its comprehensive general liability insurance coverage in a sum not less than \$1,000,000 per occurrence. MARIN CITY HEALTH & WELLNESS CENTER will also provide a

MOU Bayside/MLK Academy & Marin City Health & Wellness Center

July 1, 2015

written endorsement to such policy naming School as an additional insured, and such endorsement shall also state "Such insurance as is afforded by this policy shall be primary, and any insurance carried by School shall be excess and noncontributory." If insurance is not kept in force during the entire term of the Agreement, School may procure the necessary insurance and pay the premium therefore, and the premium shall be paid by the MARIN CITY HEALTH & WELLNESS CENTER to the School.

- E. <u>Criminal Background Screening</u>. School has determined that services performed under this Agreement will result in contact with students. MARIN CITY HEALTH & WELLNESS CENTER shall obtain a criminal background check for all employees before services can begin. MARIN CITY HEALTH & WELLNESS CENTER will provide a list to the School of all employees cleared by the DOJ under this Agreement. Failure to provide such written certification within thirty days of execution of this Agreement or before services begin, whichever occurs first, will result in immediate termination.
- F. <u>Period of Agreement</u>. The term of this Agreement shall be from July 1, 2014, through June 30, 2016. The School may terminate this Contract with cause upon written notice of intention to terminate for cause. A Termination for Cause shall include: (a) material violation of this Contract by the Contractor; (b) any act by the Contractor exposing the School to liability to others for personal injury or property damage; or (c) the Contractor is adjudged a bankrupt; Contractor makes a general assignment for the benefit of creditors, or a receiver is appointed on account of the Contractor's insolvency.

Ten (10) calendar days after service of such notice, the condition or violation shall cease, or satisfactory arrangements for the correction thereof be made, or this Contract shall cease and terminate. In the event of such termination, the School may secure the required services from another contractor. If the cost to the School exceeds the cost of providing the service pursuant to this Contract, the excess cost shall be charged to and collected from the Contractor. The foregoing provisions are in addition to and not a limitation of any other rights or remedies available to the School. Written notice by the School shall be deemed given when received by the other party, or no later than three days after the day of mailing, whichever is sooner.

## G. Indemnity.

- i. MARIN CITY HEALTH & WELLNESS CENTER shall indemnify and hold harmless the School, including the officers, employees, agents, and volunteers of the School, from and against all claims, damages, losses, expenses, including reasonable attorney fees and costs, arising out of the performance of the terms of this Agreement, caused in whole or in part by any negligent act or omission or the willful misconduct of MARIN CITY HEALTH & WELLNESS, any subcontractor, anyone directly or indirectly employed by MARIN CITY HEALTH & WELLNESS CENTER or anyone for whose acts any of them may be liable, except to the extent caused by the negligent act or omission or willful misconduct of the School.
- ii. BAYSIDE/MLK ACADEMY shall indemnify and hold harmless MARIN CITY HEALTH & WELLNESS CENTER including the officers, employees, agents, and volunteers of MARIN CITY HEALTH & WELLNESS CENTER from and against all claims, damages, losses, expenses, including reasonable attorney fees and costs, arising out of the performance of the terms of this Agreement, caused in whole or in part by any negligent act or omission or the willful misconduct of the School, any subcontractor, anyone directly or indirectly employed the School or anyone for

MOU Bayside/MLK Academy & Marin City Health & Wellness Center

whose acts any of them may be liable, except to the extent caused by the negligent act or omission or willful misconduct of MARIN CITY HEALTH & WELLNESS CENTER.

- H. <u>Severability</u>. If any provisions of this Agreement are held to be contrary to law by final legislative act or a court of competent jurisdiction inclusive of appeals, if any, such provisions will not be deemed valid and subsisting except to the extent permitted by law, but all other provisions will continue in full force and effect.
- I. <u>Applicable Law/Venue</u>. This Agreement shall be governed by and construed in accordance with the laws of the State of California. If any action is instituted to enforce or interpret this Agreement, venue shall only be in the appropriate state or federal court having venue over matters arising in Sacramento County, California, provided that nothing in this Agreement shall constitute a waiver of immunity to suit by the School.
- J. <u>Assignment</u>. This Agreement is made by and between MARIN CITY HEALTH & WELLNESS CENTER and the School and any attempted assignment by them, their successors or assigns shall be void unless approved in writing by all parties.
- K. Entire Agreement. This Agreement constitutes the entire agreement between MARIN CITY HEALTH & WELLNESS CENTER and School with respect to the subject matter hereof and supersedes all previous negotiations, proposals, commitments, writings advertisements publications and understandings of any nature whatsoever with respect to the same subject matter unless expressly included in this Agreement. The parties hereby waive the presumption that any ambiguities in a contract are read against the drafter of same. The parties further agree and represent that each of them are the drafters of every part of this Agreement.
- L. <u>Amendments</u>. The terms of this Agreement shall not be amended in any manner except by written agreement signed by the parties.
- M. <u>Execution in Counterparts</u>. This Agreement may be executed in counterparts such that the signatures of the parties may appear on separate signature pages. Facsimile or photocopy signatures shall be deemed original signatures for all purposes.
- N. <u>Authority</u>. Each party represents that they have the authority to enter into this Agreement and that the undersigned are authorized to execute this Agreement.
- O. <u>Approval/Ratification by Board of Education</u>. This Agreement shall be subject to approval/ratification by the School's Governing Board of Education and/or designee.

| IN WITNESS WHEREOF, the Parties have caused this Agreement to be executed in | ı duplicate. |
|--|--------------|
| DISTRICT:  | •            |
| By:  |              |
| Steve Van Zant   |              |
| Superintendent -Sausalito Marin City School District                         |              |
| MARIN CKTY HEALTH & WELLINESS CENTER:  By:                                   | 15           |
| MOU Bayside/MLK Academy & Marin City Health & Wellness Center                | July 1, 2015 |

## Sausalito Marin City School District

| Agenda Item: 6.05  | Date: September 8, 2015  |
|--|--|
| Correspondence Reports X General Functions Pupil Services Personnel Services Financial & Business Procedures Curriculum and Instruction Policy Development | Consent Agenda   |
| Item Requires Board Action:X   | Item is for Information Only:  |
| Item: Resolution 722 – Global Book Exch  | nange  |
| Background: This resolution confirms our support for Gl services to Marin County school districts the textbooks and library books.                         | obal Book Exchange, which provides valuable rough the distribution of free or low-cost |
| Fiscal Impact:<br>None   |  |
| Recommendation: Approve  |  |
| Prepared for: S. Van Zant Prepared by: S. Van Zant   |  |

## SAUSALITO MARIN CITY SCHOOL DISTRICT

## GLOBAL BOOK EXCHANGE

## **RESOLUTION No.722**

WHEREAS the Global Book Exchange (GBE) provides valuable educational and environmental services to the Marin community, and does so on a voluntary basis; and

WHEREAS GBE's services benefit each of Marin's school districts: and

WHEREAS GBE's services are generally unavailable through programs otherwise supported by our school districts, including:

- receiving discarded but usable textbooks and library books, supporting schools' environmental consciousness and saving schools dump fees;
- saving school dollars by offering to Marin teachers free or low-cost books, workbooks, library books and other supplementary educational materials;
- providing books for children to own, especially children from disadvantaged families, via class field trips and teacher visits;
- offering meaningful community service opportunities to Marin County's middle and high school students;
- mobilizing community organizations, such as Rotary, to engage in projects supporting Marin's classroom teachers and students;
- finding second homes for the books in Marin classrooms supporting for example first-year teachers who need an "instant" supply of grade-level materials, teachers who serve students with special needs, teachers who need extra copies of texts due to growing enrollment, teachers who build classroom libraries or give books to students as rewards and for vacation reading;

| <ul> <li>shipping thousands of Marin schools' discarded books to school<br/>orphanages in developing countries and to U.S. disaster areas; an</li> </ul> |         |
|--|---------|
| WHEREAS current funding sources are not sufficient to sustain these pro-   | ograms; |
| AND WHEREAS through joint and parallel efforts Marin school districts reach goals important to us all;   | can     |
| BE IT RESOLVED THAT that the Sausalito Marin City School District lauc supports the work of the Global Book Exchange.                                    | ds and  |
| Clerk of the Board   | ate     |

## Sausalito Marin City School District Personnel Action Report 2015/2016-1

Date of Board Meeting: Augu

| August 1 | 11 | , 201 | 5 |
|----------|----|-------|---|
|----------|----|-------|---|

| Action      | Name         | Title               | FTE | Site             | Effective<br>Date |
|-------------|--------------|---------------------|-----|------------------|-------------------|
| lassified   |              |                     | 1   |                  |                   |
|             |              |                     |     |                  |                   |
|             |              |                     |     |                  |                   |
|             |              |                     |     |                  |                   |
| ertificated |              |                     |     |                  |                   |
| Hired       | Alex Reyes   | SCD - Teacher       | 1.0 | District<br>Wide | 8-24-2015         |
| onfidential |              |                     |     |                  |                   |
|             |              |                     |     |                  |                   |
|             |              |                     |     |                  |                   |
| dministrati | ve           |                     |     |                  |                   |
| Hired       | Pamela Nieto | School Psychologist | 1.0 | BS/MLK           | 8-1-2015          |
|             |              |                     |     |                  |                   |

## Sausalito Marin City School District

| Agenda Item: 9.01  | Date:   | September 8, 2015  |
|--|---|--|
| Correspondence Reports General Functions Pupil Services Personnel Services X Financial & Business Procedures Curriculum and Instruction Policy Development                         | Consent Agend   | da   |
| Item Requires Board Action: X  | Item is for Informat  | ion Only:  |
| Item: Resolution 721 - 2015-2016 "GAN  | NN" Limit Adoption  |  |
| Background:  |   |  |
| 42132 that on or before September 15 of eto identify, pursuant to Division 9 (comme estimated appropriations limit for the distribute preceding fiscal year. The Resolution states | each year, the governing lencing with Section 7900 rict for the current Fiscal shall be adopted at a regue, documentation used in | ited Actuals forms. Education Code section board of each district shall adopt a resolution 0) of Title 1 of the Government Code, the year and the actual appropriations limit for alar or special meeting of the governing board the Identification of the appropriations limits |
| Fiscal Impact:<br>None   |   |  |
| Recommendation:<br>Adopt   |   |  |
| Prepared for: Steve Van Zant Prepared by: P. Rigney  |   |  |

## SAUSALITO MARIN CITY SCHOOL DISTRICT

## RESOLUTION FOR ADOPTING THE "GANN" LIMIT

(Normal, no increase to Limit pursuant to G.C. 7902.1 [nothing on line D10 {COE line D15}])

## RESOLUTION #721 2015-2016

- WHEREAS, in November of 1979, the California electorate did adopt Proposition 4, commonly called the Gann Amendment, which added Article XIII-B to the California Constitution; and,
- WHEREAS, the provisions of that Article establish maximum appropriation limitations, commonly called "Gann Limits," for public agencies, including school districts; and,
- WHEREAS, the District must establish a revised Gann limit for the 2014-15 fiscal year and a projected Gann Limit for the 2015-16 fiscal year in accordance with the provisions of Article XIII-B and applicable statutory law;
- NOW, THEREFORE, BE IT RESOLVED that this Board does provide public notice that the attached calculations and documentation of the Gann limits for the 2014-15 and 2015-16 fiscal years are made in accord with applicable constitutional and statutory law;
- AND BE IT FURTHER RESOLVED that this Board does hereby declare that the appropriations in the Budget for the 2014-15 and 2015-16 fiscal years do not exceed the limitations imposed by Proposition 4;
- AND BE IT FURTHER RESOLVED that the Superintendent provide copies of this resolution along with the appropriate attachments to interested citizens of this district.

| Clerk of the Board | <br>Date |  |
|--------------------|----------|--|

|  |              | 2014-15<br>Calculations |                |              | 2015-16<br>Calculations |   |
|--|--------------|-------------------------|----------------|--------------|-------------------------|---|
|  | Extracted    |                         | Entered Data/  | Extracted    | Extracted               |   |
|  | Data         | Adjustments*            | Totals         | Data         | Adjustments*            | Totals                                  |
| A. PRIOR YEAR DATA   |              | 2013-14 Actual          |                |              | 2014-15 Actual          |   |
| (2013-14 Actual Appropriations Limit and Gann ADA  |              |                         |                |              |                         |   |
| are from district's prior year Gann data reported to the CDE)  |              |                         |                |              |                         |   |
|  |              |                         |                |              |                         |   |
| FINAL PRIOR YEAR APPROPRIATIONS LIMIT  |              |                         |                |              |                         |   |
| (Preload/Line D11, PY column)  | 5,817,603.75 |                         | 5,817,603.75   |              |                         | 6,101,399.49                            |
| 2. PRIOR YEAR GANN ADA (Preload/Line B3, PY column)  | 142.48       |                         | 142.48         |              |                         | 149.77                                  |
| ADJUSTMENTS TO PRIOR YEAR LIMIT  | Ac           | ljustments to 2013-     | 14             | Δε           | ljustments to 2014-1    | Ę.                                      |
| 3. District Lapses, Reorganizations and Other Transfers  |              | ,                       | •              |              | ,000,000,000            |   |
| 4. Temporary Voter Approved Increases  |              |                         |                |              |                         | *************************************** |
| 5. Less: Lapses of Voter Approved Increases  |              |                         |                |              |                         | *************************************** |
| 6. TOTAL ADJUSTMENTS TO PRIOR YEAR LIMIT   |              |                         |                |              |                         |   |
| (Lines A3 plus A4 minus A5)  |              |                         | 0.00           |              |                         | 0.00                                    |
| _  |              |                         |                |              |                         |   |
| 7. ADJUSTMENTS TO PRIOR YEAR ADA   |              |                         |                |              |                         |   |
| (Only for district lapses, reorganizations and   |              | 4                       |                |              |                         |   |
| other transfers, and only if adjustments to the  |              |                         |                |              |                         |   |
| appropriations limit are entered in Line A3 above)   |              |                         |                |              |                         |   |
| B. CURRENT YEAR GANN ADA   |              | 2014-15 P2 Report       |                |              | 2015-16 P2 Estimate     |   |
| (2014-15 data should tie to Principal Apportionment  |              |                         |                |              | OTO TOTAL ESTIMATE      |   |
| Software Attendance reports and include ADA for charter school<br>reporting with the district)                             | s            |                         |                |              |                         |   |
| 1. Total K-12 ADA (Form A, Line A6)  | 149.77       |                         | 149.77         | 145.06       |                         | 145.06                                  |
| 2. Total Charter Schools ADA (Form A, Line C9)   | 0.00         |                         | 0.00           | 0.00         |                         | 0.00                                    |
| 3. TOTAL CURRENT YEAR P2 ADA (Line B1 plus B2)   |              | 24-19-5                 | 149.77         |              |                         | 145.06                                  |
| 0 10041 DD0077D0 07 T4V50074T5 41D D5074V50  |              |                         |                |              |                         |   |
| C. LOCAL PROCEEDS OF TAXES/STATE AID RECEIVED TAXES AND SUBVENTIONS (Funds 01, 09, and 62)                                 |              | 2014-15 Actual          |                |              | 2015-16 Budget          |   |
| Homeowners' Exemption (Object 8021)  | 30,855.30    |                         | 30,855.30      | 30,758.00    |                         | 20 750 00                               |
| 2. Timber Yield Tax (Object 8022)  | 0.00         |                         | 0.00           | 0.00         |                         | 30,758.00                               |
| Other Subventions/In-Lieu Taxes (Object 8029)  | 0.00         |                         | 0.00           | 0.00         |                         | 0.00                                    |
| 4. Secured Roll Taxes (Object 8041)  | 5,071,488.61 |                         | 5,071,488.61   | 5,372,562.00 |                         | 5,372,562.00                            |
| 5. Unsecured Roll Taxes (Object 8042)  | 107,920.35   |                         | 107,920.35     | 112,784.00   |                         | 112,784.00                              |
| 6. Prior Years' Taxes (Object 8043)  | 7,996.06     |                         | 7,996.06       | 7,996.00     |                         | 7,996.00                                |
| 7. Supplemental Taxes (Object 8044)  | 0.00         |                         | 0.00           | 0.00         |                         | 0.00                                    |
| 8. Ed. Rev. Augmentation Fund (ERAF) (Object 8045)   | 0.00         |                         | 0.00           | 0.00         |                         | 0.00                                    |
| <ol><li>Penalties and Int. from Delinquent Taxes (Object 8048)</li></ol>   | 0.00         |                         | 0.00           | 0.00         |                         | 0.00                                    |
| 10. Other In-Lieu Taxes (Object 8082)  | 0.00         |                         | 0.00           | 0.00         |                         | 0.00                                    |
| 11. Comm. Redevelopment Funds (objects 8047 & 8625)  | 0.00         |                         | 0.00           | 0.00         |                         | 2.50                                    |
| 12. Parcel Taxes (Object 8621)   | 0.00         |                         | 0.00           | 0.00         |                         | 0.00                                    |
| 13. Other Non-Ad Valorem Taxes (Object 8622) (Taxes only)  | 0.00         |                         | 0.00           | 0.00         |                         | 0.00                                    |
| 14. Penalties and Int. from Delinquent Non-LCFF  |              |                         |                | 0.00         |                         | 0.00                                    |
| Taxes (Object 8629) (Only those for the above taxes)   | 0.00         |                         | 0.00           | 0.00         |                         | 0.00                                    |
| 15. Transfers to Charter Schools   |              |                         |                |              |                         |   |
| in Lieu of Property Taxes (Object 8096)  | 0.00         | (2,119,339.00)          | (2,119,339.00) | 0.00         | (2,516,049.00)          | (2,516,049.00)                          |
| 16. TOTAL TAXES AND SUBVENTIONS  |              |                         |                |              |                         |   |
|  | 5,218,260.32 | (2,119,339.00)          | 3,098,921.32   | 5,524,100.00 | (2,516,049.00)          | 3,008,051.00                            |
| (Lines C1 through C15)   | }            | 1                       | 1              |              |                         |   |
| (Lines C1 through C15)   |              |                         | i              |              | ı                       |   |
| (Lines C1 through C15) OTHER LOCAL REVENUES (Funds 01, 09, and 62)   |              |                         |                |              |                         |   |
| (Lines C1 through C15)  OTHER LOCAL REVENUES (Funds 01, 09, and 62)  17. To General Fund from Bond Interest and Redemption | 0.00         |                         | 0.00           | 0.00         |                         | <b>.</b>                                |
| (Lines C1 through C15) OTHER LOCAL REVENUES (Funds 01, 09, and 62)   | 0.00         |                         | 0.00           | 0.00         |                         | 0.00                                    |

|  | 2014-15<br>Calculations |                |                         | *************************************** | 2015-16<br>Calculations |   |  |  |
|--|-------------------------|----------------|-------------------------|---|-------------------------|---|--|--|
|  | Extracted<br>Data       | Adjustments*   | Entered Data/<br>Totals | Extracted<br>Data                       | Adjustments*            | Entered Data/<br>Totals                 |  |  |
| EXCLUDED APPROPRIATIONS  |                         |                |                         |   |                         |   |  |  |
| Medicare (Enter federally mandated amounts only from objs.     3301 & 3302; do not include negotiated amounts)   |                         |                | 97,013.29               |   |                         | 89,286.00                               |  |  |
| OTHER EXCLUSIONS   |                         |                | 07,010.23               |   |                         | 69,260.00                               |  |  |
| 20. Americans with Disabilities Act  |                         |                |                         |   |                         |   |  |  |
| 21. Unreimbursed Court Mandated Desegregation Costs  |                         |                |                         |   |                         |   |  |  |
| 22. Other Unfunded Court-ordered or Federal Mandates 23. TOTAL EXCLUSIONS (Lines C19 through C22)                |                         | Ja 195         | 97,013.29               |   |                         | 89,286.00                               |  |  |
| STATE AID RECEIVED (Funds 01, 09, and 62)  |                         |                |                         |   |                         |   |  |  |
| 24. LCFF - CY (objects 8011 and 8012)  | 1,097,092.00            |                | 1,097,092.00            | 1,074,279.00                            |                         | 1,074,279.00                            |  |  |
| 25. LCFF/Revenue Limit State Aid - Prior Years (Object 8019)   | 0.00                    |                | 0.00                    | 0.00                                    |                         | 0.00                                    |  |  |
| 26. TOTAL STATE AID RECEIVED   |                         |                |                         |   |                         |   |  |  |
| (Lines C24 plus C25)   | 1,097,092.00            | 0.00           | 1,097,092.00            | 1,074,279.00                            | 0.00                    | 1,074,279.00                            |  |  |
| DATA FOR INTEREST CALCULATION  |                         |                |                         |   |                         |   |  |  |
| 27. Total Revenues (Funds 01, 09 & 62; objects 8000-8799)  | 5,626,961.58            |                | 5,626,961.58            | 5,175,213.00                            |                         | 5,175,213.00                            |  |  |
| 28. Total Interest and Return on Investments (Funds 01, 09, and 62; objects 8660 and 8662)                       | 3,268.65                |                | 3,268.65                | 2,000.00                                |                         | 2,000.00                                |  |  |
| APPROPRIATIONS LIMIT CALCULATIONS D. PRELIMINARY APPROPRIATIONS LIMIT  |                         | 2014-15 Actual |                         |   | 2015-16 Budget          |   |  |  |
| Revised Prior Year Program Limit (Lines A1 plus A6)  |                         |                | 5,817,603,75            |   | T T                     | 6,101,399.49                            |  |  |
| 2. Inflation Adjustment  |                         |                | 0.9977                  |   |                         | 1.0382                                  |  |  |
| Program Population Adjustment (Lines B3 divided by [A2 plus A7]) (Round to four decimal places)                  |                         |                | 1.0512                  |   |                         | 0.9686                                  |  |  |
| PRELIMINARY APPROPRIATIONS LIMIT     (Lines D1 times D2 times D3)  |                         |                |                         |   |                         |   |  |  |
| ·  |                         |                | 6,101,399.49            |   |                         | 6,135,570.50                            |  |  |
| APPROPRIATIONS SUBJECT TO THE LIMIT  5. Local Revenues Excluding Interest (Line C18)                             |                         |                | 3,098,921.32            |   |                         | 3,008,051.00                            |  |  |
| Preliminary State Aid Calculation  |                         |                | 9,005,00                |   |                         | 0,000,031.00                            |  |  |
| a. Minimum State Aid in Local Limit (Greater of<br>\$120 times Line B3 or \$2,400; but not greater               |                         |                |                         |   |                         |   |  |  |
| than Line C26 or less than zero) b. Maximum State Aid in Local Limit   |                         |                | 17,972.40               |   |                         | 17,407.20                               |  |  |
| (Lesser of Line C26 or Lines D4 minus D5 plus C23;   |                         |                |                         |   |                         |   |  |  |
| but not less than zero)  |                         |                | 1,097,092.00            |   |                         | 1,074,279.00                            |  |  |
| c. Preliminary State Aid in Local Limit  |                         |                | 3,007,100.5.00          |   |                         | 7,01.1,01,01,00                         |  |  |
| (Greater of Lines D6a or D6b)  |                         |                | 1,097,092.00            |   |                         | 1,074,279.00                            |  |  |
| 7. Local Revenues in Proceeds of Taxes   |                         |                |                         |   |                         |   |  |  |
| a. Interest Counting in Local Limit (Line C28 divided by   |                         |                |                         |   |                         |   |  |  |
| (Lines C27 minus C28] times [Lines D5 plus D6c])   |                         |                | 2,438.84                |   |                         | 1,578.26                                |  |  |
| b. Total Local Proceeds of Taxes (Lines D5 plus D7a)     8. State Aid in Proceeds of Taxes (Greater of Line D6a, |                         |                | 3,101,360.16            |   |                         | 3,009,629.26                            |  |  |
| or Lines D4 minus D7b plus C23; but not greater  |                         |                |                         |   |                         | 1                                       |  |  |
| than Line C26 or less than zero)   |                         |                | 1,097,092.00            |   |                         | 1,074,279.00                            |  |  |
| Total Appropriations Subject to the Limit  |                         |                |                         |   | l l                     | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |  |
| a. Local Revenues (Line D7b)   |                         |                | 3,101,360.16            |   |                         |   |  |  |
| b. State Subventions (Line D8)   |                         |                | 1,097,092.00            |   |                         |   |  |  |
| c. Less: Excluded Appropriations (Line C23)  | E                       |                | 97,013.29               |   |                         |   |  |  |
| d. TOTAL APPROPRIATIONS SUBJECT TO THE LIMIT   |                         |                | 4 404 400 5=            |   |                         |   |  |  |
| (Lines D9a plus D9b minus D9c)   |                         |                | 4,101,438.87            |   |                         |   |  |  |

#### Unaudited Actuals Fiscal Year 2014-15 School District Appropriations Limit Calculations

21 65474 0000000 Form GANN

|   | 2014-15<br>Calculations |                                      |                              | 2015-16<br>Calculations  |  |                         |
|---|-------------------------|--------------------------------------|------------------------------|--|--|-------------------------|
|   | Extracted<br>Data       | Adjustments*                         | Entered Data/<br>Totals      | Extracted<br>Data  | Adjustments*                           | Entered Data/<br>Totals |
| 10. Adjustments to the Limit Per Government Code Section 7902.1 (Line D9d minus D4; if negative, then zero)  If not zero report amount to:  Michael Cohen, Director State Department of Finance |                         |                                      | 0.00                         |  |  | Todas                   |
| Attention: School Gann Limits<br>State Capitol, Room 1145<br>Sacramento, CA 95814   |                         |                                      |                              |  |  |                         |
| Summary 11. Adjusted Appropriations Limit (Lines D4 plus D10)   |                         | 2014-15 Actual                       |                              |  | 2015-16 Budget                         |                         |
| 12. Appropriations Subject to the Limit (Line D9d)  |                         |                                      | 6,101,399.49<br>4,101,438.87 |  |  | 6,135,570.50            |
| Please provide below an explanation for each entry in the adjustments   | column.                 |                                      |                              |  |  |                         |
| Charter School In-Lieu Amount.  |                         |                                      |                              |  |  |                         |
|   |                         | ·                                    |                              |  |  |                         |
|   |                         |                                      |                              |  |  |                         |
|   |                         |                                      |                              |  |  |                         |
|   |                         |                                      |                              |  |  |                         |
|   |                         |                                      |                              |  |  |                         |
|   |                         |                                      |                              |  | ······································ |                         |
|   |                         |                                      |                              |  |  |                         |
|   |                         |                                      |                              |  |  |                         |
|   |                         |                                      |                              |  |  |                         |
|   |                         |                                      |                              |  |  |                         |
|   |                         |                                      |                              |  |  |                         |
|   |                         |                                      |                              | - Alexandra - Alex |  |                         |
|   |                         |                                      |                              |  |  |                         |
|   |                         |                                      |                              |  |  |                         |
|   |                         |                                      |                              |  |  |                         |
| Paula Rigney Bann Contact Person  |                         | 415-332-3190<br>Contact Phone Number | Pr .                         | ······································   |  |                         |

## Sausalito Marin City School District

| Agenda Item: 9.02                                   | Date:                        | September 8, 2015   |
|---|------------------------------|---|
| Correspondence                                      | Consent Agend                | da  |
| Reports   |                              |   |
| General Functions                                   |                              |   |
| Pupil Services                                      |                              |   |
| Personnel Services                                  |                              |   |
| X Financial & Business Procedures                   |                              |   |
| Curriculum and Instruction                          |                              |   |
| Policy Development                                  |                              |   |
| Item Requires Board Action: X                       | Item is for Informat         | ion Only:   |
| Item: 2015-2016 Consolidated Application            | on for Funding               |   |
| from various state and federal programs to cou      | unty offices, school distric | Education (CDE) to distribute categorical funds ts, and direct-funded charter schools throughout on plans were submitted on June 29, 2015 and |
| Fiscal Impact:<br>None                              |                              |   |
| Recommendation: Approve                             |                              |   |
| Prepared for: Steve Van Zant Prepared by: P. Rigney |                              |   |

**Consolidated Application** 

Sausalito Marin City (21 65474 0000000)

Status: Certified Saved by: Paula Rigney Date: 6/29/2015 3:04 PM

## 2015-16 Certification of Assurances

Submission of Certification of Assurances is required every fiscal year. A complete list of legal and program assurances for the fiscal year can be found at http://www.cde.ca.gov/fg/aa/co/ca15asstoc.asp

## **CDE Program Contact:**

Joy Paull, jpaull@cde.ca.gov, 916-319-0297

## **LEA Plan**

An LEA that receives Title III funds, or any LEA that receives Title I funds and is in Program Improvement corrective action must certify that its LEA Plan, including any Addenda to the Plan, is current and provide the local online web address for their LEA Plan. An LEA that receives Title III funds and is in Title III Improvement status must post their Improvement Plan in the California Accountability and Improvement System (CAIS) at http://www.cde.ca.gov/ta/ac/ca/.

| State Board of Education approval date | 9/11/2003        |
|--|------------------|
| LEA Plan Web page                      | http://smcsd.org |
| (format http://SomeWebsiteName.xxx)    |                  |

## **Consolidated Application Certification Statement**

I hereby certify that all of the applicable state and federal rules and regulations will be observed by this applicant; that to the best of my knowledge the information contained in this application is correct and complete; and I agree to have the use of these funds reviewed and/or audited according to the standards and criteria set forth in the California Department of Education's Categorical Program Monitoring (CPM) Manual. Legal assurances for all programs are accepted as the basic legal condition for the operation of selected projects and programs and copies of assurances are retained on site. I certify that we accept all assurances except for those for which a waiver has been obtained or requested. A copy of all waivers or requests is on file. I certify that actual ink signatures for this page are on file.

| Authorized Representative's Full Name    | Steve Van Zant |
|--|----------------|
| Authorized Representative's Signature    |                |
| Authorized Representative's Title        | Superintendent |
| Authorized Representative Signature Date | 06/29/2015     |

\*\*\*Warning\*\*\*

The data in this report may be protected by the Family Educational Rights and Privacy Act (FERPA) and other applicable data privacy laws. Unauthorized access or sharing of this data may constitute a violation of both state and federal law.

Sausalito Marin City (21 65474 0000000)

## **Consolidated Application**

Status: Certified Saved by: Paula Rigney Date: 6/29/2015 3:04 PM

## 2015-16 Protected Prayer Certification

ESEA Section 9524(b) specifies federal requirements regarding constitutionally protected prayer in public elementary and secondary schools. This form meets the annual requirement and provides written certification.

## **CDE Program Contact:**

Franco Rozic, Title I Monitoring & Support, frozic@cde.ca.gov, 916-319-0269

## **Protected Prayer Certification Statement**

The LEA hereby assures and certifies to the California State Board of Education that the LEA has no policy that prevents, or otherwise denies participation in, constitutionally protected prayer in public schools as set forth in the "Guidance on Constitutionally Protected Prayer in Public Elementary and Secondary Schools."

The LEA hereby assures that this page has been printed and contains an ink signature. The ink signature copy shall be made available to the California Department of Education upon request or as part of an audit, a compliance review, or a complaint investigation.

| The authorized representative agrees to the above statement   | Yes            |
|---|----------------|
| Authorized Representative's Full Name   | Steve Van Zant |
| Authorized Representative Title   | Superintendent |
| Authorized Representative Signature Date  | 06/29/2015     |
| Comment   |                |
| If the LEA is not able to certify at this time an explanation must be provided in the Comment field. (Maximum 500 characters) |                |

\*\*\*Warning\*\*\*

**Consolidated Application** 

Sausalito Marin City (21 65474 0000000)

Status: Certified Saved by: Paula Rigney Date: 6/29/2015 3:04 PM

## 2015-16 Application for Funding

## **CDE Program Contact:**

Education Data Office, ConApp@cde.ca.gov, 916-319-0297

## **Local Governing Board Approval**

The LEA is required to review and receive approval of their Application for Funding selections with their local governing board.

| Date of approval by local governing board | 08/11/2015 |
|---|------------|
| Date of approval by local governing board | 08/11/201  |

## District English Learner Advisory Committee (DELAC) Review

Per Title 5 of the California Code of Regulations Section 11308, if your district has more than 50 English learners the district must establish a District English Learner Advisory Committee (DELAC) and involve them in the application for funding for programs that serve English learners.

| DELAC representative's full name  |  |
|---|--|
| DELAC review date   |  |
| Meeting minutes web address   |  |
| Please enter the Web address of DELAC review meeting minutes (format http://SomeWebsiteName.xxx). If a Web address is not available, the LEA must keep the minutes on file which indicates that the application is approved by the committee. |  |
| DELAC comment   | The District does not have more than 50 English Learners currently |
| If an advisory committee refused to review the application, or if DELAC review is not applicable, enter a comment. (Maximum 500 characters)   |  |

## **Application for Categorical Programs**

To receive specific categorical funds for a school year the LEA must apply for the fund by selecting Yes. Only the categorical funds the LEA is eligible to receive are displayed.

| Economic Impact Aid  | Yes |
|--|-----|
| EC 54000 SACS 7090, 7091 With continued participation in the Economic Impact Aid program the LEA is agreeing to comply with the assurance posted at http://www.cde.ca.gov/fg/aa/co/ca13asstoc.asp. |     |
| Title I Part A (Basic Grant)   | Yes |
| ESEA Sec. 1111 et seq.<br>SACS 3010  |     |
| Title I Part D (Delinquent)  | No  |
| ESEA Sec. 1401<br>SACS 3025  |     |
| Title II Part A (Teacher Quality)  | Yes |

\*\*\*Warning\*\*\*

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Report Date:6/29/2015 Page 3 of 5

**Consolidated Application** 

Sausalito Marin City (21 65474 0000000)

Status: Certified Saved by: Paula Rigney Date: 6/29/2015 3:04 PM

## 2015-16 Application for Funding

**CDE Program Contact:** 

Education Data Office, ConApp@cde.ca.gov, 916-319-0297

| ESEA Sec. 2101<br>SACS 4035 |     |
|-----------------------------|-----|
| Title III Part A Immigrant  | Yes |
| ESEA Sec. 3102<br>SACS 4201 |     |
| Title III Part A LEP        | Yes |
| ESEA Sec. 3102<br>SACS 4203 |     |

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**Consolidated Application** 

Sausalito Marin City (21 65474 0000000)

Status: Certified Saved by: Paula Rigney Date: 6/29/2015 3:04 PM

## 2015-16 Substitute System for Time Accounting

This certification may be used by auditors and by CDE oversight personnel when conducting audits and subrecipient monitoring of the substitute time-and-effort system. Approval is automatically granted when the LEA submits and certifies this data collection.

## **CDE Program Contact:**

Julie Brucklacher, Financial Accountability & Info Srv, jbruckla@cde.ca.gov, 916-327-0858

The LEA certifies that only eligible employees will participate in the substitute system and that the system used to document employee work schedules includes sufficient controls to ensure that the schedules are accurate. Additional information on the predetermined schedule substitute system of time accounting can be found at http://www.cde.ca.gov/fg/ac/co/timeaccounting2013.asp. Detailed information on documenting salaries and wages, including both substitute systems of time accounting, are described in Procedure 905 of the California School Accounting Manual posted on the Web at http://www.cde.ca.gov/fg/ac/sa/.

| 2015-16 Request for authorization   | Yes   |
|---|---|
| LEA certifies that the following is a full disclosure of any known deficiencies with the substitute system or known challenges with implementing the system | The District does document salaries, wages as required by the state. The payroll/finance system that the district operates under is monitored/oversee by the county office. |
| (Maximum 500 characters)  |   |

\*\*\*Warning\*\*\*

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## Sausalito Marin City School District

| Agenda Item: 9.03  | Date: September 8, 2015  |
|--|--|
| Correspondence Reports General Functions Pupil Services Personnel Services X Financial & Business Procedures Curriculum and Instruction Policy Development | Consent Agenda   |
| Item Requires Board Action: X  | Item is for Information Only:  |
| Item: 2014-2015 Unaudited Actuals  |  |
| materials for submittal to the Marin Cou   | ng the accounts for the 2014-2015 fiscal year and preparing the required nty Office of Education using the SACS software as required by the the Marin County Office of Education (MCOE) by September 15 <sup>th</sup> each   |
| revenues and expenses are closed out to<br>because the final balances have not yet b   | teess in which the budgetary accounts are zeroed out and the actual the fund balance. The close out report is called "Unaudited Actuals" been reviewed by the District's auditor. Changes recommended by the pard for action when the audit is presented to the Board in December. |
| notifications of final entitlements and/or   | e made to complete this process, districts must wait until all costs from outside agencies are received. Due to other agencies's not always available in a timely manner.  |
| Fiscal Impact: None  |  |
| Recommendation: Approve  |  |
| Prepared for: Steve Van Zant Prepared by: P. Rigney  |  |

# SAUSALITO MARIN CITY SCHOOL DISTRICT

200 Phillips Drive, Sausalito/Marin City CA 94965 (415) 332-3190

www.smcsd.org

# 2014-2015 UNAUDITED ACTUALS September 8, 2015

# 2014-2015 UNAUDITED ACTUALS

# UNAUDITED ACTUALS CERTIFICATION FOR THE FISCAL YEAR 2014-2015

TABLE OF CONTENTS

Sausalito Marin City Elementary Marin County

# Unaudited Actuals FINANCIAL REPORTS 2014-15 Unaudited Actuals Summary of Unaudited Actual Data Submission

21 65474 0000000 Form CA

Printed: 9/1/2015 3:26 PM

Following is a summary of the critical data elements contained in your unaudited actual data. Since these data may have fiscal implications for your agency, please verify their accuracy before filing your unaudited actual financial reports.

| Form     | Description  | Value          |
|----------|--|----------------|
| CEA      | Percent of Current Cost of Education Expended for Classroom Compensation                                 | 38.56%         |
|          | Must equal or exceed 60% for elementary, 55% for unified, and 50% for high school                        |                |
|          | districts or future apportionments may be affected. (EC 41372)   |                |
|          | CEA Deficiency Amount  | exempt         |
|          | Applicable to districts not exempt from the requirement and not meeting the minimum classroom            |                |
|          | compensation percentage - see Form CEA for further details.  |                |
| GANN     | Adjustments to Appropriations Limit Per Government Code Section 7902.1                                   | \$0.00         |
|          | If this amount is not zero, it represents an increase to your appropriations limit. The Department of    |                |
|          | Finance must be notified of increases within 45 days of budget adoption.                                 |                |
|          |  |                |
|          | Adjusted Appropriations Limit  | \$6,101,399.49 |
|          | Appropriations Subject to Limit  | \$4,101,404.70 |
|          | These amounts represent the board approved Appropriations Limit and Appropriations Subject to            |                |
|          | Limit pursuant to Government Code Section 7906 and EC 42132.   |                |
| ICR      | Preliminary Proposed Indirect Cost Rate  |                |
| 1011     | Fixed-with-carry-forward indirect cost rate for use in 2016-17, subject to CDE approval.                 | 7.08%          |
|          | Timed with early forward indirect cost rate for use in 2010-17, subject to CDE approval.                 |                |
| NCMOE    | No Child Left Behind (NCLB) Maintenance of Effort (MOE) Determination                                    | MOE Met        |
|          | If MOE Not Met, the 2016-17 apportionment may be reduced by the lesser of the following two percentages: |                |
|          | MOE Deficiency Percentage - Based on Total Expenditures  |                |
|          | MOE Deficiency Percentage - Based on Expenditures Per ADA  |                |
|          |  |                |
| <u> </u> |  |                |

| UNAUDITED ACTUAL FINANCIAL REPORT:  |  |
|---|--|
| To the County Superintendent of Schools:  |  |
| 2014-15 UNAUDITED ACTUAL FINANCIAL REPOR with Education Code Section 41010 and is hereby ap the school district pursuant to Education Code Section  | proved and filed by the governing board of   |
| Signed  | Date of Meeting: Sep 08, 2015  |
| Clerk/Secretary of the Governing Board (Original signature required)  | 2 a.c o mooning. <u></u>   |
| To the Superintendent of Public Instruction:  |  |
| 2014-15 UNAUDITED ACTUAL FINANCIAL REPOR by the County Superintendent of Schools pursuant to  |  |
|   |  |
| Signed  | Date:  |
| Signed County Superintendent/Designee (Original signature required)   | Date:  |
| County Superintendent/Designee  |  |
| County Superintendent/Designee (Original signature required)  |  |
| County Superintendent/Designee (Original signature required)  For additional information on the unaudited actual rep  | ports, please contact:   |
| County Superintendent/Designee (Original signature required)  For additional information on the unaudited actual report of Education:   | ports, please contact: For School District:  |
| County Superintendent/Designee (Original signature required)  For additional information on the unaudited actual report of Education:  Kate Lane  | ports, please contact: For School District: Paula Rigney   |
| County Superintendent/Designee (Original signature required)  For additional information on the unaudited actual report of Education:  Kate Lane Name Senior Director Business Services Title                                       | Poorts, please contact:  For School District:  Paula Rigney  Name  CBO  Title                          |
| County Superintendent/Designee (Original signature required)  For additional information on the unaudited actual report of Education:  Kate Lane  Name Senior Director Business Services  Title 415-499-5822                        | Poorts, please contact:  For School District:  Paula Rigney  Name  CBO  Title  415-332-3190            |
| County Superintendent/Designee (Original signature required)  For additional information on the unaudited actual reg For County Office of Education:  Kate Lane Name Senior Director Business Services Title 415-499-5822 Telephone | Poorts, please contact:  For School District:  Paula Rigney  Name  CBO  Title  415-332-3190  Telephone |
| County Superintendent/Designee (Original signature required)  For additional information on the unaudited actual report of Education:  Kate Lane  Name Senior Director Business Services  Title 415-499-5822                        | Poorts, please contact:  For School District:  Paula Rigney  Name  CBO  Title  415-332-3190            |

G = General Ledger Data; S = Supplemental Data

|            | G = General Ledger Data; S = Supplemental Data  |  |   |
|------------|---|--|---|
| Form       | Description   | Data Supp<br>2014-15<br>Unaudited<br>Actuals                     | lied For:<br>2015-16<br>Budget          |
| 01         | General Fund/County School Service Fund   | GS   | GS                                      |
| 09         | Charter Schools Special Revenue Fund  |  |   |
| 10         | Special Education Pass-Through Fund   |  |   |
| 11         | Adult Education Fund  |  |   |
| 12         | Child Development Fund  |  |   |
| 13         | Cafeteria Special Revenue Fund  | G  | G                                       |
| 14         | Deferred Maintenance Fund   | G  | G                                       |
| 15         | Pupil Transportation Equipment Fund   | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1                          |   |
| 17         | Special Reserve Fund for Other Than Capital Outlay Projects   | G  | G                                       |
| 18         | School Bus Emissions Reduction Fund   |  |   |
| 19         | Foundation Special Revenue Fund   |  |   |
| 20         | Special Reserve Fund for Postemployment Benefits  |  |   |
| 21         | Building Fund   | G  | G                                       |
| 25         | Capital Facilities Fund   | <u> </u>   | <u> </u>                                |
| 30         | State School Building Lease-Purchase Fund   |  | 7                                       |
| 35         | County School Facilities Fund   | G  | G                                       |
| 40         | Special Reserve Fund for Capital Outlay Projects  | G  | <u>G</u>                                |
| 49         | Capital Project Fund for Blended Component Units  | G  | <u>G</u>                                |
| 51         | Bond Interest and Redemption Fund   | G  | G                                       |
| 52         | Debt Service Fund for Blended Component Units   | G  | G G                                     |
| 53         | Tax Override Fund   | G  | <u> </u>                                |
| 56         | Debt Service Fund   | G  | G                                       |
| 57         | Foundation Permanent Fund   |  | <u> </u>                                |
| 61         | Cafeteria Enterprise Fund   | - 1-2-74 haven-succession - 2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2- |   |
| 62         | Charter Schools Enterprise Fund   |  |   |
| 63         | Other Enterprise Fund   | ,                          |   |
| 66         | Warehouse Revolving Fund  |  | *****                                   |
| 67         | Self-Insurance Fund   |  |   |
| 71         | Retiree Benefit Fund  |  |   |
| 73         | Foundation Private-Purpose Trust Fund   |  | 73/11/11/11                             |
| 76         | Warrant/Pass-Through Fund   |  |   |
| 95         | Student Body Fund   | G  |   |
| 76A        |   |  |   |
| 95A        | Changes in Assets and Liabilities (Warrant/Pass-Through) Changes in Assets and Liabilities (Student Body) | G  |   |
|            |   |  | ^                                       |
| A<br>ASSET | Average Daily Attendance  | <u>S</u>   | S                                       |
| CA         | Schedule of Capital Assets  | S  | *************************************** |
| CAT        | Unaudited Actuals Certification   | S  |   |
|            | Schedule for Categoricals  Current Expanse Formula (Minimum Classroom Comp. Actuals                       | ~~   |   |
| CEA<br>CHG | Current Expense Formula/Minimum Classroom Comp Actuals  | GS   |   |
|            | Change Order Form   |  |   |
| DEBT       | Schedule of Long-Term Liabilities   | <u> </u>   |   |
| GANN       | Appropriations Limit Calculations   | GS   | GS                                      |
| ICR        | Indirect Cost Rate Worksheet  | GS   |   |
| L          | Lottery Report  | GS   |   |
| NCMOE      | No Child Left Behind Maintenance of Effort  | GS   |   |
| PCRAF      | Program Cost Report Schedule of Allocation Factors  | GS   |   |

G = General Ledger Data; S = Supplemental Data

|      |   | Data Suppl                      | ied For:          |
|------|---|---------------------------------|-------------------|
| Form | Description   | 2014-15<br>Unaudited<br>Actuals | 2015-16<br>Budget |
| PCR  | Program Cost Report   | GS                              |                   |
| SEA  | Special Education Revenue Allocations                         |                                 |                   |
| SEAS | Special Education Revenue Allocations Setup (SELPA Selection) |                                 |                   |
| SIAA | Summary of Interfund Activities - Actuals                     | G                               |                   |

# 2014-2015 UNAUDITED ACTUALS

# GENERAL FUND

# FORM 01

# GENERAL FUND UNRESTRICTED AND RESTRICTED SUMMARY OF REVENUES, EXPENDITURES

|  |                        | Exper               | nditures by Object  |                                 |                     |                   |                                 |                           |
|--|------------------------|---------------------|---------------------|---------------------------------|---------------------|-------------------|---------------------------------|---------------------------|
|  |                        | 2014                | I-15 Unaudited Actu | als                             |                     | 2015-16 Budget    |                                 |                           |
| Description Resou  | Object codes Codes     | Unrestricted<br>(A) | Restricted<br>(B)   | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted<br>(E) | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F |
| A. REVENUES  |                        |                     |                     |                                 |                     |                   |                                 |                           |
| 1) LCFF Sources  | 8010-8099              | 4,196,013.32        | 0.00                | 4,196,013.32                    | 4,082,330.00        | 0.00              | 4,082,330.00                    | -2.7%                     |
| 2) Federal Revenue   | 8100-8299              | 1,859.45            | 344,651.00          | 346,510.45                      | 1,860.00            | 344,897.00        | 346,757.00                      | 0.1%                      |
| 3) Other State Revenue   | 8300-8599              | 26,037.93           | 287,011.04          | 313,048.97                      | 28,887.00           | 136,418.00        | 165,305.00                      | -47.2%                    |
| 4) Other Local Revenue   | 8600-8799              | 253,627.95          | 597,683.89          | 851,311.84                      | 264,048.00          | 316,773.00        | 580,821.00                      | -31.8%                    |
| 5) TOTAL, REVENUES   |                        | 4,477,538.65        | 1,229,345.93        | 5,706,884.58                    | 4,377,125.00        | 798,088.00        | 5,175,213.00                    | -9.3%                     |
| B. EXPENDITURES  |                        |                     |                     |                                 |                     |                   |                                 |                           |
| 1) Certificated Salaries   | 1000-1999              | 1,300,644.86        | 515,304.40          | 1,815,949.26                    | 1,072,434.00        | 470,255.00        | 1,542,689.00                    | -15.0%                    |
| 2) Classified Salaries   | 2000-2999              | 488,498.04          | 328,209.43          | 816,707.47                      | 457,973.00          | 393,474.00        | 851,447.00                      | 4.3%                      |
| 3) Employee Benefits   | 3000-3999              | 511,981.80          | 310,068.09          | 822,049.89                      | 432,383.00          | 290,506.00        | 722,889.00                      | -12.1%                    |
| 4) Books and Supplies  | 4000-4999              | 105,805.87          | 169,800.04          | 275,605.91                      | 66,506.00           | 43,884.00         | 110,390.00                      | -59.9%                    |
| 5) Services and Other Operating Expenditures   | 5000-5999              | 475,974.60          | 642,297.18          | 1,118,271.78                    | 558,962.00          | 580,460.00        | 1,139,422.00                    | 1.9%                      |
| 6) Capital Outlay  | 6000-6999              | 0.00                | 20,617.60           | 20,617.60                       | 0.00                | 0.00              | 0.00                            | -100.0%                   |
| Other Outgo (excluding Transfers of Indirect Costs)  | 7100-7299<br>7400-7499 | 321,538.87          | 314,491.09          | 636,029.96                      | 114,323.00          | 487,468.00        | 601,791.00                      | -5.4%                     |
| 8) Other Outgo - Transfers of Indirect Costs   | 7300-7399              | (28,818.80)         | 28,818.80           | 0.00                            | (20,243.00)         | 20,243.00         | 0.00                            | 0.0%                      |
| 9) TOTAL, EXPENDITURES   |                        | 3,175,625.24        | 2,329,606.63        | 5,505,231.87                    | 2,682,338.00        | 2,286,290.00      | 4,968,628.00                    | -9.7%                     |
| C. EXCESS (DEFICIENCY) OF REVENUES<br>OVER EXPENDITURES BEFORE OTHER<br>FINANCING SOURCES AND USES (A5 - B9) |                        | 1,301,913.41        | (1,100,260.70)      | 201,652.71                      | 1,694,787.00        | (1,488,202.00)    | 206,585.00                      | 2.4%                      |
| D. OTHER FINANCING SOURCES/USES  |                        |                     |                     |                                 |                     |                   |                                 |                           |
| Interfund Transfers     a) Transfers in  | 8900-8929              | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| b) Transfers Out   | 7600-7629              | 345,220.00          | 0.00                | 345,220.00                      | 350,565.00          | 0,00              | 350,565.00                      | 1.5%                      |
| 2) Other Sources/Uses  |                        |                     |                     |                                 |                     |                   |                                 |                           |
| a) Sources   | 8930-8979              | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| b) Uses  | 7630-7699              | 0.00                | 0.00                | 0,00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| 3) Contributions   | 8980-8999              | (1,080,668.10)      | 1,080,668.10        | 0.00                            | (1,488,202.00)      | 1,488,202.00      | 0.00                            | 0.0%                      |
| 4) TOTAL, OTHER FINANCING SOURCES/USES   |                        | (1,425,888.10)      | 1,080,668.10        | (345,220.00)                    | (1,838,767.00)      | 1,488,202.00      | (350,565.00)                    | 1.5%                      |

|  |                |                 | 2014                | -15 Unaudited Actua | als                             | 2015-16 Budget      |                   |                                 |                           |
|--|----------------|-----------------|---------------------|---------------------|---------------------------------|---------------------|-------------------|---------------------------------|---------------------------|
| Description  | Resource Codes | Object<br>Codes | Unrestricted<br>(A) | Restricted<br>(B)   | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted<br>(E) | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F |
| E. NET INCREASE (DECREASE) IN FUND<br>BALANCE (C + D4) |                |                 | (123,974.69)        | (19,592.60)         | (143,567.29)                    | (143,980.00)        | 0.00              | (143,980.00)                    | 0.39                      |
| F. FUND BALANCE, RESERVES                              |                |                 |                     |                     |                                 |                     |                   |                                 |                           |
| Beginning Fund Balance     As of July 1 - Unaudited    |                | 9791            | 1,669,227.99        | 161,991.98          | 1,831,219.97                    | 1,545,253.30        | 142,399.38        | 1,687,652.68                    | -7.89                     |
| b) Audit Adjustments                                   |                | 9793            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.09                      |
| c) As of July 1 - Audited (F1a + F1b)                  |                |                 | 1,669,227.99        | 161,991.98          | 1,831,219.97                    | 1,545,253.30        | 142,399.38        | 1,687,652.68                    | -7.89                     |
| d) Other Restatements                                  |                | 9795            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.09                      |
| e) Adjusted Beginning Balance (F1c + F1d)              |                |                 | 1,669,227.99        | 161,991.98          | 1,831,219.97                    | 1,545,253.30        | 142,399.38        | 1,687,652.68                    | -7.89                     |
| 2) Ending Balance, June 30 (E + F1e)                   |                |                 | 1,545,253.30        | 142,399.38          | 1,687,652.68                    | 1,401,273.30        | 142,399.38        | 1,543,672.68                    | -8.59                     |
| Components of Ending Fund Balance a) Nonspendable      |                |                 |                     |                     |                                 |                     |                   |                                 |                           |
| Revolving Cash   |                | 9711            | 1,000.00            | 0.00                | 1,000.00                        | 0.00                | 0.00              | 0.00                            | -100.09                   |
| Stores   |                | 9712            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.09                      |
| Prepaid Expenditures                                   |                | 9713            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.09                      |
| All Others   |                | 9719            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.09                      |
| b) Restricted  |                | 9740            | 0.00                | 142,399.38          | 142,399.38                      | 0.00                | 142,399.38        | 142,399.38                      | 0.09                      |
| c) Committed<br>Stabilization Arrangements             |                | 9750            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.09                      |
| Other Commitments                                      |                | 9760            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.09                      |
| d) Assigned  |                |                 |                     |                     |                                 |                     |                   |                                 |                           |
| Other Assignments                                      |                | 9780            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.09                      |
| e) Unassigned/unappropriated                           |                |                 |                     |                     |                                 |                     |                   |                                 |                           |
| Reserve for Economic Uncertainties                     |                | 9789            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.09                      |
| Unassigned/Unappropriated Amount                       |                | 9790            | 1,544,253.30        | 0.00                | 1,544,253.30                    | 1,401,273.30        | 0.00              | 1,401,273.30                    | -9.39                     |

|   |                |                 | capu                | natures by Object  |                                 |                     |                   |                                 |                           |
|---|----------------|-----------------|---------------------|--|---------------------------------|---------------------|-------------------|---------------------------------|---------------------------|
|   |                | <del></del>     | 201                 | 4-15 Unaudited Actua   | ls                              |                     | 2015-16 Budget    |                                 | T                         |
| Description   | Resource Codes | Object<br>Codes | Unrestricted<br>(A) | Restricted<br>(B)  | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted<br>(E) | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F |
| G. ASSETS   |                |                 |                     |  |                                 |                     |                   |                                 |                           |
| Cash     a) in County Treasury  |                | 9110            | 1,665,123.76        | 337,703.47   | 2,002,827.23                    |                     |                   |                                 |                           |
| Fair Value Adjustment to Cash in County   | Treasury       | 9111            | 0.00                | 0.00   | 0.00                            |                     |                   |                                 |                           |
| b) in Banks   |                | 9120            | 0.00                | 0.00   | 0.00                            |                     |                   |                                 |                           |
| c) in Revolving Fund  |                | 9130            | 1,000.00            | 0.00   | 1,000.00                        |                     |                   |                                 |                           |
| d) with Fiscal Agent  |                | 9135            | 0.00                | 0.00   | 0.00                            |                     |                   |                                 |                           |
| e) collections awaiting deposit   |                | 9140            | 0.00                | 0.00   | 0.00                            |                     |                   |                                 |                           |
| 2) Investments  |                | 9150            | 0.00                | 0.00   | 0.00                            |                     |                   |                                 |                           |
| 3) Accounts Receivable  |                | 9200            | 136,272.06          | 93,543.21  | 229,815.27                      |                     |                   |                                 |                           |
| 4) Due from Grantor Government  |                | 9290            | 0.00                | 0.00   | 0.00                            |                     |                   |                                 |                           |
| 5) Due from Other Funds   |                | 9310            | 22,109.00           | 0.00   | 22,109.00                       |                     |                   |                                 |                           |
| 6) Stores   |                | 9320            | 0.00                | 0.00   | 0.00                            |                     |                   |                                 |                           |
| 7) Prepaid Expenditures   |                | 9330            | 0.00                | 0.00   | 0.00                            |                     |                   |                                 |                           |
| 8) Other Current Assets   | •              | 9340            | 0.00                | 0.00   | 0.00                            |                     |                   |                                 |                           |
| 9) TOTAL, ASSETS  |                | ···             | 1,824,504.82        | 431,246.68   | 2,255,751.50                    |                     |                   |                                 |                           |
| H. DEFERRED OUTFLOWS OF RESOURCES   |                |                 |                     |  |                                 |                     |                   |                                 |                           |
| 1) Deferred Outflows of Resources   |                | 9490            | 0.00                | 0.00   | 0.00                            |                     |                   |                                 |                           |
| 2) TOTAL, DEFERRED OUTFLOWS   |                | ····            | 0.00                | 0.00   | 0.00                            |                     |                   |                                 |                           |
| I. LIABILITIES  |                |                 |                     |  |                                 |                     |                   |                                 |                           |
| 1) Accounts Payable   |                | 9500            | 279,251.52          | 288,847.30   | 568,098.82                      |                     |                   |                                 |                           |
| 2) Due to Grantor Governments   |                | 9590            | 0.00                | 0.00   | 0.00                            |                     |                   |                                 |                           |
| 3) Due to Other Funds   |                | 9610            | 0.00                | 0.00   | 0.00                            |                     |                   |                                 |                           |
| 4) Current Loans  |                | 9640            | 0.00                | 0.00   | 0.00                            |                     |                   |                                 |                           |
| 5) Uneamed Revenue  |                | 9650            | 0.00                | 0.00   | 0.00                            |                     |                   |                                 |                           |
| 6) TOTAL, LIABILITIES   |                |                 | 279,251.52          | 288,847.30   | 568,098.82                      |                     |                   |                                 |                           |
| J. DEFERRED INFLOWS OF RESOURCES  |                |                 |                     |  |                                 |                     |                   |                                 |                           |
| 1) Deferred Inflows of Resources  |                | 9690            | 0.00                | 0.00   | 0.00                            |                     |                   |                                 |                           |
| 2) TOTAL, DEFERRED INFLOWS  |                |                 | 0.00                | 0.00   | 0.00                            |                     |                   |                                 |                           |
| K. FUND EQUITY  |                |                 |                     | and the same of th | ļ                               |                     |                   |                                 |                           |
| Ending Fund Balance, June 30<br>(must agree with line F2) (G9 + H2) - (I6 + J2) |                |                 | 1,545,253.30        | 142,399.38   | 1,687,652.68                    |                     |                   |                                 |                           |

|  |             |                 |                     | nditures by Object  |                                 |                     |                   |                                 |                           |
|--|-------------|-----------------|---------------------|---------------------|---------------------------------|---------------------|-------------------|---------------------------------|---------------------------|
|  |             |                 | 2014                | I-15 Unaudited Actu | als                             |                     | 2015-16 Budget    |                                 |                           |
| Description Res  | ource Codes | Object<br>Codes | Unrestricted<br>(A) | Restricted<br>(B)   | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted<br>(E) | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F |
| LCFF SOURCES   |             |                 |                     | 3-7                 |                                 | \\                  | \ <u>-</u> /      |                                 | Jui                       |
|  |             |                 |                     |                     |                                 |                     |                   |                                 |                           |
| Principal Apportionment State Aid - Current Year       |             | 8011            | 1,066,038.00        | 0.00                | 1,066,038.00                    | 1,042,491.00        | 0.00              | 1,042,491.00                    | -2.2%                     |
| Education Protection Account State Aid - Current Year  |             | 8012            | 31,054.00           | 0.00                | 31,054.00                       | 31,788.00           | 0.00              | 31,788.00                       | 2.4%                      |
| State Aid - Prior Years                                |             | 8019            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Tax Relief Subventions Homeowners' Exemptions          |             | 8021            | 30,855.30           | 0.00                | 30,855,30                       | 30,758.00           | 0.00              | 30,758.00                       | -0.3%                     |
| Timber Yield Tax                                       |             | 8022            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Other Subventions/In-Lieu Taxes                        |             | 8029            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| County & District Taxes                                |             |                 |                     |                     |                                 |                     |                   |                                 | 0.0 %                     |
| Secured Roll Taxes                                     |             | 8041            | 5,071,488.61        | 0.00                | 5,071,488.61                    | 5,372,562.00        | 0.00              | 5,372,562.00                    | 5.9%                      |
| Unsecured Roll Taxes                                   |             | 8042            | 107,920.35          | 0.00                | 107,920.35                      | 112,784.00          | 0.00              | 112,784.00                      | 4.5%                      |
| Prior Years' Taxes                                     |             | 8043            | 7,996.06            | 0.00                | 7,996.06                        | 7,996.00            | 0.00              | 7,996.00                        | 0.0%                      |
| Supplemental Taxes                                     |             | 8044            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Education Revenue Augmentation<br>Fund (ERAF)          |             | 8045            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Community Redevelopment Funds<br>(SB 617/699/1992)     |             | 8047            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Penalties and Interest from                            |             |                 |                     |                     |                                 |                     |                   |                                 | 0.07                      |
| Delinquent Taxes Miscellaneous Funds (EC 41604)        |             | 8048            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Royalties and Bonuses                                  |             | 8081            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Other In-Lieu Taxes                                    |             | 8082            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Less: Non-LCFF   |             |                 |                     |                     |                                 |                     |                   |                                 |                           |
| (50%) Adjustment                                       |             | 8089            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Subtotal, LCFF Sources                                 |             |                 | 6,315,352.32        | 0.00                | 6,315,352.32                    | 6,598,379.00        | 0.00              | 6,598,379.00                    | 4.5%                      |
| LCFF Transfers   |             |                 |                     |                     |                                 |                     |                   |                                 |                           |
| Unrestricted LCFF Transfers -<br>Current Year          | 0000        | 8091            | 0.00                |                     | 0.00                            | 0.00                |                   | 0.00                            | 0.0%                      |
| All Other LCFF Transfers -                             |             |                 |                     |                     |                                 |                     |                   |                                 |                           |
| Current Year   | All Other   | 8091            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Transfers to Charter Schools in Lieu of Property Taxes | ;           | 8096            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Property Taxes Transfers                               |             | 8097            | (2,119,339.00)      | 0.00                | (2,119,339.00)                  | (2,516,049.00)      | 0.00              | (2,516,049.00)                  | 18.7%                     |
| LCFF/Revenue Limit Transfers - Prior Years             |             | 8099            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| TOTAL, LCFF SOURCES                                    |             |                 | 4,196,013.32        | 0.00                | 4,196,013.32                    | 4,082,330.00        | 0.00              | 4,082,330.00                    | -2.7%                     |
| FEDERAL REVENUE  |             |                 |                     |                     |                                 |                     |                   |                                 |                           |
| Maintenance and Operations                             |             | 8110            | 1,859.45            | 0.00                | 1,859.45                        | 1,860.00            | 0.00              | 1,860.00                        | 0.0%                      |
| Special Education Entitlement                          |             | 8181            | 0.00                | 109,152.00          | 109,152.00                      | 0.00                | 114,233.00        | 114,233.00                      | 4.7%                      |
| Special Education Discretionary Grants                 |             | 8182            | 0.00                | 6,451.00            | 6,451.00                        | 0.00                | 2,253.00          | 2,253.00                        | -65.1%                    |
| Child Nutrition Programs                               |             | 8220            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Forest Reserve Funds                                   |             | 8260            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Flood Control Funds                                    |             | 8270            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Wildlife Reserve Funds                                 |             | 8280            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| FEMA   |             | 8281            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Interagency Contracts Between LEAs                     |             | 8285            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Pass-Through Revenues from<br>Federal Sources          |             | 8287            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| NCLB: Title I, Part A, Basic Grants Low-               | 2010        |                 |                     |                     |                                 |                     |                   |                                 |                           |
| Income and Neglected                                   | 3010        | 8290            |                     | 202,483.00          | 202,483.00                      |                     | 202,483.00        | 202,483.00                      | 0.0%                      |
| NCLB: Title I, Part D, Local Delinquent<br>Programs    | 3025        | 8290            |                     | 0.00                | 0.00                            |                     | 0.00              | 0.00                            | 0.09                      |
| NCLB: Title II, Part A, Teacher Quality                | 4035        | 8290            |                     | 22,670.00           | 22,670.00                       |                     | 22,670.00         | 22,670.00                       | 0.0%                      |
| NCLB: Title III, Immigrant Education                   |             |                 |                     |                     |                                 |                     |                   |                                 |                           |
| Program  | 4201        | 8290            | J                   | 910.00              | 910.00                          | j                   | 608.00            | 608.00                          | -33.29                    |

|  |  |   | Expe             | nditures by Object  |                                 |                     |  |                                 |                           |
|--|--|---|------------------|---------------------|---------------------------------|---------------------|--|---------------------------------|---------------------------|
|  |  | *************************************** | 2014             | 1-15 Unaudited Actu | als                             |                     | 2015-16 Budget   |                                 |                           |
| Description  | Resource Codes                               | Object<br>Codes                         | Unrestricted (A) | Restricted<br>(B)   | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted<br>(E)  | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F |
| NCLB: Title III, Limited English Proficient (LEP) Student Program      | 4203   | 8290                                    |                  | 2,985.00            | 2,985.00                        |                     | 2,650.00   | 2,650.00                        | -11.2%                    |
| NCLB: Title V, Part B, Public Charter<br>Schools Grant Program (PCSGP) | 4610   | 8290                                    |                  | 0.00                | 0.00                            |                     | 0.00   | 0.00                            | 0.0%                      |
| Other No Child Left Behind   | 3011-3020, 3026-<br>3199, 4036-4126,<br>5510 | 8290                                    |                  | 0.00                | 0.00                            |                     | 0.00   | 0.00                            | 0.0%                      |
| Vocational and Applied<br>Technology Education                         | 3500-3699                                    | 8290                                    |                  | 0.00                | 0.00                            |                     | 0.00   | 0.00                            | 0.0%                      |
| Safe and Drug Free Schools   | 3700-3799                                    | 8290                                    |                  | 0.00                | 0.00                            |                     | 0.00   | 0.00                            | 0.0%                      |
| All Other Federal Revenue  | All Other                                    | 8290                                    | 0.00             | 0.00                | 0.00                            | 0.00                | 0.00   | 0.00                            | 0.0%                      |
| TOTAL, FEDERAL REVENUE   |  |   | 1,859.45         | 344,651.00          | 346,510.45                      | 1,860.00            | 344,897.00   | 346,757.00                      | 0.1%                      |
| OTHER STATE REVENUE  |  |   |                  |                     |                                 |                     |  |                                 |                           |
| Other State Apportionments   |  |   |                  |                     |                                 |                     |  |                                 |                           |
| ROC/P Entitlement Prior Years  | 6360   | 8319                                    |                  | 0.00                | 0.00                            |                     | 0.00   | 0.00                            |                           |
| Special Education Master Plan  | 0300   | 6319                                    |                  | 0.00                | 0.00                            |                     | 0.00   | 0.00                            | 0.0%                      |
| Current Year   | 6500   | 8311                                    |                  | 0.00                | 0.00                            |                     | 0.00   | 0.00                            | 0.0%                      |
| Prior Years  | 6500   | 8319                                    |                  | 0.00                | 0.00                            |                     | 0.00   | 0.00                            | 0.0%                      |
| All Other State Apportionments - Current Year                          | All Other                                    | 8311                                    | 0.00             | 0.00                | 0.00                            | 0.00                | 0.00   | 0.00                            | 0.0%                      |
| All Other State Apportionments - Prior Years                           | All Other                                    | 8319                                    | 0.00             | 0.00                | 0.00                            | 0.00                | 0.00   | 0.00                            | 0.0%                      |
| Child Nutrition Programs   |  | 8520                                    | 0.00             | 0.00                | 0.00                            | 0.00                | 0.00   | 0.00                            | 0.0%                      |
| Mandated Costs Reimbursements  |  | 8550                                    | 13,517.00        | 0.00                | 13,517.00                       | 13,510.00           | 0.00   | 13,510.00                       | -0.1%                     |
| Lottery - Unrestricted and Instructional Materials                     |  | 8560                                    | 22,106.64        | 6,084.29            | 28,190.93                       | 15,377.00           | 4,117.00   | 19,494.00                       | -30.9%                    |
| Tax Relief Subventions<br>Restricted Levies - Other                    |  |   |                  |                     |                                 |                     | and the second s |                                 |                           |
| Homeowners' Exemptions   |  | 8575                                    | 0.00             | 0.00                | 0.00                            | 0.00                | 0.00   | 0.00                            | 0.0%                      |
| Other Subventions/In-Lieu Taxes  |  | 8576                                    | 0.00             | 0.00                | 0.00                            | 0.00                | 0.00   | 0.00                            | 0.0%                      |
| Pass-Through Revenues from<br>State Sources                            |  | 8587                                    | 0.00             | 0.00                | 0.00                            | 0.00                | 0.00   | 0.00                            | 0.0%                      |
| School Based Coordination Program                                      | 7250   | 8590                                    |                  | 0.00                | 0.00                            | 5,55                | 0.00   | 0.00                            | 0.0%                      |
| After School Education and Safety (ASES)                               | 6010   | 8590                                    |                  | 124,234.00          | 124,234.00                      |                     | 124,234.00   | 124,234.00                      | 0.0%                      |
| Charter School Facility Grant  | 6030   | 8590                                    |                  | 0.00                | 0.00                            |                     | 0.00   | 0.00                            | 0.0%                      |
| Drug/Alcohol/Tobacco Funds   | 6650, 6690                                   | 8590                                    |                  | 0.00                | 0.00                            |                     | 0.00   | 0.00                            | 0.0%                      |
| California Clean Energy Jobs Act                                       | 6230   | 8590                                    |                  | 51,901.00           | 51,901.00                       |                     | 0.00   | 0.00                            | -100.0%                   |
| Healthy Start  | 6240   | 8590                                    |                  | 0.00                | 0.00                            |                     | 0.00   | 0.00                            | 0.0%                      |
| American Indian Early Childhood Education                              | 7210   | 8590                                    |                  | 0.00                | 0.00                            |                     | 0.00   | 0.00                            | 0.0%                      |
| Specialized Secondary  | 7370   | 8590                                    |                  | 0.00                | 0.00                            |                     | 0.00   | 0.00                            | 0.0%                      |
| School Community Violence<br>Prevention Grant                          | 7391   | 8590                                    |                  | 0.00                | 0.00                            |                     | 0.00   | 0.00                            | 0.0%                      |
| Quality Education Investment Act                                       | 7400   | 8590                                    |                  | 0.00                | 0.00                            |                     | 0.00   | 0.00                            | 0.0%                      |
| Common Core State Standards<br>Implementation                          | 7405   | 8590                                    |                  | 0.00                | 0.00                            |                     | 0.00   | 0.00                            | 0.0%                      |
| All Other State Revenue  | All Other                                    | 8590                                    | (9,585.71)       | 104,791.75          | 95,206.04                       | 0.00                | 8,067.00   | 8,067.00                        | -91.5%                    |
| TOTAL, OTHER STATE REVENUE   |  |   | 26,037.93        | 287,011.04          | 313,048.97                      | 28,887.00           | 136,418.00   | 165,305.00                      | -47.2%                    |

|   |                |                 |                     | I-15 Unaudited Actu | ale I             |                  | 2015-16 Budget    |                   |                 |
|---|----------------|-----------------|---------------------|---------------------|-------------------|------------------|-------------------|-------------------|-----------------|
|   |                |                 |                     | - 10 Viladdica Acid | Total Fund        |                  | 2013-10 Dauget    | Total Fund        | % Diff          |
| Description   | Resource Codes | Object<br>Codes | Unrestricted<br>(A) | Restricted<br>(B)   | col. A + B<br>(C) | Unrestricted (D) | Restricted<br>(E) | col. D + E<br>(F) | Column<br>C & F |
| OTHER LOCAL REVENUE   |                |                 |                     |                     |                   |                  |                   |                   |                 |
| Other Local Revenue<br>County and District Taxes  |                |                 |                     |                     |                   |                  |                   |                   |                 |
| Other Restricted Levies   |                |                 |                     |                     |                   |                  |                   |                   |                 |
| Secured Roll  |                | 8615            | 0.00                | 0.00                | 0.00              | 0.00             | 0.00              | 0.00              | 0.0             |
| Unsecured Roll Prior Years' Taxes   |                | 8616            | 0.00                | 0.00                | 0.00              | 0.00             | 0.00              | 0.00              | 0.0             |
| · · · · · · · · · · · · · · · · · · ·   |                | 8617            | 0.00                | 0.00                | 0.00              | 0.00             | 0.00              | 0.00              | 0.0             |
| Supplemental Taxes Non-Ad Valorem Taxes   |                | 8618            | 0.00                | 0.00                | 0.00              | 0.00             | 0.00              | 0.00              | 0.0             |
| Parcel Taxes  |                | 8621            | 0.00                | 0.00                | 0.00              | 0.00             | 0.00              | 0.00              | 0.0             |
| Other   |                | 8622            | 0.00                | 0.00                | 0.00              | 0.00             | 0.00              | 0.00              | 0.0             |
| Community Redevelopment Funds<br>Not Subject to LCFF Deduction                                  |                | 8625            | 0.00                | 0.00                | 0.00              | 0.00             | 0.00              | 0.00              | 0.0             |
| Penalties and Interest from   |                |                 |                     |                     |                   |                  |                   |                   |                 |
| Delinquent Non-LCFF Taxes   |                | 8629            | 0.00                | 0.00                | 0.00              | 0.00             | 0.00              | 0.00              | 0.0             |
| Sales   |                |                 |                     |                     |                   |                  |                   |                   |                 |
| Sale of Equipment/Supplies  |                | 8631            | 0.00                | 0.00                | 0.00              | 0.00             | 0.00              | 0.00              | 0.0             |
| Sale of Publications  |                | 8632            | 0.00                | 0.00                | 0.00              | 0.00             | 0.00              | 0.00              | 0.0             |
| Food Service Sales  |                | 8634            | 0.00                | 0.00                | 0.00              | 0.00             | 0.00              | 0.00              | 0.0             |
| All Other Sales   |                | 8639            | 0.00                | 0.00                | 0.00              | 0.00             | 0.00              | 0.00              | 0.0             |
| Leases and Rentals  |                | 8650            | 81,990.00           | 0.00                | 81,990.00         | 81,990.00        | 0.00              | 81,990.00         | 0.0             |
| Interest  |                | 8660            | 3,268.65            | 0.00                | 3,268.65          | 2,000.00         | 0.00              | 2,000.00          | -38.8           |
| Net Increase (Decrease) in the Fair Value of Investments  |                | 8662            | 0.00                | 0.00                | 0.00              | 0.00             | 0.00              | 0.00              | 0.0             |
| Fees and Contracts Adult Education Fees   |                | 8671            | 0.00                | 0.00                | 0.00              | 0.00             | 0.00              | 0.00              | 0.0             |
| Non-Resident Students   |                | 8672            | 0.00                | 0.00                | 0.00              | 0.00             | 0.00              | 0.00              | 0.0             |
| Transportation Fees From Individuals  |                | 8675            | 0.00                | 0.00                | 0.00              | 0.00             | 0.00              | 0.00              | 0.0             |
| Interagency Services  |                | 8677            | 0.00                | 0.00                | 0.00              | 0.00             | 0.00              | 0.00              | 0.0             |
| Mitigation/Developer Fees   |                | 8681            | 0.00                | 0.00                | 0.00              | 0.00             | 0.00              | 0.00              | 0.0             |
| All Other Fees and Contracts  |                | 8689            | 128,356.72          | 0.00                | 128,356.72        | 148,192.00       | 0.00              | 148,192.00        | 15.             |
| Other Local Revenue   |                |                 |                     |                     |                   | •                |                   |                   |                 |
| Plus: Misc Funds Non-LCFF<br>(50%) Adjustment   |                | 8691            | 0.00                | 0.00                | 0.00              | 0.00             | 0.00              | 0.00              | 0.0             |
| Pass-Through Revenues From<br>Local Sources   |                | 8697            | 0.00                | 0.00                | 0.00              | 0.00             | 0.00              | 0.00              | 0.0             |
| All Other Local Revenue   |                | 8699            | 40,012.58           | 372,200.66          | 412,213.24        | 31,866.00        | 90,076.00         | 121,942.00        | -70.            |
| Tuition   |                | 8710            | 0.00                | 0.00                | 0.00              | 0.00             | 0.00              | 0.00              | 0.0             |
| All Other Transfers In  |                | 8781-8783       | 0.00                | 0.00                | 0.00              | 0.00             | 0.00              | 0.00              | 0.              |
| Transfers of Apportionments Special Education SELPA Transfers From Districts or Charter Schools | 6500           | 8791            |                     | 0.00                | 0.00              |                  | 0.00              | 0.00              |                 |
| From County Offices   | 6500           | 8792            |                     | 225,483.23          | 225,483,23        |                  | 226,697.00        | 226,697.00        | 0.              |
| From JPAs   | 6500           | 8793            |                     | 0.00                | 0.00              |                  | 0.00              | 0.00              | 0.              |
| ROC/P Transfers   | 0000           | 0,00            |                     | 0.00                | 0.00              |                  | 0.00              | 0.00              | 0.0             |
| From Districts or Charter Schools   | 6360           | 8791            |                     | 0.00                | 0.00              |                  | 0.00              | 0.00              | 0.0             |
| From County Offices   | 6360           | 8792            |                     | 0.00                | 0.00              |                  | 0.00              | 0.00              | 0.              |
| From JPAs   | 6360           | 8793            |                     | 0.00                | 0.00              |                  | 0.00              | 0.00              | 0.              |
| Other Transfers of Apportionments<br>From Districts or Charter Schools                          | All Other      | 8791            | 0.00                | 0.00                | 0.00              | 0.00             | 0.00              | 0.00              | 0.0             |
| From County Offices   | All Other      | 8792            | 0.00                | 0.00                | 0.00              | 0.00             | 0.00              | 0.00              | 0.              |
| From JPAs   | All Other      | 8793            | 0.00                | 0.00                | 0.00              | 0.00             | 0.00              | 0.00              | 0.              |
| All Other Transfers In from All Others  |                | 8799            | 0.00                | 0.00                | 0.00              | 0.00             | 0.00              | 0.00              | 0.0             |
| TOTAL, OTHER LOCAL REVENUE  |                |                 | 253,627.95          | 597,683.89          | 851,311.84        | 264,048.00       | 316,773.00        | 580,821.00        | -31.8           |
| COTAL DESCRIPCO   |                |                 | 4 4                 | 4 000 0.00          |                   |                  | ****              |                   |                 |
| TOTAL, REVENUES   |                |                 | 4,477,538.65        | 1,229,345.93        | 5,706,884.58      | 4,377,125.00     | 798,088.00        | 5,175,213.00      | -9.             |

|  |                 |                     | iditures by Object   |                                 |                     |                   |                                       |                           |
|--|-----------------|---------------------|----------------------|---------------------------------|---------------------|-------------------|---------------------------------------|---------------------------|
|  |                 | 2014                | I-15 Unaudited Actua | als                             | <u> </u>            | 2015-16 Budget    |                                       |                           |
| Description Resource Codes                                   | Object<br>Codes | Unrestricted<br>(A) | Restricted<br>(B)    | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted<br>(E) | Total Fund<br>col. D + E<br>(F)       | % Diff<br>Column<br>C & F |
| CERTIFICATED SALARIES  |                 |                     |                      | \=1                             |                     | 1                 | · · · · · · · · · · · · · · · · · · · |                           |
|  |                 |                     |                      |                                 |                     |                   |                                       |                           |
| Certificated Teachers' Salaries                              | 1100            | 945,854.70          | 204,750.27           | 1,150,604.97                    | 731,535.00          | 198,570.00        | 930,105.00                            | -19.2%                    |
| Certificated Pupil Support Salaries                          | 1200            | 0.00                | 200,487.91           | 200,487.91                      | 0.00                | 167,676.00        | 167,676.00                            | -16.4%                    |
| Certificated Supervisors' and Administrators' Salaries       | 1300            | 333,830.16          | 64,223.82            | 398,053.98                      | 320,899.00          | 99,009.00         | 419,908.00                            | 5.5%                      |
| Other Certificated Salaries                                  | 1900            | 20,960.00           | 45,842.40            | 66,802.40                       | 20,000.00           | 5,000.00          | 25,000.00                             | -62.6%                    |
| TOTAL, CERTIFICATED SALARIES                                 |                 | 1,300,644.86        | 515,304.40           | 1,815,949.26                    | 1,072,434.00        | 470,255.00        | 1,542,689.00                          | -15.0%                    |
| CLASSIFIED SALARIES  |                 |                     |                      |                                 |                     |                   |                                       |                           |
| Classified Instructional Salaries                            | 2100            | 60,360.40           | 196,900.95           | 257,261.35                      | 51,667.00           | 245,738.00        | 297,405.00                            | 15.6%                     |
| Classified Support Salaries                                  | 2200            | 132,530.60          | 53,486.56            | 186,017.16                      | 70,257.00           | 66,023.00         | 136,280.00                            | -26.7%                    |
| Classified Supervisors' and Administrators' Salaries         | 2300            | 123,900.00          | 77,821.92            | 201,721.92                      | 129,971.00          | 81,713.00         | 211,684.00                            | 4.9%                      |
| Clerical, Technical and Office Salaries                      | 2400            | 122,718.61          | 0.00                 | 122,718.61                      | 126,220.00          | 0.00              | 126,220.00                            | 2.9%                      |
| Other Classified Salaries                                    | 2900            | 48,988.43           | 0.00                 | 48,988.43                       | 79,858.00           | 0.00              | 79,858.00                             | 63.0%                     |
| TOTAL, CLASSIFIED SALARIES                                   |                 | 488,498.04          | 328,209.43           | 816,707.47                      | 457,973.00          | 393,474.00        | 851,447.00                            | 4.3%                      |
| EMPLOYEE BENEFITS  |                 |                     |                      |                                 |                     |                   |                                       |                           |
|  |                 |                     |                      |                                 |                     |                   |                                       |                           |
| STRS   | 3101-3102       | 100,255.34          | 118,783.03           | 219,038.37                      | 108,811.00          | 49,921.00         | 158,732.00                            | -27.5%                    |
| PERS   | 3201-3202       | 64,628.91           | 34,177.99            | 98,806.90                       | 59,049.00           | 47,179.00         | 106,228.00                            | 7.5%                      |
| OASDI/Medicare/Alternative                                   | 3301-3302       | 64,465.55           | 32,547.74            | 97,013.29                       | 52,055.00           | 37,231.00         | 89,286.00                             | -8.0%                     |
| Health and Welfare Benefits                                  | 3401-3402       | 214,902.30          | 101,265.44           | 316,167.74                      | 170,928.00          | 136,040.00        | 306,968.00                            | -2.9%                     |
| Unemployment Insurance                                       | 3501-3502       | 897.93              | 422.16               | 1,320.09                        | 756.00              | 433.00            | 1,189.00                              | -9.9%                     |
| Workers' Compensation  | 3601-3602       | 44,301.77           | 20,771.73            | 65,073.50                       | 30,832.00           | 17,602.00         | 48,434.00                             | -25.6%                    |
| OPEB, Allocated  | 3701-3702       | 0.00                | 0.00                 | 0.00                            | 0.00                | - 0.00            | 0.00                                  | 0.0%                      |
| OPEB, Active Employees                                       | 3751-3752       | 0.00                | 0.00                 | 0.00                            | 0.00                | 0.00              | 0.00                                  | 0.0%                      |
| Other Employee Benefits                                      | 3901-3902       | 22,530.00           | 2,100.00             | 24,630.00                       | 9,952.00            | 2,100.00          | 12,052.00                             | -51.1%                    |
| TOTAL, EMPLOYEE BENEFITS                                     |                 | 511,981.80          | 310,068.09           | 822,049.89                      | 432,383.00          | 290,506.00        | 722,889.00                            | -12.1%                    |
| BOOKS AND SUPPLIES   |                 |                     |                      |                                 |                     |                   |                                       |                           |
| Approved Textbooks and Core Curricula Materials              | 4100            | 44,506.80           | 3,635.29             | 48,142.09                       | 16,001.00           | 16,064.00         | 32,065.00                             | -33.4%                    |
| Books and Other Reference Materials                          | 4200            | 0.00                | 0.00                 | 0.00                            | 0.00                | 0.00              | 0.00                                  | 0.0%                      |
| Materials and Supplies                                       | 4300            | 52,920.70           | 106,271.52           | 159,192.22                      | 50,503.00           | 27,820.00         | 78,323.00                             | -50.8%                    |
| Noncapitalized Equipment                                     | 4400            | 8,378.37            | 59,893.23            | 68,271.60                       | 2.00                | 0.00              | 2.00                                  | -100.0%                   |
| Food   | 4700            | 0.00                | 0.00                 | 0.00                            | 0.00                | 0.00              | 0.00                                  | 0.0%                      |
| TOTAL, BOOKS AND SUPPLIES                                    |                 | 105,805.87          | 169,800.04           | 275,605.91                      | 66,506.00           | 43,884.00         | 110,390.00                            | -59.9%                    |
| SERVICES AND OTHER OPERATING EXPENDITURES                    |                 |                     |                      |                                 |                     |                   |                                       |                           |
| Subagreements for Services                                   | 5100            | 0.00                | 96,361.98            | 96,361.98                       | 0.00                | 15,000.00         | 15,000.00                             | -84.4%                    |
| Travel and Conferences                                       | 5200            | 3,426.82            | 13,056.31            | 16,483.13                       | 13,280.00           | 9,064.00          | 22,344.00                             | 35.6%                     |
| Dues and Memberships   | 5300            | 13,177.25           | 0.00                 | 13,177.25                       | 13,725.00           | 0.00              | 13,725.00                             | 4.29                      |
| Insurance  | 5400 - 5450     | 41,751.00           | 0.00                 | 41,751.00                       | 44,174.00           | 0.00              | 44,174.00                             | 5.8%                      |
| Operations and Housekeeping                                  | Ī               |                     |                      |                                 |                     |                   |                                       |                           |
| Services   | 5500            | 130,513.83          | 0.00                 | 130,513.83                      | 169,500.00          | 0.00              | 169,500.00                            | 29.9%                     |
| Rentals, Leases, Repairs, and<br>Noncapitalized Improvements | 5600            | 12,933.39           | 52,903.72            | 65,837.11                       | 18,651.00           | 48,000.00         | 66,651.00                             | 1.29                      |
| Transfers of Direct Costs                                    | 5710            | 0.00                | 0.00                 | 0.00                            | 0.00                | 0.00              | 0.00                                  | 0.09                      |
| Transfers of Direct Costs - Interfund                        | 5750            | 0.00                | 0.00                 | 0.00                            | 0.00                | 0.00              | 0.00                                  | 0.09                      |
| Professional/Consulting Services and                         |                 |                     |                      |                                 |                     | 5.550             | 0.00                                  | 5.57                      |
| Operating Expenditures                                       | 5800            | 237,820.84          | 479,975.17           | 717,796.01                      | 253,599.00          | 508,396.00        | 761,995.00                            | 6.29                      |
| Communications   | 5900            | 36,351.47           | 0.00                 | 36,351.47                       | 46,033.00           | 0.00              | 46,033.00                             | 26.69                     |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDITURES             |                 | 475,974.60          | 642,297.18           | 1,118,271.78                    | 558,962.00          | 580,460.00        | 1,139,422.00                          | 1.99                      |

|   |                    |                 |                     | natures by Object   |                                 |                     |  |                                 |                           |
|---|--------------------|-----------------|---------------------|---------------------|---------------------------------|---------------------|--|---------------------------------|---------------------------|
|   |                    |                 | 201                 | 4-15 Unaudited Actu | als                             |                     | 2015-16 Budget   |                                 |                           |
| Description   | Resource Codes     | Object<br>Codes | Unrestricted<br>(A) | Restricted<br>(B)   | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted<br>(E)  | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F |
| CAPITAL OUTLAY  |                    |                 |                     | (5)                 | (G/                             | (5)                 |  |                                 | Car                       |
|   |                    |                 |                     |                     |                                 |                     | Ligaria de Caración de Caració |                                 |                           |
| Land  |                    | 6100            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00   | 0.00                            | 0.0%                      |
| Land Improvements   |                    | 6170            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00   | 0.00                            | 0.0%                      |
| Buildings and Improvements of Buildings   |                    | 6200            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00   | 0.00                            | 0.0%                      |
| Books and Media for New School Libraries or Major Expansion of School Libraries |                    | 6300            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00   | 0.00                            | 0.0%                      |
| Equipment   |                    | 6400            | 0.00                | 20,617.60           | 20,617.60                       | 0.00                | 0.00   | 0.00                            | -100.0%                   |
| Equipment Replacement   |                    | 6500            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00   | 0.00                            | 0.0%                      |
| TOTAL, CAPITAL OUTLAY   |                    | 0000            | 0.00                | 20,617.60           | 20,617.60                       | 0.00                | 0.00   | 0.00                            | -100.0%                   |
| OTHER OUTGO (excluding Transfers of Indi  | irect Costs)       |                 | 0.00                | 20,017.00           | 20,017.00                       | 0.00                | 0.00   | 0.00                            | -100.0%                   |
|   | ,                  |                 |                     |                     |                                 |                     |  |                                 |                           |
| Tuition   |                    |                 |                     |                     |                                 |                     |  |                                 |                           |
| Tuition for Instruction Under Interdistrict Attendance Agreements               |                    | 7110            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00   | 0.00                            | 0.0%                      |
| State Special Schools   |                    | 7130            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00   | 0.00                            | 0.0%                      |
| Tuition, Excess Costs, and/or Deficit Paymen                                    | nts                |                 | 3.00                | 3.00                | 0.00                            | 0.00                | 0.00   | 0.00                            | 0.078                     |
| Payments to Districts or Charter Schools  |                    | 7141            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00   | 0.00                            | 0.0%                      |
| Payments to County Offices  |                    | 7142            | 0.00                | 181,815.00          | 181,815.00                      | 28,125.00           | 258,201.00   | 286,326.00                      | 57.5%                     |
| Payments to JPAs  |                    | 7143            | 0.00                | 73,276.09           | 73,276.09                       | 0.00                | 169,867.00   | 169,867.00                      | 131.8%                    |
| Transfers of Pass-Through Revenues  |                    |                 |                     |                     |                                 |                     |  |                                 |                           |
| To Districts or Charter Schools   |                    | 7211            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00   | 0.00                            | 0.0%                      |
| To County Offices   |                    | 7212            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00   | 0.00                            | 0.0%                      |
| To JPAs   |                    | 7213            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00   | 0.00                            | 0.0%                      |
| Special Education SELPA Transfers of Appor<br>To Districts or Charter Schools   | rtionments<br>6500 | 7221            |                     | 0.00                | 0.00                            |                     | 0.00   | 0.00                            | 0.0%                      |
| To County Offices   | 6500               | 7222            |                     | 0.00                | 0.00                            |                     | 0.00   | 0.00                            | 0.0%                      |
| To JPAs   | 6500               | 7223            |                     | 0.00                | 0.00                            |                     | 0.00   | 0.00                            | 0.0%                      |
| ROC/P Transfers of Apportionments To Districts or Charter Schools               | 6360               | 7221            |                     | 0.00                | 0.00                            |                     | 0.00   | 0.00                            | 0.0%                      |
| To County Offices   | 6360               | 7222            |                     | 0.00                | 0.00                            |                     | 0.00   | 0.00                            | 0.0%                      |
| To JPAs   | 6360               | 7223            |                     | 0.00                | 0.00                            |                     | 0.00   | 0.00                            | 0.0%                      |
| Other Transfers of Apportionments   | All Other          | 7221-7223       | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00   | 0.00                            | 0.0%                      |
| All Other Transfers   |                    | 7281-7283       | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00   | 0.00                            | 0.0%                      |
| All Other Transfers Out to All Others   |                    | 7299            | 302,140.00          | 59,400.00           | 361,540.00                      | 65,440.00           | 59,400.00  | 124,840.00                      | -65.5%                    |
| Debt Service  |                    |                 |                     |                     |                                 |                     |  |                                 |                           |
| Debt Service - Interest   |                    | 7438            | 1,525.10            | 0.00                | 1,525.10                        | 2,884.00            | 0.00   | 2,884.00                        | 89.1%                     |
| Other Debt Service - Principal  |                    | 7439            | 17,873.77           | 0.00                | 17,873.77                       | 17,874.00           | 0.00   | 17,874.00                       | 0.0%                      |
| TOTAL, OTHER OUTGO (excluding Transfers   |                    |                 | 321,538.87          | 314,491.09          | 636,029.96                      | 114,323.00          | 487,468.00   | 601,791.00                      | -5.4%                     |
| OTHER OUTGO - TRANSFERS OF INDIRECT   | CUSTS              |                 |                     |                     |                                 |                     |  |                                 |                           |
| Transfers of Indirect Costs   |                    | 7310            | (28,818.80)         | 28,818.80           | 0.00                            | (20,243.00)         | 20,243.00  | 0.00                            | 0.0%                      |
| Transfers of Indirect Costs - Interfund   |                    | 7350            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00   | 0.00                            | 0.0%                      |
| TOTAL, OTHER OUTGO - TRANSFERS OF I   | NDIRECT COSTS      |                 | (28,818.80)         | 28,818.80           | 0.00                            | (20,243.00)         | 20,243.00  | 0.00                            | 0.0%                      |
| TOTAL, EXPENDITURES   |                    |                 | 3,175,625.24        | 2,329,606.63        | 5,505,231.87                    | 2,682,338.00        | 2,286,290.00   | 4,968,628.00                    | -9.7%                     |

|   |                |                 | 2014                | -15 Unaudited Actua  | als                             |                     | 2015-16 Budget    |                          |                  |
|---|----------------|-----------------|---------------------|--|---------------------------------|---------------------|-------------------|--------------------------|------------------|
| Description   | Resource Codes | Object<br>Codes | Unrestricted<br>(A) | Restricted<br>(B)  | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted<br>(E) | Total Fund<br>col. D + E | % Diff<br>Column |
| INTERFUND TRANSFERS                                     | resource codes | Codes           | (2)                 | (8)  |                                 | (6)                 | (E)               | (F)                      | C&F              |
| INTERFUND TRANSFERS IN                                  |                |                 |                     |  |                                 |                     |                   |                          |                  |
| INTERFORD TRANSPERS IN                                  |                |                 |                     |  |                                 |                     |                   |                          |                  |
| From: Special Reserve Fund                              |                | 8912            | 0.00                | 0.00   | 0.00                            | 0.00                | 0.00              | 0.00                     | 0.0%             |
| From: Bond Interest and<br>Redemption Fund              |                | 8914            | 0.00                | 0.00   | 0.00                            | 0.00                | 0.00              | 0.00                     | 0.0%             |
| Other Authorized Interlund Transfers In                 |                | 8919            | 0.00                | 0.00   | 0.00                            | 0.00                | 0.00              | 0.00                     | 0.0%             |
| (a) TOTAL, INTERFUND TRANSFERS IN                       |                |                 | 0.00                | 0.00   | 0.00                            | 0.00                | 0.00              | 0.00                     | 0.0%             |
| INTERFUND TRANSFERS OUT                                 |                |                 |                     |  |                                 |                     |                   |                          |                  |
| To: Child Development Fund                              |                | 7611            | 0.00                | 0.00   | 0.00                            | 0.00                | 0.00              | 0.00                     | 0.0%             |
| To: Special Reserve Fund                                |                | 7612            | 0.00                | 0.00   | 0.00                            | 0.00                | 0.00              | 0.00                     | 0.0%             |
| To: State School Building Fund/                         |                |                 |                     |  |                                 |                     |                   |                          |                  |
| County School Facilities Fund                           |                | 7613            | 0.00                | 0.00   | 0.00                            | 0.00                | 0.00              | 0.00                     | 0.0%             |
| To: Cafeteria Fund                                      |                | 7616            | 42,000.00           | 0.00   | 42,000.00                       | 47,820.00           | 0.00              | 47,820.00                | 13.9%            |
| Other Authorized Interfund Transfers Out                |                | 7619            | 303,220.00          | 0.00   | 303,220.00                      | 302,745.00          | 0.00              | 302,745.00               | -0.2%            |
| (b) TOTAL, INTERFUND TRANSFERS OUT                      |                |                 | 345,220.00          | 0.00   | 345,220.00                      | 350,565.00          | 0.00              | 350,565.00               | 1.5%             |
| OTHER SOURCES/USES                                      |                |                 |                     |  |                                 |                     |                   |                          |                  |
| SOURCES   |                |                 |                     |  |                                 |                     |                   |                          |                  |
| State Apportionments                                    |                |                 |                     |  |                                 | and a second        |                   |                          |                  |
| Emergency Apportionments                                |                | 8931            | 0.00                | 0.00   | 0.00                            | 0.00                | 0.00              | 0.00                     | 0.0%             |
| Proceeds  |                |                 |                     | and the same of th |                                 |                     |                   |                          |                  |
| Proceeds from Sale/Lease-<br>Purchase of Land/Buildings |                | 8953            | 0.00                | 0.00   | 0.00                            | 0.00                | 0.00              | 0.00                     | 0.0%             |
| Other Sources   |                |                 |                     |  |                                 |                     |                   |                          |                  |
| Transfers from Funds of                                 |                |                 |                     |  |                                 |                     |                   |                          |                  |
| Lapsed/Reorganized LEAs                                 |                | 8965            | 0.00                | 0.00   | 0.00                            | 0.00                | 0.00              | 0.00                     | 0.0%             |
| Long-Term Debt Proceeds Proceeds from Certificates      |                |                 |                     |  |                                 |                     |                   |                          |                  |
| of Participation  |                | 8971            | 0.00                | 0.00   | 0.00                            | 0.00                | 0.00              | 0.00                     | 0.0%             |
| Proceeds from Capital Leases                            |                | 8972            | 0.00                | 0.00   | 0.00                            | 0.00                | 0.00              | 0.00                     | 0.0%             |
| Proceeds from Lease Revenue Bonds                       |                | 8973            | 0.00                | 0.00   | 0.00                            | 0.00                | 0.00              | 0.00                     | 0.0%             |
| All Other Financing Sources                             |                | 8979            | 0.00                | 0.00   | 0.00                            | 0.00                | 0.00              | 0.00                     | 0.0%             |
| (c) TOTAL, SOURCES                                      |                |                 | 0.00                | 0.00   | 0.00                            | 0.00                | 0.00              | 0.00                     | 0.0%             |
| USES  |                |                 |                     |  |                                 |                     |                   |                          |                  |
| Transfers of Funds from<br>Lapsed/Reorganized LEAs      |                | 7651            | 0.00                | 0.00   | 0.00                            | 0.00                | 0.00              | 0.00                     | 0.0%             |
| All Other Financing Uses                                |                | 7699            | 0.00                | 0.00   | 0.00                            | 0.00                | 0.00              | 0.00                     | 0.0%             |
| (d) TOTAL, USES   |                |                 | 0.00                | 0.00   | 0.00                            | 0.00                | 0.00              | 0.00                     | 0.0%             |
| CONTRIBUTIONS   |                |                 |                     |  |                                 |                     |                   |                          |                  |
| Contributions from Unrestricted Revenues                |                | 8980            | (1,080,668.10)      | 1,080,668.10   | 0.00                            | (1,488,202.00)      | 1,488,202.00      | 0.00                     | 0.0%             |
| Contributions from Restricted Revenues                  |                | 8990            | 0.00                | 0.00   | 0.00                            | 0.00                | 0.00              | 0.00                     | 0.0%             |
| (e) TOTAL, CONTRIBUTIONS                                |                |                 | (1,080,668.10)      | 1,080,668.10   | 0.00                            | (1,488,202.00)      | 1,488,202.00      | 0.00                     | 0.0%             |
| TOTAL, OTHER FINANCING SOURCES/USES                     |                |                 |                     |  |                                 |                     |                   |                          |                  |
| (a - b + c - d + e)                                     |                |                 | (1,425,888.10)      | 1,080,668.10   | (345,220.00)                    | (1,838,767.00)      | 1,488,202.00      | (350,565.00)             | 1.5%             |

|   |                |                     | 2014                | -15 Unaudited Actua | als                             |                     | 2015-16 Budget    |                                 |                           |
|---|----------------|---------------------|---------------------|---------------------|---------------------------------|---------------------|-------------------|---------------------------------|---------------------------|
| Description   | Function Codes | Object<br>Codes     | Unrestricted<br>(A) | Restricted<br>(B)   | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted<br>(E) | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F |
| A. REVENUES   |                |                     |                     |                     |                                 |                     |                   |                                 |                           |
| 1) LCFF Sources   |                | 8010-8099           | 4,196,013.32        | 0.00                | 4,196,013.32                    | 4,082,330.00        | 0.00              | 4,082,330.00                    | -2.79                     |
| 2) Federal Revenue  |                | 8100-8299           | 1,859,45            | 344,651.00          | 346,510.45                      | 1,860.00            | 344,897.00        | 346,757.00                      | 0.19                      |
| 3) Other State Revenue  |                | 8300-8599           | 26,037.93           | 287,011.04          | 313,048.97                      | 28,887.00           | 136,418.00        | 165,305.00                      | -47.29                    |
| 4) Other Local Revenue  |                | 8600-8799           | 253,627.95          | 597,683.89          | 851,311.84                      | 264,048.00          | 316,773.00        | 580,821.00                      | -31.89                    |
| 5) TOTAL, REVENUES  |                | ſ                   | 4,477,538.65        | 1,229,345,93        | 5,706,884.58                    | 4.377,125.00        | 798,088.00        | 5,175,213.00                    | -9.39                     |
| B. EXPENDITURES (Objects 1000-7999)   |                |                     |                     |                     |                                 |                     |                   |                                 |                           |
| 1) Instruction  | 1000-1999      |                     | 1,409,283.07        | 1,284,808.81        | 2,694,091.88                    | 1,144,878.00        | 1,166,284.00      | 2,311,162.00                    | -14.29                    |
| 2) Instruction - Related Services   | 2000-2999      | Ī                   | 461,076,14          | 140,761.76          | 601,837.90                      | 533,805,00          | 136,842.00        | 670,647.00                      | 11.4                      |
| 3) Pupil Services   | 3000-3999      |                     | 31,782.99           | 283,259.29          | 315,042.28                      | 32,632.00           | 218,767.00        | 251,399.00                      | -20.29                    |
| 4) Ancillary Services   | 4000-4999      |                     | 478.00              | 0.00                | 478.00                          | 9,213.00            | 0,00              | 9,213.00                        | 1827.4                    |
| 5) Community Services   | 5000-5999      | Ī                   | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0                       |
| 6) Enterprise   | 6000-6999      | Ī                   | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0                       |
| 7) General Administration   | 7000-7999      | Ī                   | 587,760.91          | 40,420.80           | 628,181.71                      | 556,573.00          | 21,243.00         | 577,816.00                      | -8.0                      |
| 8) Plant Services   | 8000-8999      | Ī                   | 363,705.26          | 265,864.88          | 629,570.14                      | 290,914.00          | 255,686.00        | 546,600.00                      | -13.2                     |
| 9) Other Outgo  | 9000-9999      | Except<br>7600-7699 | 321,538.87          | 314.491.09          | 636,029,96                      | 114,323.00          | 487,468.00        | 601,791.00                      | -5.49                     |
| 10) TOTAL, EXPENDITURES   |                |                     | 3,175,625.24        | 2,329,606.63        | 5,505,231.87                    | 2,682,338.00        | 2,286,290.00      | 4,968,628.00                    | -9.7                      |
| C. EXCESS (DEFICIENCY) OF REVENUES<br>OVER EXPENDITURES BEFORE OTHER<br>FINANCING SOURCES AND USES (A5 - B10) |                |                     | 1,301,913.41        | (1,100,260.70)      | 201,652.71                      | 1,694,787.00        | (1,488,202.00)    | 206,585.00                      | 2.45                      |
| D. OTHER FINANCING SOURCES/USES   |                |                     |                     |                     |                                 |                     |                   |                                 |                           |
| Interlund Transfers     a) Transfers in   |                | 8900-8929           | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0                       |
| b) Transfers Out  |                | 7600-7629           | 345,220.00          | 0.00                | 345,220.00                      | 350,565.00          | 0.00              | 350,565.00                      | 1.5                       |
| 2) Other Sources/Uses<br>a) Sources   |                | 8930-8979           | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0                       |
| b) Uses   |                | 7630-7699           | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0                       |
| 3) Contributions  |                | 8980-8999           | (1,080,668.10)      | 1,080,668.10        | 0.00                            | (1,488,202.00)      | 1,488,202.00      | 0.00                            | 0.0                       |
| 4) TOTAL, OTHER FINANCING SOURCES/USE   | :e             | 0300 0333           | (1,425,888.10)      | 1,080,668.10        | (345,220.00)                    | (1,838,767.00)      | 1,488,202.00      | (350,565.00)                    | 1.5                       |

|  |                |                 | 2014                | -15 Unaudited Actua | als                             |                     | 2015-16 Budget  |                                 |                           |
|--|----------------|-----------------|---------------------|---------------------|---------------------------------|---------------------|---|---------------------------------|---------------------------|
| Description  | Function Codes | Object<br>Codes | Unrestricted<br>(A) | Restricted<br>(B)   | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted<br>(E)   | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F |
| E. NET INCREASE (DECREASE) IN FUND<br>BALANCE (C + D4) |                |                 | (123,974.69)        | (19,592.60)         | (143,567.29)                    | (143,980.00)        | 0.00  | (143,980.00)                    | 0.3%                      |
| F. FUND BALANCE, RESERVES                              |                |                 |                     |                     |                                 |                     |   |                                 |                           |
| Beginning Fund Balance     As of July 1 - Unaudited    |                | 9791            | 1,669,227.99        | 161,991.98          | 1,831,219.97                    | 1,545,253.30        | 142,399.38  | 1,687,652.68                    | -7.89                     |
| b) Audit Adjustments                                   |                | 9793            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00  | 0.00                            | 0.09                      |
| c) As of July 1 - Audited (F1a + F1b)                  |                |                 | 1,669,227.99        | 161,991.98          | 1,831,219.97                    | 1,545,253.30        | 142,399.38  | 1,687,652.68                    | -7.89                     |
| d) Other Restatements                                  |                | 9795            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00  | 0.00                            | 0.09                      |
| e) Adjusted Beginning Balance (F1c + F1d)              |                |                 | 1,669,227.99        | 161,991.98          | 1,831,219.97                    | 1,545,253.30        | 142,399.38  | 1,687,652.68                    | -7.89                     |
| 2) Ending Balance, June 30 (E+F1e)                     |                |                 | 1,545,253.30        | 142,399.38          | 1,687,652.68                    | 1,401,273.30        | 142,399.38  | 1,543,672.68                    | -8.5                      |
| Components of Ending Fund Balance a) Nonspendable      |                |                 |                     |                     |                                 |                     | electronic de la constante de |                                 |                           |
| Revolving Cash   |                | 9711            | 1,000.00            | 0.00                | 1,000.00                        | 0.00                | 0.00  | 0.00                            | -100.0°                   |
| Stores   |                | 9712            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00  | 0.00                            | 0.0                       |
| Prepaid Expenditures                                   |                | 9713            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00  | 0.00                            | 0.0                       |
| All Others   |                | 9719            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00  | 0.00                            | 0.0                       |
| b) Restricted  |                | 9740            | 0.00                | 142,399.38          | 142,399.38                      | 0.00                | 142,399.38  | 142,399.38                      | 0.0                       |
| c) Committed<br>Stabilization Arrangements             |                | 9750            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00  | 0.00                            | 0.09                      |
| Other Commitments (by Resource/Object)                 |                | 9760            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00  | 0.00                            | 0.0                       |
| d) Assigned  |                |                 |                     |                     |                                 |                     |   |                                 |                           |
| Other Assignments (by Resource/Object)                 |                | 9780            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00  | 0.00                            | 0.0                       |
| e) Unassigned/unappropriated                           |                |                 |                     |                     |                                 |                     |   |                                 |                           |
| Reserve for Economic Uncertainties                     |                | 9789            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00  | 0.00                            | 0.0                       |
| Unassigned/Unappropriated Amount                       |                | 9790            | 1.544,253.30        | 0.00                | 1,544,253.30                    | 1,401,273,30        | 0.00  | 1,401,273,30                    | -9.39                     |

#### Unaudited Actuals General Fund Exhibit: Restricted Balance Detail

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| Resource       | Description  | 2014-15<br>Unaudited Actuals | 2015-16<br>Budget |
|----------------|--|------------------------------|-------------------|
|                |  | Olladated Actualo            | Dauget            |
| 6230           | California Clean Energy Jobs Act                                 | 63,374.00                    | 63,374.00         |
| 6300           | Lottery: Instructional Materials                                 | 7,036.32                     | 7,036.32          |
| 7090           | Economic Impact Aid (EIA): State Compensatory Education (SCE) (1 | 7,627.22                     | 7,627.22          |
| 9010           | Other Restricted Local   | 64,361.84                    | 64,361.84         |
| Total, Restric | cted Balance   | 142.399.38                   | 142.399.38        |

# 2014-2015 UNAUDITED ACTUALS

FUND FORMS: 13, 14, 17, 21, 35, 40, 49, 51, 52, & 56

| Description   | Resource Codes | Object Codes            | 2014-15<br>Unaudited Actuals | 2015-16<br>Budget | Percent<br>Difference |
|---|----------------|-------------------------|------------------------------|-------------------|-----------------------|
| A. REVENUES   |                |                         |                              |                   |                       |
|   |                |                         |                              |                   |                       |
| 1) LCFF Sources   |                | 8010-8099               | 0.00                         | 0.00              | 0.0%                  |
| 2) Federal Revenue  |                | 8100-8299               | 82,676.50                    | 84,914.00         | 2.7%                  |
| 3) Other State Revenue  |                | 8300-8599               | 5,694.78                     | 6,000.00          | 5.4%                  |
| 4) Other Local Revenue  |                | 8600-8799               | (33.29)                      | 0.00              | -100.0%               |
| 5) TOTAL, REVENUES  |                |                         | 88,337.99                    | 90,914.00         | 2.9%                  |
| B. EXPENDITURES   |                |                         |                              |                   |                       |
| 1) Certificated Salaries  |                | 1000-1999               | 0.00                         | 0.00              | 0.0%                  |
| 2) Classified Salaries  |                | 2000-2999               | 45,526.68                    | 27,502.00         | -39.6%                |
| 3) Employee Benefits  |                | 3000-3999               | 15,696.42                    | 14,851.00         | -5.4%                 |
| 4) Books and Supplies   |                | 4000-4999               | 63,263.79                    | 79,379.00         | 25.5%                 |
| 5) Services and Other Operating Expenditures                      |                | 5000-5999               | 28,877.38                    | 17,002.00         | -41.1%                |
| 6) Capital Outlay   |                | 6000-6999               | 0.00                         | 0.00              | 0.0%                  |
| 7) Other Outgo (excluding Transfers of Indirect Costs)            |                | 7100-7299,<br>7400-7499 | 0.00                         | 0.00              | 0.0%                  |
| 8) Other Outgo - Transfers of Indirect Costs                      |                | 7300-7399               | 0.00                         | 0.00              | 0.0%                  |
| 9) TOTAL, EXPENDITURES  |                |                         | 153,364.27                   | 138,734.00        | -9.5%                 |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER |                |                         |                              |                   |                       |
| FINANCING SOURCES AND USES (A5 - B9)                              |                |                         | (65,026.28)                  | (47,820.00)       | -26.5%                |
| D. OTHER FINANCING SOURCES/USES                                   |                |                         |                              |                   |                       |
| 1) Interfund Transfers  |                |                         |                              |                   |                       |
| a) Transfers In   |                | 8900-8929               | 42,000.00                    | 47,820.00         | 13.9%                 |
| b) Transfers Out  |                | 7600-7629               | 0.00                         | 0.00              | 0.0%                  |
| Other Sources/Uses     a) Sources                                 |                | 8930-8979               | 0.00                         | 0.00              | 0.0%                  |
| b) Uses   |                | 7630-7699               | 0.00                         | 0.00              | 0.0%                  |
| 3) Contributions  |                | 8980-8999               | 0.00                         | 0.00              | 0.0%                  |
| 4) TOTAL, OTHER FINANCING SOURCES/USES                            |                |                         | 42,000.00                    | 47,820.00         | 13.9%                 |

| Description   | Resource Codes | Object Codes | 2014-15<br>Unaudited Actuals | 2015-16<br>Budget | Percent<br>Difference |
|---|----------------|--------------|------------------------------|-------------------|-----------------------|
| E. NET INCREASE (DECREASE) IN FUND                                      |                |              |                              |                   |                       |
| BALANCE (C + D4)  |                |              | (23,026.28)                  | 0.00              | -100.0%               |
| F. FUND BALANCE, RESERVES   |                |              |                              |                   |                       |
| Beginning Fund Balance  |                |              |                              |                   |                       |
| a) As of July 1 - Unaudited   |                | 9791         | 23,804.01                    | 777.73            | -96.7%                |
| b) Audit Adjustments  |                | 9793         | 0.00                         | 0.00              | 0.0%                  |
| c) As of July 1 - Audited (F1a + F1b)                                   |                |              | 23,804.01                    | 777.73            | -96.7%                |
| d) Other Restatements   |                | 9795         | 0.00                         | 0.00              | 0.0%                  |
| e) Adjusted Beginning Balance (F1c + F1d)                               |                |              | 23,804.01                    | 777.73            | -96.7%                |
| Ending Balance, June 30 (E + F1e)     Components of Ending Fund Balance |                |              | 777.73                       | 777.73            | 0.0%                  |
| a) Nonspendable   |                |              |                              |                   |                       |
| Revolving Cash  |                | 9711         | 40.01                        | 0.00              | -100.0%               |
| Stores  |                | 9712         | 0.00                         | 0.00              | 0.0%                  |
| Prepaid Expenditures  |                | 9713         | 0.00                         | 0.00              | 0.0%                  |
| All Others  |                | 9719         | 0.00                         | 0.00              | 0.0%                  |
| b) Restricted   |                | 9740         | 737.72                       | 777.73            | 5.4%                  |
| c) Committed  |                |              |                              |                   |                       |
| Stabilization Arrangements  |                | 9750         | 0.00                         | 0.00              | 0.0%                  |
| Other Commitments   |                | 9760         | 0.00                         | 0.00              | 0.0%                  |
| d) Assigned<br>Other Assignments  |                | 9780         | 0.00                         | 0.00              | 0.0%                  |
| e) Unassigned/Unappropriated<br>Reserve for Economic Uncertainties      |                | 9789         | 0.00                         | 0.00              | 0.0%                  |
| Unassigned/Unappropriated Amount  |                | 9790         | 0.00                         | 0.00              | 0.0%                  |

| Resource Codes | Object Codes | 2014-15<br>Unaudited Actuals   | 2015-16<br>Budget   | Percent<br>Difference   |
|----------------|--------------|--|---|---|
|                |              |  |   |   |
|                | 0440         | 0.050.00   |   |   |
|                |              | `  |   |   |
|                |              | 0.00   |   |   |
|                | 9120         | 0.00   |   |   |
|                | 9130         | 40.01  |   |   |
|                | 9135         | 0.00   |   |   |
|                | 9140         | 0.00   |   |   |
|                | 9150         | 0.00   |   |   |
|                | 9200         | 14,266.08  |   |   |
|                | 9290         | 0.00   |   |   |
|                | 9310         | 0.00   |   |   |
|                | 9320         | 0.00   |   |   |
|                | 9330         | 0.00   |   |   |
|                | 9340         | 0.00   |   |   |
|                |              | 23.559.38  |   |   |
|                |              |  |   |   |
|                | 9490         | 0.00   |   |   |
|                |              | 0.00   |   |   |
|                |              |  |   |   |
|                | 9500         | 672.65   |   |   |
|                | 9590         | 0.00   |   |   |
|                | 9610         | 22,109.00  |   |   |
|                | 9640         |  |   |   |
|                | 9650         | 0.00   |   |   |
|                |              | 22.781.65  |   |   |
|                |              |  |   |   |
|                | 9690         | 0.00   | -   |   |
|                |              |  |   |   |
|                | ····         | 0.30   |   |   |
|                |              |  |   |   |
|                |              | 9120<br>9130<br>9135<br>9140<br>9150<br>9200<br>9290<br>9310<br>9320<br>9330<br>9340<br>9490<br>9500<br>9610<br>9640<br>9650 | 9111 0.00 9120 0.00 9130 40.01 9135 0.00 9140 0.00 9150 0.00 9200 14,266.08 9290 0.00 9310 0.00 9320 0.00 9330 0.00 9340 0.00 23,559.38  9490 0.00 9500 672.65 9590 0.00 9640 9650 0.00 | 9111 0.00 9120 0.00 9130 40.01 9135 0.00 9140 0.00 9150 0.00 9200 14,266.08 9290 0.00 9310 0.00 9320 0.00 9320 0.00 9340 0.00 23,559.38  9490 0.00 9500 672.65 9590 0.00 9640 9650 0.00 22,781.65 |

| Description  | Resource Codes | Object Codes | 2014-15<br>Unaudited Actuals | 2015-16<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| FEDERAL REVENUE  |                |              |                              |                   |                       |
| Child Nutrition Programs                                 |                | 8220         | 82,676.50                    | 84,914.00         | 2.7%                  |
| All Other Federal Revenue                                |                | 8290         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, FEDERAL REVENUE                                   |                |              | 82,676.50                    | 84,914.00         | 2.7%                  |
| OTHER STATE REVENUE                                      |                |              |                              |                   |                       |
| Child Nutrition Programs                                 |                | 8520         | 5,694.78                     | 6,000.00          | 5.4%                  |
| All Other State Revenue                                  |                | 8590         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER STATE REVENUE                               |                |              | 5,694.78                     | 6,000.00          | 5.4%                  |
| OTHER LOCAL REVENUE                                      |                |              |                              |                   |                       |
| Other Local Revenue                                      |                |              |                              |                   |                       |
| Sales Sale of Equipment/Supplies                         |                | 8631         | 0.00                         | 0.00              | 0.0%                  |
| Food Service Sales                                       |                | 8634         | 0.00                         | 0.00              | 0.0%                  |
| Leases and Rentals                                       |                | 8650         | 0.00                         | 0.00              | 0.0%                  |
| Interest   |                | 8660         | (33.29)                      | 0.00              | -100.0%               |
| Net Increase (Decrease) in the Fair Value of Investments | 5              | 8662         | 0.00                         | 0.00              | 0.0%                  |
| Fees and Contracts                                       |                |              |                              |                   |                       |
| Interagency Services                                     |                | 8677         | 0.00                         | 0.00              | 0.0%                  |
| Other Local Revenue                                      |                |              |                              |                   |                       |
| All Other Local Revenue                                  |                | 8699         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER LOCAL REVENUE                               |                |              | (33.29)                      | 0.00              | -100.0%               |
| TOTAL, REVENUES  |                |              | 88,337.99                    | 90,914.00         | 2.9%                  |

| Description  | Resource Codes | Object Codes | 2014-15<br>Unaudited Actuals | 2015-16<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| CERTIFICATED SALARIES                                  |                | 5            |                              |                   |                       |
| Certificated Supervisors' and Administrators' Salaries |                | 1300         | 0.00                         | 0.00              | 0.0%                  |
| Other Certificated Salaries                            |                | ·            |                              |                   | 0.0%                  |
|  |                | 1900         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, CERTIFICATED SALARIES                           |                |              | 0.00                         | 0.00              | 0.0%                  |
| CLASSIFIED SALARIES                                    |                |              |                              |                   |                       |
| Classified Support Salaries                            |                | 2200         | 45,526.68                    | 27,502.00         | -39.6%                |
| Classified Supervisors' and Administrators' Salaries   |                | 2300         | 0.00                         | 0.00              | 0.0%                  |
| Clerical, Technical and Office Salaries                |                | 2400         | 0.00                         | 0.00              | 0.0%                  |
| Other Classified Salaries                              |                | 2900         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, CLASSIFIED SALARIES                             |                |              | 45,526.68                    | 27,502.00         | -39.6%                |
| EMPLOYEE BENEFITS                                      |                |              |                              |                   |                       |
| STRS   |                | 3101-3102    | 0.00                         | 0.00              | 0.0%                  |
| PERS   |                | 3201-3202    | 5,189.12                     | 3,256.00          | -37.3%                |
| OASDI/Medicare/Alternative                             |                | 3301-3302    | 3,482.79                     | 2,104.00          | -39.6%                |
| Health and Welfare Benefits                            |                | 3401-3402    | 5,881.74                     | 8,917.00          | 51.6%                 |
| Unemployment Insurance                                 |                | 3501-3502    | 22.81                        | 14.00             | -38.6%                |
| Workers' Compensation                                  |                | 3601-3602    | 1,119.96                     | 560.00            | -50.0%                |
| OPEB, Allocated  |                | 3701-3702    | 0.00                         | 0.00              | 0.0%                  |
| OPEB, Active Employees                                 |                | 3751-3752    | 0.00                         | 0.00              | 0.0%                  |
| Other Employee Benefits                                |                | 3901-3902    | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, EMPLOYEE BENEFITS                               |                |              | 15,696.42                    | 14,851.00         | -5.4%                 |
| BOOKS AND SUPPLIES                                     |                |              |                              |                   |                       |
| Books and Other Reference Materials                    |                | 4200         | 0.00                         | 0.00              | 0.0%                  |
| Materials and Supplies                                 |                | 4300         | 209.30                       | 2,500.00          | 1094.5%               |
| Noncapitalized Equipment                               |                | 4400         | 0.00                         | 0.00              | 0.0%                  |
| Food   |                | 4700         | 63,054.49                    | 76,879.00         | 21.9%                 |
| TOTAL, BOOKS AND SUPPLIES                              |                |              | 63,263.79                    | 79,379.00         | 25.5%                 |

| Description  | Resource Codes | Object Codes | 2014-15<br>Unaudited Actuals | 2015-16<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| SERVICES AND OTHER OPERATING EXPENDITURES                      |                |              |                              |                   |                       |
| Subagreements for Services                                     |                | 5100         | 0.00                         | 0.00              | 0.0%                  |
| Travel and Conferences   |                | 5200         | 0.00                         | 0.00              | 0.0%                  |
| Dues and Memberships   |                | 5300         | 0.00                         | 0.00              | 0.0%                  |
| Insurance  |                | 5400-5450    | 0.00                         | 0.00              | 0.0%                  |
| Operations and Housekeeping Services                           |                | 5500         | 0.00                         | 0.00              | 0.0%                  |
| Rentals, Leases, Repairs, and Noncapitalized Improvement       | ts             | 5600         | 0.00                         | 0.00              | 0.0%                  |
| Transfers of Direct Costs                                      |                | 5710         | 0.00                         | 0.00              | 0.0%                  |
| Transfers of Direct Costs - Interfund                          |                | 5750         | 0.00                         | 0.00              | 0.0%                  |
| Professional/Consulting Services and<br>Operating Expenditures |                | 5800         | 28,877.38                    | 17,002.00         | -41.1%                |
| Communications   |                | 5900         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDI                    | TURES          |              | 28,877.38                    | 17,002.00         | -41.1%                |
| CAPITAL OUTLAY   |                |              |                              |                   |                       |
| Buildings and Improvements of Buildings                        |                | 6200         | 0.00                         | 0.00              | 0.0%                  |
| Equipment  |                | 6400         | 0.00                         | 0.00              | 0.0%                  |
| Equipment Replacement  |                | 6500         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, CAPITAL OUTLAY  |                |              | 0.00                         | 0.00              | 0.0%                  |
| OTHER OUTGO (excluding Transfers of Indirect Costs)            |                |              |                              |                   |                       |
| Debt Service   |                |              |                              |                   |                       |
| Debt Service - Interest  |                | 7438         | 0.00                         | 0.00              | 0.0%                  |
| Other Debt Service - Principal                                 |                | 7439         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect C          | Costs)         |              | 0.00                         | 0.00              | 0.0%                  |
| OTHER OUTGO - TRANSFERS OF INDIRECT COSTS                      |                |              |                              |                   |                       |
| Transfers of Indirect Costs - Interfund                        |                | 7350         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER OUTGO - TRANSFERS OF INDIRECT C                   | OSTS           |              | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, EXPENDITURES  |                |              | 153,364.27                   | 138,734.00        | -9.5%                 |

| Description  | Resource Codes                        | Object Codes | 2014-15<br>Unaudited Actuals | 2015-16<br>Budget | Percent<br>Difference |
|--|---------------------------------------|--------------|------------------------------|-------------------|-----------------------|
| INTERFUND TRANSFERS                                |                                       |              |                              |                   |                       |
| INTERFUND TRANSFERS IN                             |                                       |              |                              |                   |                       |
| From: General Fund                                 |                                       | 8916         | 42,000.00                    | 47,820.00         | 13.9%                 |
| Other Authorized Interfund Transfers In            |                                       | 8919         | 0.00                         | 0.00              | 0.09                  |
| (a) TOTAL, INTERFUND TRANSFERS IN                  | ******                                |              | 42,000.00                    | 47,820.00         | 13.9%                 |
| INTERFUND TRANSFERS OUT                            |                                       |              |                              |                   |                       |
| Other Authorized Interfund Transfers Out           |                                       | 7619         | 0.00                         | 0.00              | 0.09                  |
| (b) TOTAL, INTERFUND TRANSFERS OUT                 | · · · · · · · · · · · · · · · · · · · |              | 0.00                         | 0.00              | 0.0%                  |
| OTHER SOURCES/USES                                 |                                       |              |                              |                   |                       |
| SOURCES  |                                       |              |                              |                   |                       |
| Other Sources                                      |                                       |              |                              |                   |                       |
| Transfers from Funds of<br>Lapsed/Reorganized LEAs |                                       | 8965         | 0.00                         | 0.00              | 0.09                  |
| Long-Term Debt Proceeds                            |                                       |              |                              |                   |                       |
| Proceeds from Capital Leases                       |                                       | 8972         | 0.00                         | 0.00              | 0.0%                  |
| All Other Financing Sources                        |                                       | 8979         | 0.00                         | 0.00              | 0.09                  |
| (c) TOTAL, SOURCES                                 |                                       |              | 0.00                         | 0.00              | 0.09                  |
| USES   |                                       |              |                              |                   |                       |
| Transfers of Funds from<br>Lapsed/Reorganized LEAs |                                       | 7651         | 0.00                         | 0.00              | 0.09                  |
| All Other Financing Uses                           |                                       | 7699         | 0.00                         | 0.00              |                       |
| (d) TOTAL, USES                                    |                                       | 7055         |                              |                   | 0.09                  |
| CONTRIBUTIONS                                      | -                                     |              | 0.00                         | 0.00              | 0.09                  |
| Contributions from Unrestricted Revenues           |                                       | 8980         | 0.00                         | 0.00              | 0.09                  |
| Contributions from Restricted Revenues             |                                       | :            |                              |                   |                       |
|  |                                       | 8990         | 0.00                         | 0.00              | 0.09                  |
| (e) TOTAL, CONTRIBUTIONS                           |                                       |              | 0.00                         | 0.00              | 0.09                  |
| TOTAL, OTHER FINANCING SOURCES/USES                |                                       |              |                              |                   |                       |

|  |                  | *************************************** |                              |                   |                       |
|--|------------------|---|------------------------------|-------------------|-----------------------|
| Description  | Resource Codes C | Object Codes                            | 2014-15<br>Unaudited Actuals | 2015-16<br>Budget | Percent<br>Difference |
| A. REVENUES  |                  |   |                              |                   |                       |
|  |                  |   |                              |                   |                       |
| 1) LCFF Sources  |                  | 8010-8099                               | 0.00                         | 0.00              | 0.0%                  |
| 2) Federal Revenue   |                  | 8100-8299                               | 0.00                         | 0.00              | 0.0%                  |
| 3) Other State Revenue   |                  | 8300-8599                               | 0.00                         | 0.00              | 0.0%                  |
| 4) Other Local Revenue   |                  | 8600-8799                               | 1,678.11                     | 1,570.00          | -6.4%                 |
| 5) TOTAL, REVENUES   |                  |   | 1,678.11                     | 1,570.00          | -6.4%                 |
| B. EXPENDITURES  |                  |   |                              |                   |                       |
| 1) Certificated Salaries   |                  | 1000-1999                               | 0.00                         | 0.00              | 0.0%                  |
| 2) Classified Salaries   |                  | 2000-2999                               | 0.00                         | 0.00              | 0.0%                  |
| 3) Employee Benefits   |                  | 3000-3999                               | 0.00                         | 0.00              | 0.0%                  |
| 4) Books and Supplies  |                  | 4000-4999                               | 0.00                         | 0.00              | 0.0%                  |
| 5) Services and Other Operating Expenditures                         |                  | 5000-5999                               | 34,000.00                    | 41,570.00         | 22.3%                 |
| 6) Capital Outlay  |                  | 6000-6999                               | 1,885.85                     | 10,000.00         | 430.3%                |
| Other Outgo (excluding Transfers of Indirect Costs)                  |                  | 7100-7299,<br>7400-7499                 | 0.00                         | 0.00              | 0.0%                  |
| 8) Other Outgo - Transfers of Indirect Costs                         |                  | 7300-7399                               | 0.00                         | 0.00              | 0.0%                  |
| 9) TOTAL, EXPENDITURES   |                  |   | 35,885.85                    | 51,570.00         | 43.7%                 |
| C. EXCESS (DEFICIENCY) OF REVENUES<br>OVER EXPENDITURES BEFORE OTHER |                  |   |                              |                   |                       |
| FINANCING SOURCES AND USES (A5 - B9)                                 |                  |   | (34,207.74)                  | (50,000.00)       | 46.2%                 |
| D. OTHER FINANCING SOURCES/USES                                      |                  |   |                              |                   |                       |
| Interfund Transfers     a) Transfers In                              |                  | 8900-8929                               | 50,000.00                    | 50,000.00         | 0.0%                  |
| b) Transfers Out   |                  | 7600-7629                               | 0.00                         | 0.00              |                       |
| 2) Other Sources/Uses  |                  | 1000-1023                               | 0.00                         | 0.00              | 0.0%                  |
| a) Sources   |                  | 8930-8979                               | 0.00                         | 0.00              | 0.0%                  |
| b) Uses  |                  | 7630-7699                               | 0.00                         | 0.00              | 0.0%                  |
| 3) Contributions   |                  | 8980-8999                               | 0.00                         | 0.00              | 0.0%                  |
| 4) TOTAL, OTHER FINANCING SOURCES/USES                               |                  |   | 50,000.00                    | 50,000.00         | 0.0%                  |

|   | - Annual Control of the Control of t |              | 2014-15   | 2015-16   | Percent    |
|---|--|--------------|-----------|-----------|------------|
| Description   | Resource Codes   | Object Codes |           | Budget    | Difference |
| E. NET INCREASE (DECREASE) IN FUND                                      |  |              |           |           |            |
| BALANCE (C + D4)  |  |              | 15,792.26 | 0.00      | -100.0%    |
| F. FUND BALANCE, RESERVES   |  |              |           |           | :          |
| Beginning Fund Balance  |  |              |           |           |            |
| a) As of July 1 - Unaudited   |  | 9791         | 75,157.72 | 90,949.98 | 21.0%      |
| b) Audit Adjustments  |  | 9793         | 0.00      | 0.00      | 0.0%       |
| c) As of July 1 - Audited (F1a + F1b)                                   |  |              | 75,157.72 | 90,949.98 | 21.0%      |
| d) Other Restatements   |  | 9795         | 0.00      | 0.00      | 0.0%       |
| e) Adjusted Beginning Balance (F1c + F1d)                               |  |              | 75,157.72 | 90,949.98 | 21.0%      |
| Ending Balance, June 30 (E + F1e)     Components of Ending Fund Balance |  |              | 90,949.98 | 90,949.98 | 0.0%       |
| a) Nonspendable   |  |              |           |           |            |
| Revolving Cash  |  | 9711         | 0.00      | 0.00      | 0.0%       |
| Stores  |  | 9712         | 0.00      | 0.00      | 0.0%       |
| Prepaid Expenditures  |  | 9713         | 0.00      | 0.00      | 0.0%       |
| All Others  |  | 9719         | 0.00      | 0.00      | 0.0%       |
| b) Restricted   |  | 9740         | 0.00      | 0.00      | 0.0%       |
| c) Committed  |  |              |           |           |            |
| Stabilization Arrangements  |  | 9750         | 0.00      | 0.00      | 0.0%       |
| Other Commitments   |  | 9760         | 0.00      | 0.00      | 0.0%       |
| d) Assigned   |  |              |           |           |            |
| Other Assignments   |  | 9780         | 90,949.98 | 90,949.98 | 0.0%       |
| e) Unassigned/Unappropriated  |  |              |           |           |            |
| Reserve for Economic Uncertainties                                      |  | 9789         | 0.00      | 0.00      | 0.0%       |
| Unassigned/Unappropriated Amount  |  | 9790         | 0.00      | 0.00      | 0.0%       |

| Description   | Resource Codes | Object Codes | 2014-15<br>Unaudited Actuals | 2015-16<br>Budget | Percent<br>Difference |
|---|----------------|--------------|------------------------------|-------------------|-----------------------|
| G. ASSETS   |                |              |                              |                   | -                     |
| Cash     a) in County Treasury  |                | 9110         | 90,949.98                    |                   |                       |
| Fair Value Adjustment to Cash in County Treasur                                 | у              | 9111         | 0.00                         |                   |                       |
| b) in Banks   | -              | 9120         | 0.00                         |                   |                       |
| c) in Revolving Fund  |                | 9130         | 0.00                         |                   |                       |
| d) with Fiscal Agent  |                | 9135         | 0.00                         |                   |                       |
| e) collections awaiting deposit   |                | 9140         | 0.00                         |                   |                       |
| 2) Investments  |                | 9150         | 0.00                         |                   |                       |
| 3) Accounts Receivable  |                | 9200         | 0.00                         |                   |                       |
| 4) Due from Grantor Government  |                | 9290         | 0.00                         |                   |                       |
| 5) Due from Other Funds   |                | 9310         | 0.00                         |                   |                       |
| 6) Stores   |                | 9320         | 0.00                         |                   |                       |
| 7) Prepaid Expenditures   |                | 9330         | 0.00                         |                   |                       |
| 8) Other Current Assets   |                | 9340         | 0.00                         |                   |                       |
| 9) TOTAL, ASSETS  |                |              | 90,949.98                    |                   |                       |
| H. DEFERRED OUTFLOWS OF RESOURCES   |                |              |                              |                   |                       |
| 1) Deferred Outflows of Resources   |                | 9490         | 0.00                         |                   |                       |
| 2) TOTAL, DEFERRED OUTFLOWS   |                |              | 0.00                         |                   |                       |
| I. LIABILITIES  |                |              |                              |                   |                       |
| 1) Accounts Payable   |                | 9500         | 0.00                         |                   |                       |
| 2) Due to Grantor Governments   |                | 9590         | 0.00                         |                   |                       |
| 3) Due to Other Funds   |                | 9610         | 0.00                         |                   |                       |
| 4) Current Loans  |                | 9640         |                              |                   |                       |
| 5) Unearned Revenue   |                | 9650         | 0.00                         |                   |                       |
| 6) TOTAL, LIABILITIES   |                |              | 0.00                         |                   |                       |
| J. DEFERRED INFLOWS OF RESOURCES  |                |              |                              |                   |                       |
| 1) Deferred Inflows of Resources  |                | 9690         | 0.00                         |                   |                       |
| 2) TOTAL, DEFERRED INFLOWS  |                |              | 0.00                         |                   |                       |
| K. FUND EQUITY  |                |              |                              |                   |                       |
| Ending Fund Balance, June 30<br>(must agree with line F2) (G9 + H2) - (l6 + J2) |                |              | 90,949.98                    |                   |                       |

|   |  | · · · · · · · · · · · · · · · · · · · | ORANGE THE THE REPORT OF THE PERSON AND THE PERSON |                   |                       |
|---|--|---------------------------------------|---|-------------------|-----------------------|
| Description   | Resource Codes   | Object Codes                          | 2014-15<br>Unaudited Actuals  | 2015-16<br>Budget | Percent<br>Difference |
| LCFF SOURCES  |  | :                                     |   |                   |                       |
| LCFF Transfers  |  |                                       |   |                   |                       |
| LCFF Transfers - Current Year                               |  | 8091                                  | 0.00  | 0.00              | 0.0%                  |
| LCFF/Revenue Limit Transfers - Prior Years                  |  | 8099                                  | 0.00  | 0.00              | 0.0%                  |
| TOTAL, LCFF SOURCES   | ······································   |                                       | 0.00  | 0.00              | 0.0%                  |
| OTHER STATE REVENUE   |  |                                       |   |                   |                       |
|   |  |                                       |   |                   |                       |
| All Other State Revenue                                     |  | 8590                                  | 0.00  | 0.00              | 0.0%                  |
| TOTAL, OTHER STATE REVENUE                                  |  |                                       | 0.00  | 0.00              | 0.0%                  |
| OTHER LOCAL REVENUE   |  |                                       |   |                   |                       |
| Other Local Revenue   |  |                                       |   |                   |                       |
| Community Redevelopment Funds Not Subject to LCFF Deduction |  | 8625                                  | 0.00  | 0.00              | 0.0%                  |
| Sales   |  | 2004                                  |   |                   |                       |
| Sale of Equipment/Supplies                                  |  | 8631                                  | 0.00  | 0.00              | 0.0%                  |
| Interest  |  | 8660                                  | 1,678.11  | 1,570.00          | -6.4%                 |
| Net Increase (Decrease) in the Fair Value of Investments    | ;  | 8662                                  | 0.00  | 0.00              | 0.0%                  |
| Other Local Revenue   |  |                                       |   |                   |                       |
| All Other Local Revenue                                     |  | 8699                                  | 0.00  | 0.00              | 0.0%                  |
| All Other Transfers In from All Others                      |  | 8799                                  | 0.00  | 0.00              | 0.0%                  |
| TOTAL, OTHER LOCAL REVENUE                                  | Anna Maria Mar |                                       | 1,678.11  | 1,570.00          | -6.4%                 |
| TOTAL, REVENUES   |  |                                       | 1,678.11  | 1,570.00          | -6.4%                 |

| Description                         | Resource Codes | Object Codes  | 2014-15<br>Unaudited Actuals | 2015-16<br>Budget | Percent<br>Difference |
|-------------------------------------|----------------|---|------------------------------|-------------------|-----------------------|
| CLASSIFIED SALARIES                 |                |   |                              |                   |                       |
| Classified Support Salaries         |                | 2200  | 0.00                         | 0.00              | 0.0%                  |
| Other Classified Salaries           |                | 2900  | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, CLASSIFIED SALARIES          |                | to distribute to contract the second | 0.00                         | 0.00              | 0.0%                  |
| EMPLOYEE BENEFITS                   |                |   |                              |                   |                       |
| STRS                                |                | 3101-3102   | 0.00                         | 0.00              | 0.0%                  |
| PERS                                |                | 3201-3202   | 0.00                         | 0.00              | 0.0%                  |
| OASDI/Medicare/Alternative          |                | 3301-3302   | 0.00                         | 0.00              | 0.0%                  |
| Health and Welfare Benefits         |                | 3401-3402   | 0.00                         | 0.00              | 0.0%                  |
| Unemployment Insurance              |                | 3501-3502   | 0.00                         | 0.00              | 0.0%                  |
| Workers' Compensation               |                | 3601-3602   | 0.00                         | 0.00              | 0.0%                  |
| OPEB, Allocated                     |                | 3701-3702   | 0.00                         | 0.00              | 0.0%                  |
| OPEB, Active Employees              |                | 3751-3752   | 0.00                         | 0.00              | 0.0%                  |
| Other Employee Benefits             |                | 3901-3902   | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, EMPLOYEE BENEFITS            |                |   | 0.00                         | 0.00              | 0.0%                  |
| BOOKS AND SUPPLIES                  |                |   |                              |                   |                       |
| Books and Other Reference Materials |                | 4200  | 0.00                         | 0.00              | 0.0%                  |
| Materials and Supplies              |                | 4300  | 0.00                         | 0.00              | 0.0%                  |
| Noncapitalized Equipment            |                | 4400  | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, BOOKS AND SUPPLIES           |                |   | 0.00                         | 0.00              | 0.0%                  |

| Description R  | esource Codes | Object Codes | 2014-15<br>Unaudited Actuals | 2015-16<br>Budget | Percent<br>Difference |
|--|---------------|--------------|------------------------------|-------------------|-----------------------|
| SERVICES AND OTHER OPERATING EXPENDITURES                      |               |              |                              |                   |                       |
| Subagreements for Services                                     |               | 5100         | 0.00                         | 0.00              | 0.0%                  |
| Travel and Conferences   |               | 5200         | 0.00                         | 0.00              | 0.0%                  |
| Rentals, Leases, Repairs, and Noncapitalized Improvements      |               | 5600         | 34,000.00                    | 41,570.00         | 22.3%                 |
| Transfers of Direct Costs                                      |               | 5710         | 0,00                         | 0.00              | 0.0%                  |
| Transfers of Direct Costs - Interfund                          |               | 5750         | 0.00                         | 0.00              | 0.0%                  |
| Professional/Consulting Services and<br>Operating Expenditures |               | 5800         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDITU                  | JRES          |              | 34,000.00                    | 41,570.00         | 22.3%                 |
| CAPITAL OUTLAY   |               |              |                              |                   |                       |
| Land Improvements  |               | 6170         | 0.00                         | 0.00              | 0.0%                  |
| Buildings and Improvements of Buildings                        |               | 6200         | 1,885.85                     | 10,000.00         | 430.3%                |
| Equipment  |               | 6400         | 0.00                         | 0.00              | 0.0%                  |
| Equipment Replacement  |               | 6500         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, CAPITAL OUTLAY  |               |              | 1,885.85                     | 10,000.00         | 430.3%                |
| OTHER OUTGO (excluding Transfers of Indirect Costs)            |               |              |                              |                   |                       |
| Debt Service   |               |              |                              |                   |                       |
| Debt Service - Interest  |               | 7438         | 0.00                         | 0.00              | 0.0%                  |
| Other Debt Service - Principal                                 |               | 7439         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Co         | sts)          |              | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, EXPENDITURES  |               |              | 35,885.85                    | 51,570.00         | 43.7%                 |

| Description  | Resource Codes | Object Codes | 2014-15<br>Unaudited Actuals | 2015-16<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| INTERFUND TRANSFERS                                |                |              |                              |                   |                       |
| INTERFUND TRANSFERS IN                             |                |              |                              |                   |                       |
| Other Authorized Interfund Transfers In            |                | 8919         | 50,000.00                    | 50,000.00         | 0.0%                  |
| (a) TOTAL, INTERFUND TRANSFERS IN                  |                |              | 50,000.00                    | 50,000.00         | 0.0%                  |
| INTERFUND TRANSFERS OUT                            |                |              |                              |                   |                       |
| Other Authorized Interfund Transfers Out           |                | 7619         | 0.00                         | 0.00              | 0.0%                  |
| (b) TOTAL, INTERFUND TRANSFERS OUT                 |                |              | 0.00                         | 0.00              | 0.0%                  |
| OTHER SOURCES/USES                                 |                |              |                              |                   |                       |
| SOURCES  |                |              |                              |                   |                       |
| Other Sources                                      |                |              |                              |                   |                       |
| Transfers from Funds of<br>Lapsed/Reorganized LEAs |                | 8965         | 0.00                         | 0.00              | 0.0%                  |
| Long-Term Debt Proceeds                            |                |              |                              |                   |                       |
| Proceeds from Capital Leases                       |                | 8972         | 0.00                         | 0.00              | 0.0%                  |
| All Other Financing Sources                        |                | 8979         | 0.00                         | 0.00              | 0.0%                  |
| (c) TOTAL, SOURCES                                 |                |              | 0.00                         | 0.00              | 0.0%                  |
| USES   |                |              |                              |                   |                       |
| Transfers of Funds from<br>Lapsed/Reorganized LEAs |                | 7651         | 0.00                         | 0.00              | 0.0%                  |
| All Other Financing Uses                           |                | 7699         | 0.00                         | 0.00              | 0.0%                  |
|  |                | , 000        |                              |                   |                       |
| (d) TOTAL, USES  CONTRIBUTIONS                     |                |              | 0.00                         | 0.00              | 0.0%                  |
|  |                |              |                              |                   |                       |
| Contributions from Unrestricted Revenues           |                | 8980         | 0.00                         | 0.00              | 0.0%                  |
| Contributions from Restricted Revenues             |                | 8990         | 0.00                         | 0.00              | 0.0%                  |
| (e) TOTAL, CONTRIBUTIONS                           |                |              | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER FINANCING SOURCES/USES                |                |              |                              |                   |                       |
| (a - b + c - d + e)                                |                |              | 50,000.00                    | 50,000.00         | 0.0%                  |

| Description   | Resource Codes | Object Codes            | 2014-15<br>Unaudited Actuals | 2015-16<br>Budget | Percent<br>Difference |
|---|----------------|-------------------------|------------------------------|-------------------|-----------------------|
| A. REVENUES   |                |                         |                              |                   |                       |
|   |                |                         |                              |                   |                       |
| 1) LCFF Sources   |                | 8010-8099               | 0.00                         | 0.00              | 0.0%                  |
| 2) Federal Revenue  |                | 8100-8299               | 0.00                         | 0.00              | 0.0%                  |
| 3) Other State Revenue  |                | 8300-8599               | 0.00                         | 0.00              | 0.0%                  |
| 4) Other Local Revenue  |                | 8600-8799               | 315.94                       | 0.00              | -100.0%               |
| 5) TOTAL, REVENUES  |                |                         | 315.94                       | 0.00              | -100.0%               |
| B. EXPENDITURES   |                |                         |                              |                   |                       |
| 1) Certificated Salaries  |                | 1000-1999               | 0.00                         | 0.00              | 0.0%                  |
| 2) Classified Salaries  |                | 2000-2999               | 0.00                         | 0.00              | 0.0%                  |
| 3) Employee Benefits  |                | 3000-3999               | 0.00                         | 0.00              | 0.0%                  |
| 4) Books and Supplies   |                | 4000-4999               | 0.00                         | 0.00              | 0.0%                  |
| 5) Services and Other Operating Expenditures                          |                | 5000-5999               | 0.00                         | 0.00              | 0.0%                  |
| 6) Capital Outlay   |                | 6000-6999               | 0.00                         | 0.00              | 0.0%                  |
| 7) Other Outgo (excluding Transfers of Indirect Costs)                |                | 7100-7299,<br>7400-7499 | 0.00                         | 0.00              | 0.0%                  |
| 8) Other Outgo - Transfers of Indirect Costs                          |                | 7300-7399               | 0.00                         | 0,00              | 0.0%                  |
| 9) TOTAL, EXPENDITURES  |                |                         | 0.00                         | 0.00              | 0.0%                  |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER     |                |                         |                              |                   |                       |
| FINANCING SOURCES AND USES (A5 - B9)  D. OTHER FINANCING SOURCES/USES |                |                         | 315.94                       | 0.00              | -100.0%               |
| 1) Interfund Transfers  |                |                         |                              |                   |                       |
| a) Transfers In   |                | 8900-8929               | 0.00                         | 0.00              | 0.0%                  |
| b) Transfers Out  |                | 7600-7629               | 0.00                         | 0.00              | 0.0%                  |
| Other Sources/Uses     a) Sources                                     |                | 8930-8979               | 0.00                         | 0.00              | 0.0%                  |
| b) Uses   |                | 7630-7699               | 0.00                         | 0.00              | 0.0%                  |
| 3) Contributions  |                | 8980-8999               | 0.00                         | 0.00              | 0.0%                  |
| 4) TOTAL, OTHER FINANCING SOURCES/USES                                |                |                         | 0.00                         | 0.00              | 0.0%                  |

| Description   | Resource Codes | Object Codes | 2014-15<br>Unaudited Actuals | 2015-16<br>Budget | Percent<br>Difference |
|---|----------------|--------------|------------------------------|-------------------|-----------------------|
| E. NET INCREASE (DECREASE) IN FUND<br>BALANCE (C + D4)                  |                |              | 315.94                       | 0.00              | -100.0%               |
| F. FUND BALANCE, RESERVES   |                |              |                              |                   |                       |
| 1) Beginning Fund Balance   |                |              |                              |                   |                       |
| a) As of July 1 - Unaudited   |                | 9791         | 172,503.95                   | 172,819.89        | 0.2%                  |
| b) Audit Adjustments  |                | 9793         | 0.00                         | 0.00              | 0.0%                  |
| c) As of July 1 - Audited (F1a + F1b)                                   |                |              | 172,503.95                   | 172,819.89        | 0.2%                  |
| d) Other Restatements   |                | 9795         | 0.00                         | 0.00              | 0.0%                  |
| e) Adjusted Beginning Balance (F1c + F1d)                               |                |              | 172,503.95                   | 172,819.89        | 0.2%                  |
| Ending Balance, June 30 (E + F1e)     Components of Ending Fund Balance |                |              | 172,819.89                   | 172,819.89        | 0.0%                  |
| a) Nonspendable<br>Revolving Cash                                       |                | 9711         | 0.00                         | 0.00              | 0.0%                  |
| Stores  |                | 9712         | 0.00                         | 0.00              | 0.0%                  |
| Prepaid Expenditures  |                | 9713         | 0.00                         | 0.00              |                       |
| •   |                |              |                              |                   | 0.0%                  |
| All Others  |                | 9719         | 0.00                         | 0.00              | 0.0%                  |
| b) Restricted   |                | 9740         | 0.00                         | 0.00              | 0.0%                  |
| c) Committed  |                |              |                              |                   |                       |
| Stabilization Arrangements  |                | 9750         | 0.00                         | 0.00              | 0.0%                  |
| Other Commitments   |                | 9760         | 0.00                         | 0.00              | 0.0%                  |
| d) Assigned<br>Other Assignments  |                | 9780         | 172,819.89                   | 172,819.89        | 0.0%                  |
| e) Unassigned/Unappropriated Reserve for Economic Uncertainties         |                | 9789         | 0.00                         | 0.00              | 0.0%                  |
| Unassigned/Unappropriated Amount  |                | 9790         | 0.00                         | 0.00              | 0.0%                  |

| Description  | Resource Codes | Object Codes | 2014-15<br>Unaudited Actuals | 2015-16<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| G. ASSETS  |                |              |                              |                   |                       |
| 1) Cash<br>a) in County Treasury   |                | 9110         | 172,819.89                   |                   |                       |
| The state of | ,              | 9111         | 0.00                         |                   |                       |
| b) in Banks  |                | 9120         | 0.00                         |                   |                       |
| c) in Revolving Fund   |                | 9130         | 0.00                         |                   |                       |
| d) with Fiscal Agent   |                | 9135         | 0.00                         |                   |                       |
| e) collections awaiting deposit  |                | 9140         | 0.00                         |                   |                       |
| 2) Investments   |                | 9150         | 0.00                         |                   |                       |
| 3) Accounts Receivable   |                | 9200         | 0.00                         |                   |                       |
| 4) Due from Grantor Government   |                | 9290         | 0.00                         |                   |                       |
| 5) Due from Other Funds  |                | 9310         | 0.00                         |                   |                       |
| 6) Stores  |                | 9320         | 0.00                         |                   |                       |
| 7) Prepaid Expenditures  |                | 9330         | 0.00                         |                   |                       |
| 8) Other Current Assets  |                | 9340         |                              |                   |                       |
|  |                | 9340         | 0.00                         |                   |                       |
| 9) TOTAL, ASSETS   |                |              | 172,819.89                   |                   |                       |
| H. DEFERRED OUTFLOWS OF RESOURCES  |                |              |                              |                   |                       |
| Deferred Outflows of Resources   |                | 9490         | 0.00                         |                   |                       |
| 2) TOTAL, DEFERRED OUTFLOWS  |                |              | 0.00                         |                   |                       |
| I. LIABILITIES   |                |              |                              |                   |                       |
| 1) Accounts Payable  |                | 9500         | 0.00                         |                   |                       |
| 2) Due to Grantor Governments  |                | 9590         | 0.00                         |                   |                       |
| 3) Due to Other Funds  |                | 9610         | 0.00                         |                   |                       |
| 4) Current Loans   |                | 9640         |                              |                   |                       |
| 5) Unearned Revenue  |                | 9650         | 0.00                         |                   |                       |
| 6) TOTAL, LIABILITIES  |                |              | 0.00                         |                   |                       |
| J. DEFERRED INFLOWS OF RESOURCES   |                |              |                              |                   |                       |
| 1) Deferred Inflows of Resources   |                | 9690         | 0.00                         |                   |                       |
| 2) TOTAL, DEFERRED INFLOWS   |                |              | 0.00                         |                   |                       |
| K. FUND EQUITY   |                |              |                              |                   |                       |
| Ending Fund Balance, June 30   |                |              |                              |                   |                       |
| (must agree with line F2) (G9 + H2) - (I6 + J2)  |                |              | 172,819.89                   |                   |                       |

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|  |                |              | 2014-15 | 2015-16 | Percent    |
|--|----------------|--------------|---------|---------|------------|
| Description  | Resource Codes | Object Codes |         | Budget  | Difference |
| OTHER LOCAL REVENUE                                      |                |              |         |         |            |
| Other Local Revenue                                      |                |              |         |         |            |
| Sales  |                |              |         |         |            |
| Sale of Equipment/Supplies                               |                | 8631         | 0.00    | 0.00    | 0.0%       |
| Interest   |                | 8660         | 315.94  | 0.00    | -100.0%    |
| Net Increase (Decrease) in the Fair Value of Investments | S              | 8662         | 0.00    | 0.00    | 0.0%       |
| TOTAL, OTHER LOCAL REVENUE                               |                |              | 315.94  | 0.00    | -100.0%    |
| TOTAL, REVENUES  |                |              | 315.94  | 0.00    | -100.0%    |

|  |                |                                       | 2014-15 | 2015-16 | Percent    |
|--|----------------|---------------------------------------|---------|---------|------------|
| Description  | Resource Codes | Object Codes                          |         | Budget  | Difference |
| INTERFUND TRANSFERS  |                |                                       |         |         |            |
| INTERFUND TRANSFERS IN   |                |                                       |         |         |            |
| From: General Fund/CSSF  |                | 8912                                  | 0.00    | 0.00    | 0.0%       |
| Other Authorized Interfund Transfers In                          |                | 8919                                  | 0.00    | 0.00    | 0.0%       |
| (a) TOTAL, INTERFUND TRANSFERS IN                                |                | ata trak                              | 0.00    | 0.00    | 0.0%       |
| INTERFUND TRANSFERS OUT  |                |                                       |         |         |            |
| To: General Fund/CSSF  |                | 7612                                  | 0.00    | 0.00    | 0.0%       |
| To: State School Building Fund/<br>County School Facilities Fund |                | 7613                                  | 0.00    | 0.00    | 0.0%       |
| Other Authorized Interfund Transfers Out                         |                | 7619                                  | 0.00    | 0.00    | 0.0%       |
| (b) TOTAL, INTERFUND TRANSFERS OUT                               |                |                                       | 0.00    | 0.00    | 0.0%       |
| OTHER SOURCES/USES   |                |                                       |         |         |            |
| SOURCES  |                |                                       |         |         |            |
| Other Sources  |                |                                       |         |         |            |
| Transfers from Funds of<br>Lapsed/Reorganized LEAs               |                | 8965                                  | 0.00    | 0.00    | 0.0%       |
| (c) TOTAL, SOURCES   |                |                                       | 0.00    | 0.00    | 0.0%       |
| USES   |                |                                       |         |         |            |
| Transfers of Funds from<br>Lapsed/Reorganized LEAs               |                | 7651                                  | 0.00    | 0.00    | 0.0%       |
| (d) TOTAL, USES  |                |                                       | 0.00    | 0.00    | 0.0%       |
| CONTRIBUTIONS  |                |                                       |         |         |            |
| Contributions from Restricted Revenues                           |                | 8990                                  | 0.00    | 0.00    | 0.0%       |
| (e) TOTAL, CONTRIBUTIONS   |                | · · · · · · · · · · · · · · · · · · · | 0.00    | 0.00    | 0.0%       |
| TOTAL, OTHER FINANCING SOURCES/USES<br>(a - b + c - d + e)       |                |                                       | 0.00    | 0.00    | 0.0%       |

| Description   | Resource Codes | Object Codes            | 2014-15<br>Unaudited Actuals | 2015-16<br>Budget | Percent<br>Difference |
|---|----------------|-------------------------|------------------------------|-------------------|-----------------------|
| A. REVENUES   |                |                         |                              |                   |                       |
|   |                |                         |                              |                   |                       |
| 1) LCFF Sources   |                | 8010-8099               | 0.00                         | 0.00              | 0.0%                  |
| 2) Federal Revenue  |                | 8100-8299               | 0.00                         | 0.00              | 0.0%                  |
| 3) Other State Revenue  |                | 8300-8599               | 0.00                         | 0.00              | 0.0%                  |
| 4) Other Local Revenue  |                | 8600-8799               | 0.44                         | 0.00              | -100.0%               |
| 5) TOTAL, REVENUES  |                |                         | 0.44                         | 0.00              | -100.0%               |
| B. EXPENDITURES   |                |                         |                              |                   |                       |
| 1) Certificated Salaries  |                | 1000-1999               | 0.00                         | 0.00              | 0.0%                  |
| 2) Classified Salaries  |                | 2000-2999               | 0.00                         | 0.00              | 0.0%                  |
| 3) Employee Benefits  |                | 3000-3999               | 0.00                         | 0.00              | 0.0%                  |
| 4) Books and Supplies   |                | 4000-4999               | 0.00                         | 0.00              | 0.0%                  |
| 5) Services and Other Operating Expenditures                      |                | 5000-5999               | 0.00                         | 0.00              | 0.0%                  |
| 6) Capital Outlay   |                | 6000-6999               | 0.00                         | 0.00              | 0.0%                  |
| 7) Other Outgo (excluding Transfers of Indirect Costs)            |                | 7100-7299,<br>7400-7499 | 0.00                         | 0.00              | 0.0%                  |
| 8) Other Outgo - Transfers of Indirect Costs                      |                | 7300-7399               | 0.00                         | 0.00              | 0.0%                  |
| 9) TOTAL, EXPENDITURES  |                |                         | 0.00                         | 0.00              | 0.0%                  |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER |                |                         |                              |                   |                       |
| FINANCING SOURCES AND USES (A5 - B9)                              |                |                         | 0.44                         | 0.00              | -100.0%               |
| D. OTHER FINANCING SOURCES/USES                                   |                |                         |                              |                   |                       |
| Interfund Transfers     a) Transfers In                           |                | 8900-8929               | 0.00                         | 0.00              | 0.0%                  |
| b) Transfers Out  |                | 7600-7629               | 0.00                         | 0.00              | 0.0%                  |
| Other Sources/Uses     a) Sources                                 |                | 8930-8979               | 0.00                         | 0.00              | 0.0%                  |
| b) Uses   |                | 7630-7699               | 0.00                         | 0.00              | 0.0%                  |
| 3) Contributions  |                | 8980-8999               | 0.00                         | 0.00              | 0.0%                  |
| 4) TOTAL, OTHER FINANCING SOURCES/USES                            |                |                         | 0.00                         | 0.00              | 0.0%                  |

| Description   | Resource Codes | Object Codes | 2014-15<br>Unaudited Actuals | 2015-16<br>Budget | Percent<br>Difference |
|---|----------------|--------------|------------------------------|-------------------|-----------------------|
| E. NET INCREASE (DECREASE) IN FUND<br>BALANCE (C + D4)                  |                |              | 0.44                         | 0.00              | -100.0%               |
| F. FUND BALANCE, RESERVES   |                |              |                              |                   |                       |
| 1) Beginning Fund Balance   |                |              |                              |                   |                       |
| a) As of July 1 - Unaudited   |                | 9791         | 246.11                       | 246.55            | 0.2%                  |
| b) Audit Adjustments  |                | 9793         | 0.00                         | 0.00              | 0.0%                  |
| c) As of July 1 - Audited (F1a + F1b)                                   |                |              | 246.11                       | 246.55            | 0.2%                  |
| d) Other Restatements   |                | 9795         | 0.00                         | 0.00              | 0.0%                  |
| e) Adjusted Beginning Balance (F1c + F1d)                               |                |              | 246.11                       | 246.55            | 0,2%                  |
| Ending Balance, June 30 (E + F1e)     Components of Ending Fund Balance |                |              | 246.55                       | 246.55            | 0.0%                  |
| a) Nonspendable     Revolving Cash                                      |                | 9711         | 0.00                         | 0.00              | 0.0%                  |
| Stores  |                | 9712         | 0.00                         | 0.00              | 0.0%                  |
| Prepaid Expenditures  |                | 9713         | 0.00                         | 0.00              | 0.0%                  |
| All Others  |                | 9719         | 0.00                         | 0.00              | 0.0%                  |
| b) Restricted   |                | 9740         | 0.00                         | 0.00              | 0.0%                  |
| c) Committed  |                | 5            |                              |                   |                       |
| Stabilization Arrangements  |                | 9750         | 0.00                         | 0.00              | 0.0%                  |
| Other Commitments   |                | 9760         | 0.00                         | 0.00              | 0.0%                  |
| d) Assigned<br>Other Assignments  |                | 9780         | 246.55                       | 246.55            | 0.0%                  |
| e) Unassigned/Unappropriated<br>Reserve for Economic Uncertainties      |                | 9789         | 0.00                         | 0.00              | 0.0%                  |
| Unassigned/Unappropriated Amount  |                | 9790         | 0.00                         | 0.00              | 0.0%                  |

| Description   | Resource Codes | Object Codes | 2014-15<br>Unaudited Actuals | 2015-16<br>Budget | Percent<br>Difference |
|---|----------------|--------------|------------------------------|-------------------|-----------------------|
| G. ASSETS   |                |              |                              |                   |                       |
| Cash     a) in County Treasury  |                | 9110         | 246.55                       |                   |                       |
| Fair Value Adjustment to Cash in County Treasury                                |                | 9111         | 0.00                         |                   |                       |
| b) in Banks   |                | ĺ            |                              |                   |                       |
|   |                | 9120         | 0.00                         |                   |                       |
| c) in Revolving Fund  |                | 9130         | 0.00                         |                   |                       |
| d) with Fiscal Agent  |                | 9135         | 0.00                         |                   |                       |
| e) collections awaiting deposit   |                | 9140         | 0.00                         |                   |                       |
| 2) Investments  |                | 9150         | 0.00                         |                   |                       |
| 3) Accounts Receivable  |                | 9200         | 0.00                         |                   |                       |
| 4) Due from Grantor Government  |                | 9290         | 0.00                         |                   |                       |
| 5) Due from Other Funds   |                | 9310         | 0.00                         |                   |                       |
| 6) Stores   |                | 9320         | 0.00                         |                   |                       |
| 7) Prepaid Expenditures   |                | 9330         | 0.00                         |                   |                       |
| 8) Other Current Assets   |                | 9340         | 0.00                         |                   |                       |
| 9) TOTAL, ASSETS  |                |              | 246.55                       |                   |                       |
| H. DEFERRED OUTFLOWS OF RESOURCES   |                |              |                              |                   |                       |
| 1) Deferred Outflows of Resources   |                | 9490         | 0.00                         |                   |                       |
| 2) TOTAL, DEFERRED OUTFLOWS   |                |              | 0.00                         |                   |                       |
| I. LIABILITIES  |                | :            |                              |                   |                       |
| 1) Accounts Payable   |                | 9500         | 0.00                         |                   |                       |
| 2) Due to Grantor Governments   |                | 9590         | 0.00                         |                   |                       |
| 3) Due to Other Funds   |                | 9610         | 0.00                         |                   |                       |
| 4) Current Loans  |                | 9640         | 0.00                         |                   |                       |
| 5) Unearned Revenue   |                | 9650         | 0.00                         |                   |                       |
| 6) TOTAL, LIABILITIES   |                |              | 0.00                         |                   |                       |
| J. DEFERRED INFLOWS OF RESOURCES  |                |              |                              |                   |                       |
| Deferred Inflows of Resources   |                | 9690         | 0.00                         |                   |                       |
| 2) TOTAL, DEFERRED INFLOWS  |                |              | 0.00                         |                   |                       |
| K. FUND EQUITY  |                |              | <u> </u>                     |                   |                       |
|   |                |              |                              |                   |                       |
| Ending Fund Balance, June 30<br>(must agree with line F2) (G9 + H2) - (I6 + J2) |                |              | 246.55                       |                   |                       |

| Description   | Resource Codes | Object Codes                            | 2014-15<br>Unaudited Actuals | 2015-16<br>Budget | Percent<br>Difference |
|---|----------------|---|------------------------------|-------------------|-----------------------|
| FEDERAL REVENUE   |                |   |                              |                   |                       |
| FEMA  |                | 8281                                    | 0.00                         | 0.00              | 0.0%                  |
| All Other Federal Revenue                                   |                | 8290                                    | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, FEDERAL REVENUE                                      |                | 323                                     | 0.00                         | 0.00              | 0.0%                  |
| OTHER STATE REVENUE   |                | *************************************** |                              |                   |                       |
| Tax Relief Subventions<br>Restricted Levies - Other         |                |   |                              |                   |                       |
| Homeowners' Exemptions                                      |                | 8575                                    | 0.00                         | 0.00              | 0.0%                  |
| Other Subventions/In-Lieu<br>Taxes                          |                | 8576                                    | 0.00                         | 0.00              | 0.0%                  |
| All Other State Revenue                                     |                | 8590                                    | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER STATE REVENUE                                  |                |   | 0.00                         | 0.00              | 0.0%                  |
| OTHER LOCAL REVENUE   |                |   |                              |                   |                       |
| Other Local Revenue<br>County and District Taxes            |                |   |                              |                   |                       |
| Other Restricted Levies<br>Secured Roll                     |                | 8615                                    | 0.00                         | 0.00              | 0.0%                  |
| Unsecured Roll  |                | 8616                                    | 0.00                         | 0.00              | 0.0%                  |
| Prior Years' Taxes  |                | 8617                                    | 0.00                         | 0.00              | 0.0%                  |
| Supplemental Taxes  |                | 8618                                    | 0.00                         | 0.00              | 0.0%                  |
| Non-Ad Valorem Taxes<br>Parcel Taxes                        |                | 8621                                    | 0.00                         | 0.00              | 0.0%                  |
| Other   |                | 8622                                    | 0.00                         | 0.00              | 0.0%                  |
| Community Redevelopment Funds Not Subject to LCFF Deduction |                | 8625                                    | 0.00                         | 0.00              | 0.0%                  |
| Penalties and Interest from<br>Delinquent Non-LCFF<br>Taxes |                | 8629                                    | 0.00                         | 0.00              | 0.0%                  |
| Sales<br>Sale of Equipment/Supplies                         |                | 8631                                    | 0.00                         | 0.00              | 0.0%                  |
| Leases and Rentals  |                | 8650                                    | 0.00                         | 0.00              | 0.0%                  |
| Interest  |                | 8660                                    | 0.44                         | 0.00              | -100.0%               |
| Net Increase (Decrease) in the Fair Value of Investment     | s              | 8662                                    | 0.00                         | 0.00              | 0.0%                  |
| Other Local Revenue   |                |   |                              |                   |                       |
| All Other Local Revenue                                     |                | 8699                                    | 0.00                         | 0.00              | 0.0%                  |
| All Other Transfers In from All Others                      |                | 8799                                    | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER LOCAL REVENUE                                  |                |   | 0.44                         | 0.00              | -100.0%               |
| TOTAL, REVENUES   |                |   | 0.44                         | 0.00              | -100.0%               |

|  |                |              | 2014-15 | 2015-16 | Percent    |
|--|----------------|--------------|---------|---------|------------|
| Description  | Resource Codes | Object Codes |         | Budget  | Difference |
| CLASSIFIED SALARIES                                      |                |              |         |         |            |
| Classified Support Salaries                              |                | 2200         | 0.00    | 0.00    | 0.0%       |
| Classified Supervisors' and Administrators' Salaries     |                | 2300         | 0.00    | 0.00    | 0.0%       |
| Clerical, Technical and Office Salaries                  |                | 2400         | 0.00    | 0.00    | 0.0%       |
| Other Classified Salaries                                |                | 2900         | 0.00    | 0.00    | 0.0%       |
| TOTAL, CLASSIFIED SALARIES                               |                |              | 0.00    | 0.00    | 0.0%       |
| EMPLOYEE BENEFITS  |                |              |         |         |            |
| STRS   |                | 3101-3102    | 0.00    | 0.00    | 0.0%       |
| PERS   |                | 3201-3202    | 0.00    | 0.00    | 0.0%       |
| OASDI/Medicare/Alternative                               |                | 3301-3302    | 0.00    | 0.00    | 0.0%       |
| Health and Welfare Benefits                              |                | 3401-3402    | 0.00    | 0.00    | 0.0%       |
| Unemployment Insurance                                   |                | 3501-3502    | 0.00    | 0.00    | 0.0%       |
| Workers' Compensation                                    |                | 3601-3602    | 0.00    | 0.00    | 0.0%       |
| OPEB, Allocated  |                | 3701-3702    | 0.00    | 0.00    | 0.0%       |
| OPEB, Active Employees                                   |                | 3751-3752    | 0.00    | 0.00    | 0.0%       |
| Other Employee Benefits                                  |                | 3901-3902    | 0.00    | 0.00    | 0.0%       |
| TOTAL, EMPLOYEE BENEFITS                                 |                |              | 0.00    | 0.00    | 0.0%       |
| BOOKS AND SUPPLIES                                       |                |              |         |         |            |
| Books and Other Reference Materials                      |                | 4200         | 0.00    | 0.00    | 0.0%       |
| Materials and Supplies                                   |                | 4300         | 0.00    | 0.00    | 0.0%       |
| Noncapitalized Equipment                                 |                | 4400         | 0.00    | 0.00    | 0.0%       |
| TOTAL, BOOKS AND SUPPLIES                                |                |              | 0.00    | 0.00    | 0.0%       |
| SERVICES AND OTHER OPERATING EXPENDITURES                |                |              |         |         |            |
| Subagreements for Services                               |                | 5100         | 0.00    | 0.00    | 0.0%       |
| Travel and Conferences                                   |                | 5200         | 0.00    | 0.00    | 0.0%       |
| Insurance  |                | 5400-5450    | 0.00    | 0.00    | 0.0%       |
| Operations and Housekeeping Services                     |                | 5500         | 0.00    | 0.00    | 0.0%       |
| Rentals, Leases, Repairs, and Noncapitalized Improvement | nts            | 5600         | 0.00    | 0.00    | 0.0%       |
| Transfers of Direct Costs                                |                | 5710         | 0.00    | 0.00    | 0.0%       |
| Transfers of Direct Costs - Interfund                    |                | 5750         | 0.00    | 0.00    | 0.0%       |

| Description   | Resource Codes                          | Object Codes | 2014-15<br>Unaudited Actuals | 2015-16<br>Budget                       | Percent<br>Difference |
|---|---|--------------|------------------------------|---|-----------------------|
| Professional/Consulting Services and  |   |              |                              |   |                       |
| Operating Expenditures  |   | 5800         | 0.00                         | 0.00                                    | 0.0%                  |
| Communications  |   | 5900         | 0.00                         | 0.00                                    | 0.0%                  |
| TOTAL, SERVICES AND OTHER OPERATING EXPEND                                      | ITURES                                  |              | 0.00                         | 0.00                                    | 0.0%                  |
| CAPITAL OUTLAY  |   |              |                              |   |                       |
| Land  |   | 6100         | 0.00                         | 0.00                                    | 0.0%                  |
| Land Improvements   |   | 6170         | 0.00                         | 0.00                                    | 0.0%                  |
| Buildings and Improvements of Buildings   |   | 6200         | 0.00                         | 0.00                                    | 0.0%                  |
| Books and Media for New School Libraries or Major Expansion of School Libraries |   | 6300         | 0.00                         | 0.00                                    | 0.0%                  |
| Equipment   |   | 6400         | 0.00                         | 0.00                                    | 0.0%                  |
| Equipment Replacement   |   | 6500         | 0.00                         | 0.00                                    | 0.0%                  |
| TOTAL, CAPITAL OUTLAY   | *************************************** |              | 0.00                         | 0.00                                    | 0.0%                  |
| OTHER OUTGO (excluding Transfers of Indirect Costs)                             |   |              |                              |   |                       |
| Other Transfers Out   |   |              |                              |   |                       |
| All Other Transfers Out to All Others   |   | 7299         | 0.00                         | 0.00                                    | 0.0%                  |
| Debt Service  |   |              |                              | *************************************** |                       |
| Repayment of State School Building Fund<br>Aid - Proceeds from Bonds            |   | 7435         | 0.00                         | 0.00                                    | 0.0%                  |
| Debt Service - Interest   |   | 7438         | 0.00                         | 0.00                                    | 0.0%                  |
| Other Debt Service - Principal  |   | 7439         | 0.00                         | 0.00                                    | 0.0%                  |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect                             | Costs)                                  |              | 0.00                         | 0.00                                    | 0.0%                  |
| TOTAL, EXPENDITURES   |   |              | 0.00                         | 0.00                                    | 0.0%                  |

### Unaudited Actuals Building Fund Expenditures by Object

| Description                              | Resource Codes | Object Codes | 2014-15<br>Unaudited Actuals | 2015-16<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| INTERFUND TRANSFERS                      |                |              | - Crimania Autoria           | - Duger           | Smerenee              |
| INTERFUND TRANSFERS IN                   |                |              |                              | ,                 |                       |
| Other Authorized Interfund Transfers In  |                | 8919         | 0.00                         | 0.00              | 0.0%                  |
| (a) TOTAL, INTERFUND TRANSFERS IN        |                |              | 0.00                         | 0.00              | 0.0%                  |
| INTERFUND TRANSFERS OUT                  |                |              |                              |                   |                       |
| To: State School Building Fund/          |                |              |                              |                   |                       |
| County School Facilities Fund            |                | 7613         | 0.00                         | 0.00              | 0.0%                  |
| Other Authorized Interfund Transfers Out |                | 7619         | 0.00                         | 0.00              | 0.0%                  |
| (b) TOTAL, INTERFUND TRANSFERS OUT       |                |              | 0.00                         | 0.00              | 0.0%                  |

| Description   | Resource Codes | Object Codes | 2014-15<br>Unaudited Actuals | 2015-16<br>Budget | Percent<br>Difference |
|---|----------------|--------------|------------------------------|-------------------|-----------------------|
| OTHER SOURCES/USES                                      |                |              |                              |                   |                       |
| SOURCES   |                |              |                              |                   |                       |
| Proceeds  |                |              |                              |                   |                       |
| Proceeds from Sale of Bonds                             |                | 8951         | 0.00                         | 0.00              | 0.0%                  |
| Proceeds from Sale/Lease-<br>Purchase of Land/Buildings |                | 8953         | 0.00                         | 0.00              | 0.0%                  |
| Other Sources   |                |              |                              |                   |                       |
| County School Bldg Aid                                  |                | 8961         | 0.00                         | 0.00              | 0.0%                  |
| Transfers from Funds of<br>Lapsed/Reorganized LEAs      |                | 8965         | 0.00                         | 0.00              | 0.0%                  |
| Long-Term Debt Proceeds                                 |                |              |                              |                   |                       |
| Proceeds from Certificates                              |                |              |                              |                   |                       |
| of Participation  |                | 8971         | 0.00                         | 0.00              | 0.0%                  |
| Proceeds from Capital Leases                            |                | 8972         | 0.00                         | 0.00              | 0.0%                  |
| Proceeds from Lease Revenue Bonds                       |                | 8973         | 0.00                         | 0.00              | 0.0%                  |
| All Other Financing Sources                             |                | 8979         | 0.00                         | 0.00              | 0.0%                  |
| (c) TOTAL, SOURCES                                      |                |              | 0.00                         | 0.00              | 0.0%                  |
| USES  |                |              |                              |                   |                       |
| Transfers of Funds from                                 |                |              |                              |                   |                       |
| Lapsed/Reorganized LEAs                                 |                | 7651         | 0.00                         | 0.00              | 0.0%                  |
| All Other Financing Uses                                |                | 7699         | 0.00                         | 0.00              | 0.0%                  |
| (d) TOTAL, USES   |                |              | 0.00                         | 0.00              | 0.0%                  |
| CONTRIBUTIONS   |                |              |                              |                   |                       |
| Contributions from Unrestricted Revenues                |                | 8980         | 0.00                         | 0.00              | 0.0%                  |
| Contributions from Restricted Revenues                  |                | 8990         | 0.00                         | 0.00              | 0.0%                  |
| (e) TOTAL, CONTRIBUTIONS                                |                |              | 0.00                         | 0.00              | 0.0%                  |
|   |                |              |                              |                   |                       |
| TOTAL, OTHER FINANCING SOURCES/USES                     |                |              | 0.00                         | 0.00              | 0.00                  |
| (a - b + c - d + e)                                     |                |              | 0.00                         | 0.00              | 0.0%                  |

| Description  | Resource Codes | Object Codes            | 2014-15<br>Unaudited Actuals | 2015-16<br>Budget | Percent<br>Difference |
|--|----------------|-------------------------|------------------------------|-------------------|-----------------------|
| A. REVENUES  |                |                         |                              |                   |                       |
| 1) LCFF Sources  |                | 8010-8099               | 0.00                         | 0.00              | 0.0%                  |
| 2) Federal Revenue   |                | 8100-8299               | 0.00                         | 0.00              | 0.0%                  |
| 3) Other State Revenue   |                | 8300-8599               | 0.00                         | 0.00              | 0.0%                  |
| 4) Other Local Revenue   |                | 8600-8799               | 1.08                         | 0.00              | -100.0%               |
| 5) TOTAL, REVENUES   |                |                         | 1.08                         | 0.00              | -100.0%               |
| B. EXPENDITURES  |                |                         |                              |                   |                       |
| 1) Certificated Salaries   |                | 1000-1999               | 0.00                         | 0.00              | 0.0%                  |
| 2) Classified Salaries   |                | 2000-2999               | 0.00                         | 0.00              | 0.0%                  |
| 3) Employee Benefits   |                | 3000-3999               | 0.00                         | 0.00              | 0.0%                  |
| 4) Books and Supplies  |                | 4000-4999               | 0.00                         | 0.00              | 0.0%                  |
| 5) Services and Other Operating Expenditures   |                | 5000-5999               | 0.00                         | 0.00              | 0.0%                  |
| 6) Capital Outlay  |                | 6000-6999               | 0.00                         | 0.00              | 0.0%                  |
| Other Outgo (excluding Transfers of Indirect Costs)  |                | 7100-7299,<br>7400-7499 | 0.00                         | 0.00              | 0.0%                  |
| 8) Other Outgo - Transfers of Indirect Costs   |                | 7300-7399               | 0.00                         | 0.00              | 0.0%                  |
| 9) TOTAL, EXPENDITURES   |                |                         | 0.00                         | 0.00              | 0.0%                  |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9) |                |                         | 1.08                         | 0.00              | -100.0%               |
| D. OTHER FINANCING SOURCES/USES  |                |                         |                              |                   |                       |
| 1) Interfund Transfers<br>a) Transfers In  |                | 8900-8929               | 0.00                         | 0.00              | 0.0%                  |
| b) Transfers Out   |                | 7600-7629               | 0.00                         | 0.00              | 0.0%                  |
| Other Sources/Uses     a) Sources  |                | 8930-8979               | 0.00                         | 0.00              | 0.0%                  |
| b) Uses  |                | 7630-7699               | 0.00                         | 0.00              | 0.0%                  |
| 3) Contributions   |                | 8980-8999               | 0.00                         | 0.00              | 0.0%                  |
| 4) TOTAL, OTHER FINANCING SOURCES/USES   |                |                         | 0.00                         | 0.00              | 0.0%                  |

| Description  | Resource Codes | Object Codes | 2014-15<br>Unaudited Actuals | 2015-16<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| E. NET INCREASE (DECREASE) IN FUND<br>BALANCE (C + D4)                 |                |              | 1.08                         | 0.00              | -100.0%               |
| F. FUND BALANCE, RESERVES  |                |              |                              |                   |                       |
| 1) Beginning Fund Balance  |                |              |                              | AT LOCAL MARKET   |                       |
| a) As of July 1 - Unaudited  |                | 9791         | 590.73                       | 591.81            | 0.2%                  |
| b) Audit Adjustments   |                | 9793         | 0.00                         | 0.00              | 0.0%                  |
| c) As of July 1 - Audited (F1a + F1b)                                  |                |              | 590.73                       | 591.81            | 0.2%                  |
| d) Other Restatements  |                | 9795         | 0.00                         | 0.00              | 0.0%                  |
| e) Adjusted Beginning Balance (F1c + F1d)                              |                |              | 590.73                       | 591.81            | 0.2%                  |
| 2) Ending Balance, June 30 (E + F1e) Components of Ending Fund Balance |                |              | 591.81                       | 591.81            | 0.0%                  |
| a) Nonspendable<br>Revolving Cash                                      |                | 9711         | 0.00                         | 0.00              | 0.0%                  |
| Stores   |                | 9712         | 0.00                         | 0.00              | 0.0%                  |
| Prepaid Expenditures   |                | 9713         | 0.00                         | 0.00              | 0.0%                  |
| All Others   |                | 9719         | 0.00                         | 0.00              | 0.0%                  |
| b) Restricted  |                | 9740         | 591.33                       | 591.33            | 0.0%                  |
| c) Committed   |                |              |                              |                   |                       |
| Stabilization Arrangements   |                | 9750         | 0.00                         | 0.00              | 0.0%                  |
| Other Commitments  |                | 9760         | 0.00                         | 0.00              | 0.0%                  |
| d) Assigned  |                |              |                              |                   |                       |
| Other Assignments  |                | 9780         | 0.48                         | 0.48              | 0.0%                  |
| e) Unassigned/Unappropriated   |                |              |                              |                   |                       |
| Reserve for Economic Uncertainties                                     |                | 9789         | 0.00                         | 0.00              | 0.0%                  |
| Unassigned/Unappropriated Amount                                       |                | 9790         | 0.00                         | 0.00              | 0.0%                  |

| Description   | Resource Codes                          | Object Codes | 2014-15<br>Unaudited Actuals | 2015-16<br>Budget | Percent<br>Difference |
|---|---|--------------|------------------------------|-------------------|-----------------------|
|   | Resource Codes                          | Object Codes | Unaudited Actuais            | Budget            | Difference            |
| G. ASSETS 1) Cash   |   |              |                              |                   |                       |
| a) in County Treasury   |   | 9110         | 591.81                       |                   |                       |
| 1) Fair Value Adjustment to Cash in County Treasury                             | ,                                       | 9111         | 0.00                         |                   |                       |
| b) in Banks   |   | 9120         | 0.00                         |                   |                       |
| c) in Revolving Fund  |   | 9130         | 0.00                         |                   |                       |
| d) with Fiscal Agent  |   | 9135         | 0.00                         |                   |                       |
| e) collections awaiting deposit   |   | 9140         | 0.00                         |                   |                       |
| 2) Investments  |   | 9150         | 0.00                         |                   |                       |
| 3) Accounts Receivable  |   | 9200         | 0.00                         |                   |                       |
| 4) Due from Grantor Government  |   | 9290         | 0.00                         |                   |                       |
| 5) Due from Other Funds   |   | 9310         | 0.00                         |                   |                       |
| 6) Stores   |   | 9320         | 0.00                         |                   |                       |
| 7) Prepaid Expenditures   |   | 9330         | 0.00                         |                   |                       |
| 8) Other Current Assets   |   | 9340         | 0.00                         |                   |                       |
| 9) TOTAL, ASSETS  |   |              | 591.81                       |                   |                       |
| H. DEFERRED OUTFLOWS OF RESOURCES   |   |              |                              |                   |                       |
| 1) Deferred Outflows of Resources   |   | 9490         | 0.00                         |                   |                       |
| 2) TOTAL, DEFERRED OUTFLOWS   |   |              | 0.00                         |                   |                       |
| I. LIABILITIES  |   |              |                              |                   |                       |
| 1) Accounts Payable   |   | 9500         | 0.00                         |                   |                       |
| 2) Due to Grantor Governments   |   | 9590         | 0.00                         |                   |                       |
| 3) Due to Other Funds   |   | 9610         | 0.00                         |                   |                       |
| 4) Current Loans  |   | 9640         | 0.00                         |                   |                       |
| 5) Unearned Revenue   |   | 9650         | 0.00                         |                   |                       |
| 6) TOTAL, LIABILITIES   |   |              | 0.00                         |                   |                       |
| J. DEFERRED INFLOWS OF RESOURCES  | *************************************** |              |                              |                   |                       |
| 1) Deferred inflows of Resources  |   | 9690         | 0.00                         |                   |                       |
| 2) TOTAL, DEFERRED INFLOWS  |   |              | 0.00                         |                   |                       |
| K. FUND EQUITY  |   |              |                              |                   |                       |
|   |   |              |                              |                   |                       |
| Ending Fund Balance, June 30<br>(must agree with line F2) (G9 + H2) - (I6 + J2) |   |              | 591.81                       |                   |                       |

### Unaudited Actuals County School Facilities Fund Expenditures by Object

| Description  | Resource Codes | Object Codes | 2014-15<br>Unaudited Actuals | 2015-16<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| FEDERAL REVENUE  |                |              |                              |                   |                       |
| All Other Federal Revenue                                |                | 8290         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, FEDERAL REVENUE                                   |                |              | 0.00                         | 0.00              | 0.0%                  |
| OTHER STATE REVENUE                                      |                |              |                              |                   |                       |
| School Facilities Apportionments                         |                | 8545         | 0.00                         | 0.00              | 0.0%                  |
| Pass-Through Revenues from                               |                |              |                              |                   |                       |
| State Sources  |                | 8587         | 0.00                         | 0.00              | 0.0%                  |
| All Other State Revenue                                  |                | 8590         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER STATE REVENUE                               |                |              | 0.00                         | 0.00              | 0.0%                  |
| OTHER LOCAL REVENUE                                      |                |              |                              |                   |                       |
| Sales  |                |              |                              |                   |                       |
| Sale of Equipment/Supplies                               |                | 8631         | 0.00                         | 0.00              | 0.0%                  |
| Leases and Rentals                                       |                | 8650         | 0.00                         | 0.00              | 0.0%                  |
| Interest   |                | 8660         | 1.08                         | 0.00              | -100.0%               |
| Net Increase (Decrease) in the Fair Value of Investments | <b>;</b>       | 8662         | 0.00                         | 0.00              | 0.0%                  |
| Other Local Revenue                                      |                |              |                              |                   |                       |
| All Other Local Revenue                                  |                | 8699         | 0.00                         | 0.00              | 0.0%                  |
| All Other Transfers In from All Others                   |                | 8799         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER LOCAL REVENUE                               |                |              | 1.08                         | 0.00              | -100.0%               |
| TOTAL, REVENUES  |                |              | 1.08                         | 0.00              | -100.0%               |

### Unaudited Actuals County School Facilities Fund Expenditures by Object

|  | ************************************** |   |                              |                   |                       |
|--|--|---|------------------------------|-------------------|-----------------------|
| Description  | Resource Codes                         | Object Codes                            | 2014-15<br>Unaudited Actuals | 2015-16<br>Budget | Percent<br>Difference |
| CLASSIFIED SALARIES                                  |  |   |                              |                   |                       |
| Classified Support Salaries                          |  | 2200                                    | 0.00                         | 0.00              | 0.0%                  |
| Classified Supervisors' and Administrators' Salaries |  | 2300                                    | 0.00                         | 0.00              | 0.0%                  |
| Clerical, Technical and Office Salaries              |  | 2400                                    | 0.00                         | 0.00              | 0.0%                  |
| Other Classified Salaries                            |  | 2900                                    | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, CLASSIFIED SALARIES                           |  | *************************************** | 0.00                         | 0.00              | 0.0%                  |
| EMPLOYEE BENEFITS                                    |  |   |                              |                   |                       |
| STRS   |  | 3101-3102                               | 0.00                         | 0.00              | 0.0%                  |
| PERS   |  | 3201-3202                               | 0.00                         | 0.00              | 0.0%                  |
| OASDI/Medicare/Alternative                           |  | 3301-3302                               | 0.00                         | 0.00              | 0.0%                  |
| Health and Welfare Benefits                          |  | 3401-3402                               | 0.00                         | 0.00              | 0.0%                  |
| Unemployment insurance                               |  | 3501-3502                               | 0.00                         | 0.00              | 0.0%                  |
| Workers' Compensation                                |  | 3601-3602                               | 0.00                         | 0.00              | 0.0%                  |
| OPEB, Allocated                                      |  | 3701-3702                               | 0.00                         | 0.00              | 0.0%                  |
| OPEB, Active Employees                               |  | 3751-3752                               | 0.00                         | 0.00              | 0.0%                  |
| Other Employee Benefits                              |  | 3901-3902                               | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, EMPLOYEE BENEFITS                             |  |   | 0.00                         | 0.00              | 0.0%                  |
| BOOKS AND SUPPLIES                                   |  |   |                              |                   |                       |
| Books and Other Reference Materials                  |  | 4200                                    | 0.00                         | 0.00              | 0.0%                  |
| Materials and Supplies                               |  | 4300                                    | 0.00                         | 0.00              | 0.0%                  |
| Noncapitalized Equipment                             |  | 4400                                    | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, BOOKS AND SUPPLIES                            |  |   | 0.00                         | 0.00              | 0.0%                  |

| Description F   | Resource Codes | Object Codes                            | 2014-15<br>Unaudited Actuals | 2015-16<br>Budget | Percent<br>Difference |
|---|----------------|---|------------------------------|-------------------|-----------------------|
| SERVICES AND OTHER OPERATING EXPENDITURES                                       |                |   |                              |                   |                       |
| Subagreements for Services  |                | 5100                                    | 0.00                         | 0.00              | 0.0%                  |
| Travel and Conferences  |                | 5200                                    | 0.00                         | 0.00              | 0.0%                  |
| Insurance   |                | 5400-5450                               | 0.00                         | 0.00              | 0.0%                  |
| Operations and Housekeeping Services  |                | 5500                                    | 0.00                         | 0.00              | 0.0%                  |
| Rentals, Leases, Repairs, and Noncapitalized Improvements                       | <b>i</b>       | 5600                                    | 0.00                         | 0.00              | 0.0%                  |
| Transfers of Direct Costs   |                | 5710                                    | 0.00                         | 0.00              | 0.0%                  |
| Transfers of Direct Costs - Interfund   |                | 5750                                    | 0.00                         | 0.00              | 0.0%                  |
| Professional/Consulting Services and  |                |   |                              |                   |                       |
| Operating Expenditures  |                | 5800                                    | 0.00                         | 0.00              | 0.0%                  |
| Communications  |                | 5900                                    | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDIT                                    | URES           |   | 0.00                         | 0.00              | 0.0%                  |
| CAPITAL OUTLAY  |                |   |                              |                   |                       |
| Land  |                | 6100                                    | 0.00                         | 0.00              | 0.0%                  |
| Land improvements   |                | 6170                                    | 0.00                         | 0.00              | 0.0%                  |
| Buildings and Improvements of Buildings   |                | 6200                                    | 0.00                         | 0.00              | 0.0%                  |
| Books and Media for New School Libraries or Major Expansion of School Libraries |                | 6300                                    | 0.00                         | 0.00              | 0.0%                  |
| Equipment   |                | 6400                                    | 0.00                         | 0.00              | 0.0%                  |
| Equipment Replacement   |                | 6500                                    | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, CAPITAL OUTLAY   |                |   | 0.00                         | 0.00              | 0.0%                  |
| OTHER OUTGO (excluding Transfers of Indirect Costs)                             |                |   |                              |                   |                       |
| Other Transfers Out   |                |   |                              |                   |                       |
| Transfers of Pass-Through Revenues To Districts or Charter Schools              |                | 7211                                    | 0.00                         | 0.00              | 0.0%                  |
| To County Offices   |                | 7212                                    | 0.00                         | 0.00              | 0.0%                  |
| To JPAs   |                | 7213                                    | 0.00                         | 0.00              | 0.0%                  |
| All Other Transfers Out to All Others   |                | 7299                                    | 0.00                         | 0.00              | 0.0%                  |
| Debt Service  |                |   |                              |                   |                       |
| Debt Service - Interest   |                | 7438                                    | 0.00                         | 0.00              | 0.0%                  |
| Other Debt Service - Principal  |                | 7439                                    | 0.00                         | 0.00              | 0.09                  |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Co                          | osts)          | 1114.0000000000000000000000000000000000 | 0.00                         | 0.00              | 0.09                  |
|   |                |   |                              |                   |                       |
| TOTAL, EXPENDITURES   |                |   | 0.00                         | 0.00              | 0.0                   |

### Unaudited Actuals County School Facilities Fund Expenditures by Object

| Description  | Resource Codes                        | Object Codes | 2014-15<br>Unaudited Actuals | 2015-16<br>Budget | Percent<br>Difference |
|--|---------------------------------------|--------------|------------------------------|-------------------|-----------------------|
| INTERFUND TRANSFERS  |                                       |              |                              |                   |                       |
| INTERFUND TRANSFERS IN   |                                       |              |                              |                   |                       |
| To: State School Building Fund/<br>County School Facilities Fund |                                       |              |                              |                   |                       |
| From: All Other Funds  |                                       | 8913         | 0.00                         | 0.00              | 0.0%                  |
| Other Authorized Interfund Transfers In                          |                                       | 8919         | 0.00                         | 0.00              | 0.0%                  |
| (a) TOTAL, INTERFUND TRANSFERS IN                                | · · · · · · · · · · · · · · · · · · · |              | 0.00                         | 0.00              | 0.0%                  |
| INTERFUND TRANSFERS OUT  |                                       |              |                              |                   |                       |
| To: State School Building Fund/                                  |                                       |              |                              |                   |                       |
| County School Facilities Fund                                    |                                       | 7613         | 0.00                         | 0.00              | 0.0%                  |
| Other Authorized Interfund Transfers Out                         |                                       | 7619         | 0.00                         | 0.00              | 0.0%                  |
| (b) TOTAL, INTERFUND TRANSFERS OUT                               |                                       |              | 0.00                         | 0.00              | 0.0%                  |

| Proprietor   | Dansama Onder  |              | 2014-15           | 2015-16 | Percent    |
|--|----------------|--------------|-------------------|---------|------------|
| Description OTHER SOURCES/USES                     | Resource Codes | Object Codes | Unaudited Actuals | Budget  | Difference |
|  |                |              |                   |         |            |
| SOURCES  |                |              |                   |         |            |
| Proceeds   |                |              |                   | į       |            |
| Proceeds from Sale/Lease-                          |                |              |                   |         |            |
| Purchase of Land/Buildings                         |                | 8953         | 0.00              | 0.00    | 0.0%       |
| Other Sources                                      |                |              |                   |         |            |
| Transfers from Funds of<br>Lapsed/Reorganized LEAs |                | 9065         | 0.00              | 0.00    | 0.00       |
| Long-Term Debt Proceeds                            |                | 8965         | 0.00              | 0.00    | 0.0%       |
| Proceeds from Certificates                         |                |              |                   |         |            |
| of Participation                                   |                | 8971         | 0.00              | 0.00    | 0.0%       |
| Proceeds from Capital Leases                       |                | 8972         | 0.00              | 0.00    | 0.0%       |
| Proceeds from Lease Revenue Bonds                  |                | 8973         | 0.00              | 0.00    | 0.0%       |
| All Other Financing Sources                        |                | 8979         | 0.00              | 0.00    | 0.0%       |
| (c) TOTAL, SOURCES                                 |                |              | 0.00              | 0.00    | 0.0%       |
| USES   |                |              |                   |         | 0.07       |
|  |                |              |                   |         |            |
| Transfers of Funds from                            |                |              |                   |         |            |
| Lapsed/Reorganized LEAs                            |                | 7651         | 0.00              | 0.00    | 0.0%       |
| (d) TOTAL, USES                                    |                |              | 0.00              | 0.00    | 0.0%       |
| CONTRIBUTIONS                                      |                |              |                   |         |            |
|  |                |              |                   |         |            |
| Contributions from Unrestricted Revenues           |                | 8980         | 0.00              | 0.00    | 0.0%       |
| Contributions from Restricted Revenues             |                | 8990         | 0.00              | 0.00    | 0.0%       |
| (e) TOTAL, CONTRIBUTIONS                           |                |              | 0.00              | 0.00    | 0.0%       |
|  |                |              |                   |         |            |
| TOTAL, OTHER FINANCING SOURCES/USES                |                |              |                   |         |            |
| (a - b + c - d + e)                                |                |              | 0.00              | 0.00    | 0.0%       |

| Description   | Resource Codes | Object Codes            | 2014-15<br>Unaudited Actuals | 2015-16<br>Budget | Percent<br>Difference |
|---|----------------|-------------------------|------------------------------|-------------------|-----------------------|
| A. REVENUES   |                |                         |                              |                   |                       |
|   |                |                         |                              |                   |                       |
| 1) LCFF Sources   |                | 8010-8099               | 0.00                         | 0.00              | 0.0%                  |
| 2) Federal Revenue  |                | 8100-8299               | 0.00                         | 0.00              | 0.0%                  |
| 3) Other State Revenue  |                | 8300-8599               | 0.00                         | 0.00              | 0.0%                  |
| 4) Other Local Revenue  |                | 8600-8799               | 153.36                       | 0.00              | -100.0%               |
| 5) TOTAL, REVENUES  |                |                         | 153.36                       | 0.00              | -100.0%               |
| B. EXPENDITURES   |                |                         |                              |                   |                       |
| 1) Certificated Salaries  |                | 1000-1999               | 0.00                         | 0.00              | 0.0%                  |
| 2) Classified Salaries  |                | 2000-2999               | 0.00                         | 0.00              | 0.0%                  |
| 3) Employee Benefits  |                | 3000-3999               | 0.00                         | 0.00              | 0.0%                  |
| 4) Books and Supplies   |                | 4000-4999               | 0.00                         | 0.00              | 0.0%                  |
| 5) Services and Other Operating Expenditures                      |                | 5000-5999               | 0.00                         | 0.00              | 0.0%                  |
| 6) Capital Outlay   |                | 6000-6999               | 11,485.00                    | 0.00              | -100.0%               |
| 7) Other Outgo (excluding Transfers of Indirect<br>Costs)         |                | 7100-7299,<br>7400-7499 | 0.00                         | 252,745.00        | New                   |
| 8) Other Outgo - Transfers of Indirect Costs                      |                | 7300-7399               | 0.00                         | 0.00              | 0.0%                  |
| 9) TOTAL, EXPENDITURES  |                |                         | 11,485.00                    | 252,745.00        | 2100.7%               |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER |                |                         |                              |                   |                       |
| FINANCING SOURCES AND USES (A5 - B9)                              |                |                         | (11,331.64)                  | (252,745.00)      | 2130.4%               |
| D. OTHER FINANCING SOURCES/USES                                   |                |                         |                              |                   |                       |
| 1) Interfund Transfers  |                |                         |                              |                   |                       |
| a) Transfers In   |                | 8900-8929               | 253,220.00                   | 252,745.00        | -0.2%                 |
| b) Transfers Out  |                | 7600-7629               | 252,986.23                   | 0.00              | -100.0%               |
| 2) Other Sources/Uses     a) Sources                              |                | 8930-8979               | 0.00                         | 0.00              | 0.0%                  |
| b) Uses   |                | 7630-7699               | 0.00                         | 0.00              | 0.0%                  |
| 3) Contributions  |                | 8980-8999               | 0.00                         | 0.00              | 0.0%                  |
| 4) TOTAL, OTHER FINANCING SOURCES/USES                            |                |                         | 233.77                       | 252,745.00        | 108017.0%             |

| Description   | Resource Codes | Object Codes | 2014-15<br>Unaudited Actuals | 2015-16<br>Budget | Percent<br>Difference |
|---|----------------|--------------|------------------------------|-------------------|-----------------------|
| E. NET INCREASE (DECREASE) IN FUND<br>BALANCE (C + D4)                  |                |              | (11,097.87)                  | 0.00              | -100.0%               |
| F. FUND BALANCE, RESERVES   |                |              |                              |                   |                       |
| 1) Beginning Fund Balance   |                |              |                              |                   |                       |
| a) As of July 1 - Unaudited   |                | 9791         | 188,484.08                   | 136,022.91        | -27.8%                |
| b) Audit Adjustments  |                | 9793         | (41,363.30)                  | 0.00              | -100.0%               |
| c) As of July 1 - Audited (F1a + F1b)                                   |                |              | 147,120.78                   | 136,022.91        | -7.5%                 |
| d) Other Restatements   |                | 9795         | 0.00                         | 0.00              | 0.0%                  |
| e) Adjusted Beginning Balance (F1c + F1d)                               |                |              | 147,120.78                   | 136,022.91        | -7.5%                 |
| Ending Balance, June 30 (E + F1e)     Components of Ending Fund Balance |                |              | 136,022.91                   | 136,022.91        | 0.0%                  |
| a) Nonspendable<br>Revolving Cash                                       |                | 9711         | 0.00                         | 0.00              | 0.0%                  |
| Stores  |                | 9712         | 0.00                         | 0.00              | 0.0%                  |
|   |                |              |                              |                   |                       |
| Prepaid Expenditures  |                | 9713         | 0.00                         | 0.00              | 0.0%                  |
| All Others  |                | 9719         | 0.00                         | 0.00              | 0.0%                  |
| b) Restricted   |                | 9740         | 0.00                         | 0.00              | 0.0%                  |
| c) Committed  |                |              |                              |                   |                       |
| Stabilization Arrangements  |                | 9750         | 0.00                         | 0.00              | 0.0%                  |
| Other Commitments   |                | 9760         | 0.00                         | 0.00              | 0.0%                  |
| d) Assigned<br>Other Assignments  |                | 9780         | 136,022.91                   | 136,022.91        | 0.0%                  |
| e) Unassigned/Unappropriated<br>Reserve for Economic Uncertainties      |                | 9789         | 0.00                         | 0.00              | 0.0%                  |
| Unassigned/Unappropriated Amount  |                | 9790         | 0.00                         | 0.00              | 0.0%                  |

|   |                | CANADA CA |                              | *************************************** |                       |
|---|----------------|--|------------------------------|---|-----------------------|
| Description   | Resource Codes | Object Codes   | 2014-15<br>Unaudited Actuals | 2015-16<br>Budget                       | Percent<br>Difference |
| G. ASSETS   |                |  |                              |   |                       |
| 1) Cash     a) in County Treasury   |                | 9110   | 136,022.91                   |   |                       |
| Fair Value Adjustment to Cash in County Treasur                                 | rv             | 9111   | 0.00                         |   |                       |
| b) in Banks   | •              | 9120   | 0.00                         |   |                       |
| c) in Revolving Fund  |                | 9130   | 0.00                         |   |                       |
| d) with Fiscal Agent  |                | 9135   | 0.00                         |   |                       |
| e) collections awaiting deposit   |                | 9140   | 0.00                         |   |                       |
| 2) Investments  |                | 9150   | 0.00                         |   |                       |
| 3) Accounts Receivable  |                | 9200   | 0.00                         |   |                       |
| 4) Due from Grantor Government  |                | 9290   | 0.00                         |   |                       |
| 5) Due from Other Funds   |                | 9310   | 0.00                         |   |                       |
| 6) Stores   |                | 9320   | 0.00                         |   |                       |
| 7) Prepaid Expenditures   |                | 9330   | 0.00                         |   |                       |
| 8) Other Current Assets   |                | 9340   | 0.00                         |   |                       |
| 9) TOTAL, ASSETS  |                |  | 136,022.91                   |   |                       |
| H. DEFERRED OUTFLOWS OF RESOURCES   |                |  |                              |   |                       |
| Deferred Outflows of Resources  |                | 9490   | 0.00                         |   |                       |
| 2) TOTAL, DEFERRED OUTFLOWS   |                |  | 0.00                         |   |                       |
| I. LIABILITIES  |                |  |                              |   |                       |
| 1) Accounts Payable   |                | 9500   | 0.00                         |   |                       |
| 2) Due to Grantor Governments   |                | 9590   | 0.00                         |   |                       |
| 3) Due to Other Funds   |                | 9610   | 0.00                         |   |                       |
| 4) Current Loans  |                | 9640   | 0.00                         |   |                       |
| 5) Unearned Revenue   |                | 9650   | 0.00                         |   |                       |
| 6) TOTAL, LIABILITIES   |                |  | 0.00                         |   |                       |
| J. DEFERRED INFLOWS OF RESOURCES  |                |  |                              |   |                       |
| 1) Deferred Inflows of Resources  |                | 9690   | 0.00                         |   |                       |
| 2) TOTAL, DEFERRED INFLOWS  |                |  | 0.00                         |   |                       |
| K. FUND EQUITY  |                |  |                              |   |                       |
| Ending Fund Balance, June 30<br>(must agree with line F2) (G9 + H2) - (l6 + J2) |                |  | 136,022.91                   |   |                       |

| Description   | Resource Codes                         | Object Codes                            | 2014-15<br>Unaudited Actuals | 2015-16<br>Budget | Percent<br>Difference |
|---|--|---|------------------------------|-------------------|-----------------------|
| FEDERAL REVENUE   |  |   |                              |                   |                       |
| FEMA  |  | 8281                                    | 0.00                         | 0.00              | 0.0%                  |
| All Other Federal Revenue                                   |  | 8290                                    | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, FEDERAL REVENUE                                      |  | *************************************** | 0.00                         | 0.00              | 0.0%                  |
| OTHER STATE REVENUE   |  |   |                              |                   |                       |
| Pass-Through Revenues from<br>State Sources                 |  | 8587                                    | 0.00                         | 0.00              | 0.0%                  |
| California Clean Energy Jobs Act                            | 6230                                   | 8590                                    | 0.00                         | 0.00              | 0.0%                  |
| All Other State Revenue                                     | All Other                              | 8590                                    | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER STATE REVENUE                                  |  |   | 0.00                         | 0.00              | 0.0%                  |
| OTHER LOCAL REVENUE   |  |   |                              |                   |                       |
| Other Local Revenue   |  |   |                              |                   |                       |
| Community Redevelopment Funds Not Subject to LCFF Deduction |  | 8625                                    | 0.00                         | 0.00              | 0.0%                  |
| Sales<br>Sale of Equipment/Supplies                         |  | 8631                                    | 0.00                         | 0.00              | 0.0%                  |
| Leases and Rentals  |  | 8650                                    | 0.00                         | 0.00              | 0.0%                  |
| Interest  |  | 8660                                    | 153.36                       | 0.00              | -100.0%               |
| Net Increase (Decrease) in the Fair Value of Investment     | s                                      | 8662                                    | 0.00                         | 0.00              | 0.0%                  |
| Other Local Revenue   |  |   |                              |                   |                       |
| All Other Local Revenue                                     |  | 8699                                    | 0.00                         | 0.00              | 0.0%                  |
| All Other Transfers In from All Others                      |  | 8799                                    | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER LOCAL REVENUE                                  | ······································ |   | 153.36                       | 0.00              | -100.0%               |
| TOTAL, REVENUES   |  |   | 153,36                       | 0.00              | -100.0%               |

|  |                | *************************************** |                              |                   |                       |
|--|----------------|---|------------------------------|-------------------|-----------------------|
| Description  | Resource Codes | Object Codes                            | 2014-15<br>Unaudited Actuals | 2015-16<br>Budget | Percent<br>Difference |
| CLASSIFIED SALARIES                                  |                |   |                              |                   |                       |
| Classified Support Salaries                          |                | 2200                                    | 0.00                         | 0.00              | 0.0%                  |
| Classified Supervisors' and Administrators' Salaries |                | 2300                                    | 0.00                         | 0.00              | 0.0%                  |
| Clerical, Technical and Office Salaries              |                | 2400                                    | 0.00                         | 0.00              | 0.0%                  |
| Other Classified Salaries                            |                | 2900                                    | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, CLASSIFIED SALARIES                           |                |   | 0.00                         | 0.00              | 0.0%                  |
| EMPLOYEE BENEFITS                                    |                |   |                              |                   |                       |
| STRS   |                | 3101-3102                               | 0.00                         | 0.00              | 0.0%                  |
| PERS   |                | 3201-3202                               | 0.00                         | 0.00              | 0.0%                  |
| OASDI/Medicare/Alternative                           |                | 3301-3302                               | 0.00                         | 0.00              | 0.0%                  |
| Health and Welfare Benefits                          |                | 3401-3402                               | 0.00                         | 0.00              | 0.0%                  |
| Unemployment Insurance                               |                | 3501-3502                               | 0.00                         | 0.00              | 0.0%                  |
| Workers' Compensation                                |                | 3601-3602                               | 0.00                         | 0.00              | 0.0%                  |
| OPEB, Allocated                                      |                | 3701-3702                               | 0.00                         | 0.00              | 0.0%                  |
| OPEB, Active Employees                               |                | 3751-3752                               | 0.00                         | 0.00              | 0.0%                  |
| Other Employee Benefits                              |                | 3901-3902                               | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, EMPLOYEE BENEFITS                             |                |   | 0.00                         | 0.00              | 0.0%                  |
| BOOKS AND SUPPLIES                                   |                |   |                              |                   |                       |
| Books and Other Reference Materials                  |                | 4200                                    | 0.00                         | 0.00              | 0.0%                  |
| Materials and Supplies                               |                | 4300                                    | 0.00                         | 0.00              | 0.0%                  |
| Noncapitalized Equipment                             |                | 4400                                    | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, BOOKS AND SUPPLIES                            |                |   | 0.00                         | 0.00              | 0.0%                  |

| Baranda da a  |                |              | 2014-15           | 2015-16                    | Percent    |
|---|----------------|--------------|-------------------|----------------------------|------------|
| <u>Description</u>  | Resource Codes | Object Codes | Unaudited Actuals | Budget                     | Difference |
| SERVICES AND OTHER OPERATING EXPENDITURES                                       |                |              |                   |                            |            |
| Subagreements for Services  |                | 5100         | 0.00              | 0.00                       | 0.0%       |
| Travel and Conferences  |                | 5200         | 0.00              | 0.00                       | 0.0%       |
| Insurance   |                | 5400-5450    | 0.00              | 0.00                       | 0.0%       |
| Operations and Housekeeping Services  |                | 5500         | 0.00              | 0.00                       | 0.0%       |
| Rentals, Leases, Repairs, and Noncapitalized Improvement                        | s              | 5600         | 0.00              | 0.00                       | 0.0%       |
| Transfers of Direct Costs   |                | 5710         | 0.00              | 0.00                       | 0.0%       |
| Transfers of Direct Costs - Interfund   |                | 5750         | 0.00              | 0.00                       | 0.0%       |
| Professional/Consulting Services and  |                |              |                   |                            |            |
| Operating Expenditures  |                | 5800         | 0.00              | 0.00                       | 0.0%       |
| Communications  |                | 5900         | 0.00              | 0.00                       | 0.0%       |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDIT                                    | TURES          |              | 0.00              | 0.00                       | 0.0%       |
| CAPITAL OUTLAY  |                |              |                   | er extended and the second |            |
| Land  |                | 6100         | 0.00              | 0.00                       | 0.0%       |
| Land improvements   |                | 6170         | 0.00              | 0.00                       | 0.0%       |
| Buildings and Improvements of Buildings   |                | 6200         | 11,485.00         | 0.00                       | -100.0%    |
| Books and Media for New School Libraries or Major Expansion of School Libraries |                | 6300         | 0.00              | 0.00                       | 0.0%       |
| Equipment   |                | 6400         | 0.00              | 0.00                       | 0.0%       |
| Equipment Replacement   |                | 6500         | 0.00              | 0.00                       | 0.0%       |
| TOTAL, CAPITAL OUTLAY   |                |              | 11,485.00         | 0.00                       | -100.0%    |
| OTHER OUTGO (excluding Transfers of Indirect Costs)                             |                |              |                   |                            | 100.070    |
| Other Transfers Out   |                |              |                   |                            |            |
| Transfers of Pass-Through Revenues  |                |              |                   |                            |            |
| To Districts or Charter Schools   |                | 7211         | 0.00              | 0.00                       | 0.0%       |
| To County Offices   |                | 7212         | 0.00              | 0.00                       | 0.0%       |
| To JPAs   |                | 7213         | 0.00              | 0.00                       | 0.0%       |
| All Other Transfers Out to All Others   |                | 7299         | 0.00              | 0.00                       | 0.0%       |
| Debt Service  |                |              |                   |                            |            |
| Debt Service - Interest   |                | 7438         | 0.00              | 101,978.00                 | New        |
| Other Debt Service - Principal  |                | 7439         | 0.00              | 150,767.00                 | New        |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect C                           | Costs)         |              | 0.00              | 252,745.00                 | New        |
| TOTAL EXPENDITURES  |                |              | 11 405 00         | 252 745 00                 | 2100.7%    |
| TOTAL, EXPENDITURES   |                |              | 11,485.00         | 252,745.00                 | 21         |

|  |                |              |                              |  | · ·                   |
|--|----------------|--------------|------------------------------|--|-----------------------|
| Description                              | Resource Codes | Object Codes | 2014-15<br>Unaudited Actuals | 2015-16<br>Budget  | Percent<br>Difference |
| INTERFUND TRANSFERS                      |                |              |                              |  |                       |
| INTERFUND TRANSFERS IN                   |                |              |                              |  |                       |
| From: General Fund/CSSF                  |                | 8912         | 0.00                         | 0.00   | 0.0%                  |
| Other Authorized Interfund Transfers In  |                | 8919         | 253,220.00                   | 252,745.00   | -0.2%                 |
| (a) TOTAL, INTERFUND TRANSFERS IN        |                |              | 253,220.00                   | 252,745.00   | -0.2%                 |
| INTERFUND TRANSFERS OUT                  |                |              |                              | To the state of th |                       |
| To: General Fund/CSSF                    |                | 7612         | 0.00                         | 0.00   | 0.0%                  |
| To: State School Building Fund/          |                | 7040         |                              |  |                       |
| County School Facilities Fund            |                | 7613         | 0.00                         | 0.00   | 0.0%                  |
| Other Authorized Interfund Transfers Out |                | 7619         | 252,986.23                   | 0.00   | -100.0%               |
| (b) TOTAL, INTERFUND TRANSFERS OUT       |                |              | 252,986.23                   | 0.00   | -100.0%               |

|  |  |              | ·                 |            |            |
|--|--|--------------|-------------------|------------|------------|
| Beaudation   |  |              | 2014-15           | 2015-16    | Percent    |
| Description  | Resource Codes                           | Object Codes | Unaudited Actuals | Budget     | Difference |
| OTHER SOURCES/USES   |  |              |                   |            |            |
| SOURCES  |  |              |                   |            |            |
| Proceeds   |  |              |                   |            |            |
| Proceeds from Sale/Lease-<br>Purchase of Land/Buildings    |  | 8953         | 0.00              | 0.00       | 0.0%       |
| Other Sources  |  |              |                   |            |            |
| Transfers from Funds of<br>Lapsed/Reorganized LEAs         |  | 8965         | 0.00              | 0.00       | 0.0%       |
| Long-Term Debt Proceeds                                    |  |              |                   |            |            |
| Proceeds from Certificates of Participation                |  | 8971         | 0.00              | 0.00       | 0.0%       |
| Proceeds from Capital Leases                               |  | 8972         | 0.00              | 0.00       | 0.0%       |
| Proceeds from Lease Revenue Bonds                          |  | 8973         | 0.00              | 0.00       | 0.0%       |
| All Other Financing Sources                                |  | 8979         | 0.00              | 0.00       | 0.0%       |
| (c) TOTAL, SOURCES   | 117-11-71-11-11-11-11-11-11-11-11-11-11- |              | 0.00              | 0.00       | 0.0%       |
| USES   |  |              |                   |            |            |
| Transfers of Funds from<br>Lapsed/Reorganized LEAs         |  | 7651         | 0.00              | 0.00       | 0.0%       |
| All Other Financing Uses                                   |  | 7699         | 0.00              | 0.00       | 0.0%       |
| (d) TOTAL, USES  |  |              | 0.00              | 0.00       | 0.0%       |
| CONTRIBUTIONS  |  |              |                   |            |            |
| Contributions from Unrestricted Revenues                   |  | 8980         | 0.00              | 0.00       | 0.0%       |
| Contributions from Restricted Revenues                     |  | 8990         | 0.00              | 0.00       | 0.0%       |
| (e) TOTAL, CONTRIBUTIONS                                   |  |              | 0.00              | 0.00       | 0.0%       |
|  |  |              |                   |            |            |
| TOTAL, OTHER FINANCING SOURCES/USES<br>(a - b + c - d + e) |  |              | 233.77            | 252,745.00 | 108017.0%  |

| Description   | Resource Codes | Object Codes | 2014-15<br>Unaudited Actuals | 2015-16<br>Budget | Percent<br>Difference |
|---|----------------|--------------|------------------------------|-------------------|-----------------------|
| A. REVENUES   |                |              |                              |                   | Difference            |
|   |                |              |                              |                   |                       |
| 1) LCFF Sources   |                | 8010-8099    | 0.00                         | 0.00              | 0.0%                  |
| 2) Federal Revenue  |                | 8100-8299    | 0.00                         | 0.00              | 0.0%                  |
| 3) Other State Revenue  |                | 8300-8599    | 3,791.00                     | 0.00              | -100.0%               |
| 4) Other Local Revenue  |                | 8600-8799    | 834,852.91                   | 0.00              | -100.0%               |
| 5) TOTAL, REVENUES  |                |              | 838,643.91                   | 0.00              | -100.0%               |
| B. EXPENDITURES   |                |              |                              |                   |                       |
| Certificated Salaries   |                | 1000-1999    | 0.00                         | 0.00              | 0.0%                  |
| 2) Classified Salaries  |                | 2000-2999    | 0.00                         | 0.00              | 0.0%                  |
| 3) Employee Benefits  |                | 3000-3999    | 0.00                         | 0.00              | 0.0%                  |
| 4) Books and Supplies   |                | 4000-4999    | 0.00                         | 0.00              | 0.0%                  |
| 5) Services and Other Operating Expenditures                        |                | 5000-5999    | 0.00                         | 0.00              | 0.0%                  |
| 6) Capital Outlay   |                | 6000-6999    | 0.00                         | 0.00              | 0.0%                  |
| 7) Other Outgo (excluding Transfers of Indirect                     |                | 7100-7299,   | 0.00                         | 0.00              | 0.076                 |
| Costs)  |                | 7400-7499    | 799,626.28                   | 0,00              | -100.0%               |
| 8) Other Outgo - Transfers of Indirect Costs                        |                | 7300-7399    | 0.00                         | 0.00              | 0.0%                  |
| 9) TOTAL, EXPENDITURES  |                |              | 799,626.28                   | 0.00              | -100.0%               |
| C. EXCESS (DEFICIENCY) OF REVENUES                                  |                |              |                              |                   |                       |
| OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9) |                |              | 39,017.63                    | 0.00              | -100.0%               |
| D. OTHER FINANCING SOURCES/USES                                     |                |              |                              |                   |                       |
| 1) Interfund Transfers  |                |              |                              |                   |                       |
| a) Transfers In   |                | 8900-8929    | 0.00                         | 0.00              | 0.0%                  |
| b) Transfers Out  |                | 7600-7629    | 0.00                         | 0.00              | 0.0%                  |
| 2) Other Sources/Uses     a) Sources                                |                | 8930-8979    | 0.00                         | 0.00              | 0.0%                  |
| b) Uses   |                | 7630-7699    | 0.00                         | 0.00              | 0.0%                  |
| 3) Contributions  |                | 8980-8999    | 0.00                         | 0.00              | 0.0%                  |
| 4) TOTAL, OTHER FINANCING SOURCES/USES                              |                |              | 0.00                         | 0.00              | 0.0%                  |

|   |                |              | 2014-15    | 2045-46  | <b>D</b>              |
|---|----------------|--------------|------------|--|-----------------------|
| Description   | Resource Codes | Object Codes |            | 2015-16<br>Budget  | Percent<br>Difference |
| E. NET INCREASE (DECREASE) IN FUND<br>BALANCE (C + D4)                                      |                |              | 39,017.63  | 0.00   | -100.0%               |
| F. FUND BALANCE, RESERVES   |                |              |            |  |                       |
| 1) Beginning Fund Balance   |                |              |            | a managaman na man |                       |
| a) As of July 1 - Unaudited   |                | 9791         | 632,023.66 | 671,041.29   | 6.2%                  |
| b) Audit Adjustments  |                | 9793         | 0.00       | 0.00   | 0.0%                  |
| c) As of July 1 - Audited (F1a + F1b)   |                |              | 632,023.66 | 671,041.29   | 6.2%                  |
| d) Other Restatements   |                | 9795         | 0.00       | 0.00   | 0.0%                  |
| e) Adjusted Beginning Balance (F1c + F1d)   |                |              | 632,023.66 | 671,041.29   | 6.2%                  |
| Ending Balance, June 30 (E + F1e)     Components of Ending Fund Balance     a) Nonspendable |                |              | 671,041.29 | 671,041.29   | 0.0%                  |
| Revolving Cash  |                | 9711         | 0.00       | 0.00   | 0.0%                  |
| Stores  |                | 9712         | 0.00       | 0.00   | 0.0%                  |
| Prepaid Expenditures  |                | 9713         | 0.00       | 0.00   | 0.0%                  |
| All Others  |                | 9719         | 0.00       | 0.00   | 0.0%                  |
| b) Restricted   |                | 9740         | 0.00       | 0.00   | 0.0%                  |
| c) Committed  |                |              |            |  |                       |
| Stabilization Arrangements  |                | 9750         | 0.00       | 0.00   | 0.0%                  |
| Other Commitments   |                | 9760         | 0.00       | 0.00   | 0.0%                  |
| d) Assigned   |                |              |            | ***************************************  |                       |
| Other Assignments   |                | 9780         | 671,041.29 | 671,041.29   | 0.0%                  |
| e) Unassigned/Unappropriated  |                |              |            | The state of the s | :                     |
| Reserve for Economic Uncertainties  |                | 9789         | 0.00       | 0.00   | 0.0%                  |
| Unassigned/Unappropriated Amount  |                | 9790         | 0.00       | 0.00   | 0.0%                  |

| Description  | Resource Codes                          | Object Codes | 2014-15<br>Unaudited Actuals | 2015-16<br>Budget | Percent<br>Difference |
|--|---|--------------|------------------------------|-------------------|-----------------------|
| G. ASSETS  |   |              |                              |                   |                       |
| 1) Cash a) in County Treasury  |   | 9110         | 671,041.29                   |                   |                       |
| The state of | nv                                      | 9111         | 0.00                         |                   |                       |
| b) in Banks  | ,                                       | 9120         | 0.00                         |                   |                       |
| c) in Revolving Fund   |   | 9130         | 0.00                         |                   |                       |
| d) with Fiscal Agent   |   | 9135         |                              |                   |                       |
|  |   |              | 0.00                         |                   |                       |
| e) collections awaiting deposit  |   | 9140         | 0.00                         |                   |                       |
| 2) Investments   |   | 9150         | 0.00                         |                   |                       |
| 3) Accounts Receivable   |   | 9200         | 0.00                         |                   |                       |
| 4) Due from Grantor Government   |   | 9290         | 0.00                         |                   |                       |
| 5) Due from Other Funds  |   | 9310         | 0.00                         |                   |                       |
| 6) Stores  |   | 9320         | 0.00                         |                   |                       |
| 7) Prepaid Expenditures  |   | 9330         | 0.00                         |                   |                       |
| 8) Other Current Assets  |   | 9340         | 0.00                         |                   |                       |
| 9) TOTAL, ASSETS   | *************************************** |              | 671,041.29                   |                   |                       |
| H. DEFERRED OUTFLOWS OF RESOURCES  |   |              |                              |                   |                       |
| 1) Deferred Outflows of Resources  |   | 9490         | 0.00                         |                   |                       |
| 2) TOTAL, DEFERRED OUTFLOWS  |   |              | 0.00                         |                   |                       |
| I. LIABILITIES   |   |              |                              |                   |                       |
| 1) Accounts Payable  |   | 9500         | 0.00                         |                   |                       |
| 2) Due to Grantor Governments  |   | 9590         | 0.00                         |                   |                       |
| 3) Due to Other Funds  |   | 9610         | 0.00                         |                   |                       |
| 4) Current Loans   |   | 9640         | 0.00                         |                   |                       |
| 5) Unearned Revenue  |   | 9650         | 0.00                         |                   |                       |
| 6) TOTAL, LIABILITIES  |   |              | 0.00                         |                   |                       |
| J. DEFERRED INFLOWS OF RESOURCES   |   |              |                              |                   |                       |
| Deferred Inflows of Resources  |   | 9690         | 0.00                         |                   |                       |
| 2) TOTAL, DEFERRED INFLOWS   |   | 2000         | 0.00                         |                   |                       |
| K. FUND EQUITY   |   |              | <u> </u>                     |                   |                       |
|  |   |              |                              |                   |                       |
| Ending Fund Balance, June 30<br>(must agree with line F2) (G9 + H2) - (I6 + J2)  |   |              | 671,041.29                   |                   |                       |

| Description   | Resource Codes  | Object Codes | 2014-15<br>Unaudited Actuals | 2015-16<br>Budget | Percent<br>Difference |
|---|---|--------------|------------------------------|-------------------|-----------------------|
| FEDERAL REVENUE   |   | -            |                              |                   |                       |
| All Other Federal Revenue   |   | 8290         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, FEDERAL REVENUE  |   |              | 0.00                         | 0.00              | 0.0%                  |
| OTHER STATE REVENUE   |   |              |                              |                   |                       |
| Tax Relief Subventions<br>Voted Indebtedness Levies                           |   |              |                              |                   |                       |
| Homeowners' Exemptions  |   | 8571         | 3,791.00                     | 0.00              | -100.0%               |
| Other Subventions/In-Lieu<br>Taxes  |   | 8572         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER STATE REVENUE  | WPF ANNALOS CANALAS CONTRACTOR OF THE STATE |              | 3,791.00                     | 0.00              | -100.0%               |
| OTHER LOCAL REVENUE   |   |              |                              |                   |                       |
| Other Local Revenue<br>County and District Taxes<br>Voted Indebtedness Levies |   |              |                              |                   |                       |
| Secured Roll  |   | 8611         | 762,688.30                   | 0.00              | -100.0%               |
| Unsecured Roll  |   | 8612         | 39,822.55                    | 0.00              | -100.0%               |
| Prior Years' Taxes  |   | 8613         | 7,566.03                     | 0.00              | -100.0%               |
| Supplemental Taxes  |   | 8614         | 23,356.10                    | 0.00              | -100.0%               |
| Penalties and Interest from<br>Delinquent Non-LCFF                            |   |              |                              |                   |                       |
| Taxes   |   | 8629         | 729.96                       | 0.00              | -100.0%               |
| Interest  |   | 8660         | 689.97                       | 0.00              | -100.0%               |
| Net Increase (Decrease) in the Fair Value of Investment                       | ts  | 8662         | 0.00                         | 0.00              | 0.0%                  |
| Other Local Revenue   |   |              |                              |                   |                       |
| All Other Local Revenue   |   | 8699         | 0.00                         | 0.00              | 0.0%                  |
| All Other Transfers In from All Others  |   | 8799         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER LOCAL REVENUE  | ····  |              | 834,852.91                   | 0.00              | -100.0%               |
| TOTAL, REVENUES   |   |              | 838,643.91                   | 0.00              | -100.0%               |

| Description   | Resource Codes | Object Codes | 2014-15<br>Unaudited Actuals | 2015-16<br>Budget | Percent<br>Difference |
|---|----------------|--------------|------------------------------|-------------------|-----------------------|
| OTHER OUTGO (excluding Transfers of Indirect Costs)   |                |              | =                            |                   |                       |
| Debt Service  |                |              |                              |                   |                       |
| Bond Redemptions                                      |                | 7433         | 385,000.00                   | 0.00              | -100.0%               |
| Bond Interest and Other Service<br>Charges            |                | 7434         | 414,626.28                   | 0.00              | -100.0%               |
| Debt Service - Interest                               |                | 7438         | 0.00                         | 0.00              | 0.0%                  |
| Other Debt Service - Principal                        |                | 7439         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect C | Costs)         |              | 799,626.28                   | 0.00              | -100.0%               |
| TOTAL, EXPENDITURES                                   |                |              | 799,626.28                   | 0.00              | -100.0%               |

| Description  | Resource Codes | Object Codes | 2014-15<br>Unaudited Actuals | 2015-16<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| INTERFUND TRANSFERS  |                |              |                              |                   |                       |
| INTERFUND TRANSFERS IN                                     |                |              |                              |                   |                       |
| Other Authorized Interfund Transfers In                    |                | 8919         | 0.00                         | 0.00              | 0.0%                  |
| (a) TOTAL, INTERFUND TRANSFERS IN                          | 2000           |              | 0.00                         | 0.00              | 0.0%                  |
| INTERFUND TRANSFERS OUT                                    |                |              |                              |                   |                       |
| To: General Fund   |                | 7614         | 0.00                         | 0.00              | 0.0%                  |
| Other Authorized Interfund Transfers Out                   |                | 7619         | 0.00                         | 0.00              | 0.0%                  |
| (b) TOTAL, INTERFUND TRANSFERS OUT                         |                |              | 0.00                         | 0.00              | 0.0%                  |
| OTHER SOURCES/USES   |                |              |                              |                   |                       |
| SOURCES  |                |              |                              |                   |                       |
| Other Sources  |                |              |                              |                   |                       |
| Transfers from Funds of<br>Lapsed/Reorganized LEAs         |                | 8965         | 0.00                         | 0.00              | 0.0%                  |
| All Other Financing Sources                                |                | 8979         | 0.00                         | 0.00              | 0.0%                  |
| (c) TOTAL, SOURCES   |                |              | 0.00                         | 0.00              | 0.0%                  |
| USES   |                |              |                              |                   |                       |
| Transfers of Funds from<br>Lapsed/Reorganized LEAs         |                | 7651         | 0.00                         | 0.00              | 0.0%                  |
| All Other Financing Uses                                   |                | 7699         | 0.00                         | 0.00              | 0.0%                  |
| (d) TOTAL, USES  |                | . 333        | 0.00                         | 0.00              | 0.0%                  |
| CONTRIBUTIONS  |                |              | 0.00                         | 0.00              | 0.076                 |
| Contributions from Unrestricted Revenues                   |                | 8980         | 0.00                         | 0.00              | 0.0%                  |
| Contributions from Restricted Revenues                     |                | 8990         | 0.00                         | 0.00              | 0.0%                  |
| (e) TOTAL, CONTRIBUTIONS                                   |                |              | 0.00                         | 0.00              | 0.0%                  |
|  |                |              | 0.00                         | 0.00              | 0.076                 |
| TOTAL, OTHER FINANCING SOURCES/USES<br>(a - b + c - d + e) |                |              | 0.00                         | 0.00              | 0.0%                  |

| Description  | Resource Codes                         | Object Codes            | 2014-15<br>Unaudited Actuals | 2015-16<br>Budget | Percent<br>Difference |
|--|--|-------------------------|------------------------------|-------------------|-----------------------|
| A. REVENUES  |  |                         |                              |                   |                       |
|  |  |                         |                              |                   |                       |
| 1) LCFF Sources  |  | 8010-8099               | 0.00                         | 0.00              | 0.0%                  |
| 2) Federal Revenue   |  | 8100-8299               | 0.00                         | 0.00              | 0.0%                  |
| 3) Other State Revenue   |  | 8300-8599               | 0.00                         | 0.00              | 0.0%                  |
| 4) Other Local Revenue   |  | 8600-8799               | 5.01                         | 0.00              | -100.0%               |
| 5) TOTAL, REVENUES   |  |                         | 5.01                         | 0.00              | -100.0%               |
| B. EXPENDITURES  |  |                         |                              |                   |                       |
| 1) Certificated Salaries   |  | 1000-1999               | 0.00                         | 0.00              | 0.0%                  |
| 2) Classified Salaries   |  | 2000-2999               | 0.00                         | 0.00              | 0.0%                  |
| 3) Employee Benefits   |  | 3000-3999               | 0.00                         | 0.00              | 0.0%                  |
| 4) Books and Supplies  |  | 4000-4999               | 0.00                         | 0.00              | 0.0%                  |
| 5) Services and Other Operating Expenditures                         |  | 5000-5999               | 0.00                         | 0.00              | 0.0%                  |
| 6) Capital Outlay  |  | 6000-6999               | 0.00                         | 0.00              | 0.0%                  |
| Other Outgo (excluding Transfers of Indirect Costs)                  |  | 7100-7299,<br>7400-7499 | 197,215.00                   | 0.00              | -100.0%               |
| 8) Other Outgo - Transfers of Indirect Costs                         |  | 7300-7399               | 0.00                         | 0.00              | 0.0%                  |
| 9) TOTAL, EXPENDITURES   |  |                         | 197,215.00                   | 0.00              | -100.0%               |
| C. EXCESS (DEFICIENCY) OF REVENUES<br>OVER EXPENDITURES BEFORE OTHER |  | :                       |                              |                   |                       |
| FINANCING SOURCES AND USES (A5 - B9)                                 |  |                         | (197,209.99)                 | 0.00              | -100.0%               |
| D. OTHER FINANCING SOURCES/USES                                      |  |                         |                              |                   |                       |
| Interfund Transfers     a) Transfers In                              |  | 8900-8929               | 197,219.77                   | 0.00              | -100.0%               |
| b) Transfers Out   |  | 7600-7629               | 0.00                         | 0.00              | 0.0%                  |
| 2) Other Sources/Uses  |  |                         |                              |                   |                       |
| a) Sources   |  | 8930-8979               | 0.00                         | 0.00              | 0.0%                  |
| b) Uses  |  | 7630-7699               | 0.00                         | 0.00              | 0.0%                  |
| 3) Contributions   |  | 8980-8999               | 0.00                         | 0.00              | 0.0%                  |
| 4) TOTAL, OTHER FINANCING SOURCES/USES                               | ······································ |                         | 197,219.77                   | 0.00              | -100.0%               |

| Description   | Resource Codes | Object Codes | 2014-15<br>Unaudited Actuals | 2015-16<br>Budget | Percent<br>Difference |
|---|----------------|--------------|------------------------------|-------------------|-----------------------|
| E. NET INCREASE (DECREASE) IN FUND                                      |                |              |                              |                   |                       |
| BALANCE (C + D4)  |                |              | 9.78                         | 0.00              | -100.0%               |
| F. FUND BALANCE, RESERVES   |                |              |                              |                   |                       |
| 1) Beginning Fund Balance   |                |              |                              |                   |                       |
| a) As of July 1 - Unaudited   |                | 9791         | 22.14                        | 31.92             | 44.2%                 |
| b) Audit Adjustments  |                | 9793         | 0.00                         | 0.00              | 0.0%                  |
| c) As of July 1 - Audited (F1a + F1b)                                   |                |              | 22.14                        | 31.92             | 44.2%                 |
| d) Other Restatements   |                | 9795         | 0.00                         | 0.00              | 0.0%                  |
| e) Adjusted Beginning Balance (F1c + F1d)                               |                |              | 22.14                        | 31.92             | 44.2%                 |
| Ending Balance, June 30 (E + F1e)     Components of Ending Fund Balance |                |              | 31.92                        | 31.92             | 0.0%                  |
| a) Nonspendable   |                |              |                              |                   |                       |
| Revolving Cash  |                | 9711         | 0.00                         | 0.00              | 0.0%                  |
| Stores  |                | 9712         | 0.00                         | 0.00              | 0.0%                  |
| Prepaid Expenditures  |                | 9713         | 0.00                         | 0.00              | 0.0%                  |
| All Others  |                | 9719         | 0.00                         | 0.00              | 0.0%                  |
| b) Restricted   |                | 9740         | 0.00                         | 0.00              | 0.0%                  |
| c) Committed  |                |              |                              |                   |                       |
| Stabilization Arrangements  |                | 9750         | 0.00                         | 0.00              | 0.0%                  |
| Other Commitments   |                | 9760         | 0.00                         | 0.00              | 0.0%                  |
| d) Assigned   |                |              |                              |                   |                       |
| Other Assignments   |                | 9780         | 31.92                        | 31.92             | 0.0%                  |
| e) Unassigned/Unappropriated  |                |              |                              |                   |                       |
| Reserve for Economic Uncertainties                                      |                | 9789         | 0.00                         | 0.00              | 0.0%                  |
| Unassigned/Unappropriated Amount  |                | 9790         | 0.00                         | 0.00              | 0.0%                  |

| Description  | Resource Codes                          | Object Codes | 2014-15<br>Unaudited Actuals | 2015-16<br>Budget | Percent<br>Difference |
|--|---|--------------|------------------------------|-------------------|-----------------------|
| G. ASSETS  |   |              |                              |                   |                       |
| 1) Cash a) in County Treasury  |   | 9110         | 20.88                        |                   |                       |
| The state of |   | 9111         | 0.00                         |                   |                       |
| b) in Banks  |   | 9120         | 0.00                         |                   |                       |
| c) in Revolving Fund   |   | 9130         | 0.00                         |                   |                       |
| d) with Fiscal Agent   |   | 9135         | 11.04                        |                   |                       |
| e) collections awaiting deposit  |   | 9140         | 0.00                         |                   |                       |
| 2) Investments   |   | 9150         | 0.00                         |                   |                       |
| 3) Accounts Receivable   |   | 9200         | 0.00                         |                   |                       |
| Due from Grantor Government  |   | 9290         | 0.00                         |                   |                       |
| 5) Due from Other Funds  |   | 9310         | 0.00                         |                   |                       |
| 6) Stores  |   | 9320         | 0.00                         |                   |                       |
| 7) Prepaid Expenditures  |   | 9330         | 0.00                         |                   |                       |
|  |   |              |                              |                   |                       |
| 8) Other Current Assets  |   | 9340         | 0.00                         |                   |                       |
| 9) TOTAL, ASSETS   |   |              | 31.92                        |                   |                       |
| H. DEFERRED OUTFLOWS OF RESOURCES  |   |              |                              |                   |                       |
| 1) Deferred Outflows of Resources  |   | 9490         | 0.00                         |                   |                       |
| 2) TOTAL, DEFERRED OUTFLOWS  |   |              | 0.00                         |                   |                       |
| I. LIABILITIES   |   |              |                              |                   |                       |
| 1) Accounts Payable  |   | 9500         | 0.00                         |                   |                       |
| 2) Due to Grantor Governments  |   | 9590         | 0.00                         |                   |                       |
| 3) Due to Other Funds  |   | 9610         | 0.00                         |                   |                       |
| 4) Current Loans   |   | 9640         | 0.00                         |                   |                       |
| 5) Unearned Revenue  |   | 9650         | 0.00                         |                   |                       |
| 6) TOTAL, LIABILITIES  |   |              | 0.00                         |                   |                       |
| J. DEFERRED INFLOWS OF RESOURCES   |   |              |                              |                   |                       |
| 1) Deferred Inflows of Resources   |   | 9690         | 0.00                         |                   |                       |
| 2) TOTAL, DEFERRED INFLOWS   | *************************************** |              | 0.00                         |                   |                       |
| K. FUND EQUITY   |   |              |                              |                   |                       |
| Ending Fund Balance, June 30<br>(must agree with line F2) (G9 + H2) - (I6 + J2)  |   |              | 31.92                        |                   |                       |

| Description   | Resource Codes | Object Codes | 2014-15<br>Unaudited Actuals | 2015-16<br>Budget | Percent<br>Difference |
|---|----------------|--------------|------------------------------|-------------------|-----------------------|
| FEDERAL REVENUE   |                |              |                              |                   |                       |
| All Other Federal Revenue   |                | 8290         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, FEDERAL REVENUE  |                |              | 0.00                         | 0.00              | 0.0%                  |
| OTHER STATE REVENUE   |                |              |                              |                   |                       |
| Tax Relief Subventions  Voted Indebtedness Levies                       |                |              |                              |                   |                       |
| Homeowners' Exemptions  |                | 8571         | 0.00                         | 0.00              | 0.0%                  |
| Other Subventions/In-Lieu   |                | 03/1         | 0.00                         | 0.00              | 0.078                 |
| Taxes   |                | 8572         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER STATE REVENUE  |                |              | 0.00                         | 0.00              | 0.0%                  |
| OTHER LOCAL REVENUE   |                |              |                              |                   |                       |
| Other Local Revenue County and District Taxes Voted Indebtedness Levies |                |              |                              |                   |                       |
| Secured Roll  |                | 8611         | 0.00                         | 0.00              | 0.0%                  |
| Unsecured Roll  |                | 8612         | 0.00                         | 0.00              | 0.0%                  |
| Prior Years' Taxes  |                | 8613         | 0.00                         | 0.00              | 0.0%                  |
| Supplemental Taxes  |                | 8614         | 0.00                         | 0.00              | 0.0%                  |
| Non-Ad Valorem Taxes  |                |              |                              |                   |                       |
| Other   |                | 8622         | 0.00                         | 0.00              | 0.0%                  |
| Penalties and Interest from<br>Delinquent Non-LCFF                      |                |              |                              |                   |                       |
| Taxes   |                | 8629         | 0.00                         | 0.00              | 0.0%                  |
| Interest  |                | 8660         | 5.01                         | 0.00              | -100.0%               |
| Net Increase (Decrease) in the Fair Value of Investment                 | s              | 8662         | 0.00                         | 0.00              | 0.0%                  |
| Other Local Revenue   |                |              |                              |                   |                       |
| All Other Local Revenue   |                | 8699         | 0.00                         | 0.00              | 0.0%                  |
| All Other Transfers In from All Others                                  |                | 8799         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER LOCAL REVENUE  |                |              | 5.01                         | 0.00              | -100.0%               |
| TOTAL, REVENUES   |                |              | 5.01                         | 0.00              | -100.0%               |

| Description   | Resource Codes | Object Codes | 2014-15<br>Unaudited Actuals | 2015-16<br>Budget | Percent<br>Difference |
|---|----------------|--------------|------------------------------|-------------------|-----------------------|
| OTHER OUTGO (excluding Transfers of Indirect Costs)   |                |              |                              |                   |                       |
| Debt Service  |                |              |                              |                   |                       |
| Bond Redemptions                                      |                | 7433         | 0.00                         | 0.00              | 0.0%                  |
| Bond Interest and Other Service<br>Charges            |                | 7434         | 0.00                         | 0.00              | 0.0%                  |
| Debt Service - Interest                               |                | 7438         | 95,000.00                    | 0.00              | -100.0%               |
| Other Debt Service - Principal                        |                | 7439         | 102,215.00                   | 0.00              | -100.0%               |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect C | Costs)         |              | 197,215.00                   | 0.00              | -100.0%               |
| TOTAL, EXPENDITURES                                   |                |              | 197,215.00                   | 0.00              | -100.0%               |

| Description   | Resource Codes | Object Codes | 2014-15<br>Unaudited Actuals | 2015-16<br>Budget | Percent<br>Difference |
|---|----------------|--------------|------------------------------|-------------------|-----------------------|
| INTERFUND TRANSFERS                                     |                |              |                              |                   |                       |
| INTERFUND TRANSFERS IN                                  |                |              |                              |                   |                       |
| Other Authorized Interfund Transfers In                 |                | 8919         | 197,219.77                   | 0.00              | -100.0%               |
| (a) TOTAL, INTERFUND TRANSFERS IN                       |                |              | 197,219.77                   | 0.00              | -100.0%               |
| INTERFUND TRANSFERS OUT                                 |                |              |                              |                   |                       |
| Other Authorized Interfund Transfers Out                |                | 7619         | 0.00                         | 0.00              | 0.0%                  |
| (b) TOTAL, INTERFUND TRANSFERS OUT                      |                | ······       | 0.00                         | 0.00              | 0.0%                  |
| OTHER SOURCES/USES                                      |                |              |                              |                   |                       |
| SOURCES   |                |              |                              |                   |                       |
| Other Sources   |                |              |                              |                   |                       |
| Transfers from Funds of<br>Lapsed/Reorganized LEAs      |                | 8965         | 0.00                         | 0.00              | 0.0%                  |
| All Other Financing Sources                             |                | 8979         | 0.00                         | 0.00              | 0.0%                  |
| (c) TOTAL, SOURCES                                      |                |              | 0.00                         | 0.00              | 0.0%                  |
| USES  |                |              |                              | *                 |                       |
| Transfers of Funds from<br>Lapsed/Reorganized LEAs      |                | 7651         | 0.00                         | 0.00              | 0.0%                  |
| All Other Financing Uses                                |                | 7699         | 0.00                         | 0.00              | 0.0%                  |
| (d) TOTAL, USES   |                | 7000         | 0.00                         | 0.00              | 0.0%                  |
| CONTRIBUTIONS   |                |              | 0.00                         | 0.00              | 0.076                 |
| Contributions from Unrestricted Revenues                |                | 8980         | 0.00                         | 0.00              | 0.0%                  |
| Contributions from Restricted Revenues                  |                | 8990         | 0.00                         | 0.00              | 0.0%                  |
|   |                | 0990         |                              |                   |                       |
| (e) TOTAL, CONTRIBUTIONS                                |                |              | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER FINANCING SOURCES/USES (a - b + c - d + e) |                |              | 197,219.77                   | 0.00              | -100.0%               |

| Description  | Resource Codes Object Code | 2014-15<br>s Unaudited Actuals | 2015-16<br>Budget | Percent<br>Difference |
|--|----------------------------|--------------------------------|-------------------|-----------------------|
| A. REVENUES  |                            |                                |                   |                       |
|  |                            |                                |                   |                       |
| 1) LCFF Sources  | 8010-8099                  | 0.00                           | 0.00              | 0.0%                  |
| 2) Federal Revenue   | 8100-8299                  | 0.00                           | 0.00              | 0.0%                  |
| 3) Other State Revenue   | 8300-8599                  | 0.00                           | 0.00              | 0.0%                  |
| 4) Other Local Revenue   | 8600-8799                  | 14,053.79                      | 0.00              | -100.0%               |
| 5) TOTAL, REVENUES   |                            | 14,053.79                      | 0.00              | -100.0%               |
| B. EXPENDITURES  |                            |                                |                   |                       |
| 1) Certificated Salaries   | 1000-1999                  | 0.00                           | 0.00              | 0.0%                  |
| 2) Classified Salaries   | 2000-2999                  | 0.00                           | 0.00              | 0.0%                  |
| 3) Employee Benefits   | 3000-3999                  | 0.00                           | 0.00              | 0.0%                  |
| 4) Books and Supplies  | 4000-4999                  | 0.00                           | 0.00              | 0.0%                  |
| 5) Services and Other Operating Expenditures                           | 5000-5999                  | 0.00                           | 0.00              | 0.0%                  |
| 6) Capital Outlay  | 6000-6999                  | 0.00                           | 0.00              | 0.0%                  |
| 7) Other Outgo (excluding Transfers of Indirect<br>Costs)              | 7100-7299,<br>7400-7499    | 0.00                           | 0.00              | 0.0%                  |
| 8) Other Outgo - Transfers of Indirect Costs                           | 7300-7399                  | 0.00                           | 0.00              | 0.0%                  |
| 9) TOTAL, EXPENDITURES   |                            | 0.00                           | 0.00              | 0.0%                  |
| C. EXCESS (DEFICIENCY) OF REVENUES                                     |                            |                                |                   |                       |
| OVER EXPENDITURES BEFORE OTHER<br>FINANCING SOURCES AND USES (A5 - B9) |                            | 14,053.79                      | 0.00              | -100.0%               |
| D. OTHER FINANCING SOURCES/USES  |                            |                                |                   |                       |
| 1) Interfund Transfers   |                            |                                |                   |                       |
| a) Transfers In  | 8900-8929                  | 55,766.46                      | 0.00              | -100.0%               |
| b) Transfers Out   | 7600-7629                  | 0.00                           | 0.00              | 0.0%                  |
| Other Sources/Uses     a) Sources                                      | 8930-8979                  | 0.00                           | 0.00              | 0.0%                  |
| b) Uses  | 7630-7699                  | 0.00                           | 0.00              | 0.0%                  |
| 3) Contributions   | 8980-8999                  | 0.00                           | 0.00              | 0.0%                  |
| 4) TOTAL, OTHER FINANCING SOURCES/USES                                 |                            | 55,766.46                      | 0.00              | -100.0%               |

|   | ************************************** |              |                              |                   |                       |
|---|--|--------------|------------------------------|-------------------|-----------------------|
| Description   | Resource Codes                         | Object Codes | 2014-15<br>Unaudited Actuals | 2015-16<br>Budget | Percent<br>Difference |
| E. NET INCREASE (DECREASE) IN FUND<br>BALANCE (C + D4)                  |  |              | 69,820.25                    | 0.00              | -100.0%               |
| F. FUND BALANCE, RESERVES   |  |              |                              |                   |                       |
| 1) Beginning Fund Balance   |  |              |                              |                   |                       |
| a) As of July 1 - Unaudited   |  | 9791         | 725,061.90                   | 794,882.15        | 9.6%                  |
| b) Audit Adjustments  |  | 9793         | 0.00                         | 0.00              | 0.0%                  |
| c) As of July 1 - Audited (F1a + F1b)                                   |  |              | 725,061.90                   | 794,882.15        | 9.6%                  |
| d) Other Restatements   |  | 9795         | 0.00                         | 0.00              | 0.0%                  |
| e) Adjusted Beginning Balance (F1c + F1d)                               |  |              | 725,061.90                   | 794,882.15        | 9.6%                  |
| Ending Balance, June 30 (E + F1e)     Components of Ending Fund Balance |  |              | 794,882.15                   | 794,882.15        | 0.0%                  |
| a) Nonspendable<br>Revolving Cash                                       |  | 9711         | 0.00                         | 0.00              | 0.0%                  |
| Stores  |  | 9712         | 0.00                         | 0.00              | 0.0%                  |
| Prepaid Expenditures  |  | 9713         | 0.00                         | 0.00              | 0.0%                  |
| All Others  |  | 9719         | 0.00                         | 0.00              | 0.0%                  |
| b) Restricted   |  | 9740         | 0.00                         | 0.00              | 0.0%                  |
| c) Committed<br>Stabilization Arrangements                              |  | 9750         | 0.00                         | 0.00              | 0.0%                  |
| Other Commitments   |  | 9760         | 0.00                         | 0.00              | 0.0%                  |
| d) Assigned<br>Other Assignments  |  | 9780         | 794,882.15                   | 794,882.15        | 0.0%                  |
| e) Unassigned/Unappropriated<br>Reserve for Economic Uncertainties      |  | 9789         | 0.00                         | 0.00              | 0.0%                  |
| Unassigned/Unappropriated Amount  |  | 9790         | 0.00                         | 0.00              | 0.0%                  |

| Description                                      | Resource Codes | Object Codes | 2014-15<br>Unaudited Actuals | 2015-16<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| G. ASSETS  |                |              |                              |                   |                       |
| Cash     a) in County Treasury                   |                | 9110         | 0.00                         |                   |                       |
| Fair Value Adjustment to Cash in County Treasury |                | 9111         | 0.00                         |                   |                       |
| b) in Banks                                      |                | 9120         | 0.00                         |                   |                       |
| c) in Revolving Fund                             |                | 9130         | 0.00                         |                   |                       |
| d) with Fiscal Agent                             |                | 9135         | 794,882.15                   |                   |                       |
| e) collections awaiting deposit                  |                | 9140         | 0.00                         |                   |                       |
| investments                                      |                | 9150         | 0.00                         |                   |                       |
| Accounts Receivable                              |                | 9200         | 0.00                         |                   |                       |
| Due from Grantor Government                      |                |              |                              |                   |                       |
|  |                | 9290         | 0.00                         |                   |                       |
| 5) Due from Other Funds                          |                | 9310         | 0.00                         |                   |                       |
| 6) Stores  |                | 9320         | 0.00                         |                   |                       |
| 7) Prepaid Expenditures                          |                | 9330         | 0.00                         |                   |                       |
| 8) Other Current Assets                          |                | 9340         | 0.00                         |                   |                       |
| 9) TOTAL, ASSETS                                 |                |              | 794,882.15                   |                   |                       |
| H. DEFERRED OUTFLOWS OF RESOURCES                |                |              |                              |                   |                       |
| 1) Deferred Outflows of Resources                |                | 9490         | 0.00                         |                   |                       |
| 2) TOTAL, DEFERRED OUTFLOWS                      |                |              | 0.00                         |                   |                       |
| . LIABILITIES                                    |                |              |                              |                   |                       |
| 1) Accounts Payable                              |                | 9500         | 0.00                         |                   |                       |
| 2) Due to Grantor Governments                    |                | 9590         | 0.00                         |                   |                       |
| 3) Due to Other Funds                            |                | 9610         | 0.00                         |                   |                       |
| 4) Current Loans                                 |                | 9640         | 0.00                         |                   |                       |
| 5) Unearned Revenue                              |                | 9650         | 0.00                         |                   |                       |
| 6) TOTAL, LIABILITIES                            |                |              | 0.00                         |                   |                       |
| J. DEFERRED INFLOWS OF RESOURCES                 |                |              |                              |                   |                       |
| 1) Deferred Inflows of Resources                 |                | 9690         | 0.00                         |                   |                       |
| 2) TOTAL, DEFERRED INFLOWS                       |                |              | 0.00                         |                   |                       |
| K. FUND EQUITY                                   |                | -            |                              |                   |                       |
| Ending Fund Balance, June 30                     |                |              |                              |                   |                       |
| (must agree with line F2) (G9 + H2) - (I6 + J2)  |                |              | 794,882.15                   |                   |                       |

| <u> </u>   |                |              |                              |                   |                       |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| Description  | Resource Codes | Object Codes | 2014-15<br>Unaudited Actuals | 2015-16<br>Budget | Percent<br>Difference |
| FEDERAL REVENUE  |                |              |                              |                   |                       |
| All Other Federal Revenue                                |                | 8290         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, FEDERAL REVENUE                                   |                |              | 0.00                         | 0.00              | 0.0%                  |
| OTHER STATE REVENUE                                      |                |              |                              |                   |                       |
| All Other State Revenue                                  |                | 8590         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER STATE REVENUE                               |                |              | 0.00                         | 0.00              | 0.0%                  |
| OTHER LOCAL REVENUE                                      |                |              |                              |                   |                       |
| Interest   |                | 8660         | 2,029.28                     | 0.00              | -100.0%               |
| Net Increase (Decrease) in the Fair Value of Investments |                | 8662         | 12,024.51                    | 0.00              | -100.0%               |
| Other Local Revenue                                      | 0              |              |                              |                   |                       |
| All Other Local Revenue                                  |                | 8699         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER LOCAL REVENUE                               |                | ~~~          | 14,053.79                    | 0.00              | -100.0%               |
| TOTAL, REVENUES  |                |              | 14,053.79                    | 0.00              | -100.0%               |
| OTHER OUTGO (excluding Transfers of Indirect Costs)      |                |              |                              |                   |                       |
| Debt Service   |                |              |                              |                   |                       |
| Debt Service - Interest                                  |                | 7438         | 0.00                         | 0.00              | 0.0%                  |
| Other Debt Service - Principal                           |                | 7439         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect C    | Costs)         |              | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, EXPENDITURES                                      |                |              | 0.00                         | 0.00              | . 0.0%                |

| Description  | Resource Codes | Object Codes | 2014-15<br>Unaudited Actuals | 2015-16<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| INTERFUND TRANSFERS  |                |              |                              |                   |                       |
|  |                |              |                              |                   |                       |
| INTERFUND TRANSFERS IN                                     |                |              |                              |                   |                       |
| Other Authorized Interfund Transfers In                    |                | 8919         | 55,766.46                    | 0.00              | -100.0%               |
| (a) TOTAL, INTERFUND TRANSFERS IN                          |                |              | 55,766.46                    | 0.00              | -100.0%               |
| INTERFUND TRANSFERS OUT                                    |                |              |                              |                   |                       |
| Other Authorized Interfund Transfers Out                   |                | 7619         | 0.00                         | 0.00              | 0.0%                  |
| (b) TOTAL, INTERFUND TRANSFERS OUT                         |                |              | 0.00                         | 0.00              | 0.0%                  |
| OTHER SOURCES/USES   |                |              |                              |                   |                       |
| SOURCES  |                |              |                              |                   |                       |
| Other Sources  |                |              |                              |                   |                       |
| Transfers from Funds of<br>Lapsed/Reorganized LEAs         |                | 8965         | 0.00                         | 0.00              | 0.0%                  |
| Long-Term Debt Proceeds                                    |                |              |                              |                   |                       |
| Proceeds from Certificates of Participation                |                | 8971         | 0.00                         | 0.00              | 0.0%                  |
| All Other Financing Sources                                |                | 8979         | 0.00                         | 0.00              | 0.0%                  |
| (c) TOTAL, SOURCES   |                |              | 0.00                         | 0.00              | 0.0%                  |
| USES   |                |              |                              |                   |                       |
| Transfers of Funds from<br>Lapsed/Reorganized LEAs         |                | 7651         | . 0.00                       | 0.00              | 0.0%                  |
| All Other Financing Uses                                   |                | 7699         | 0.00                         | 0.00              | 0.0%                  |
|  |                | 7000         |                              |                   |                       |
| (d) TOTAL, USES  CONTRIBUTIONS                             |                |              | 0.00                         | 0.00              | 0.0%                  |
| CONTRIBUTIONS  |                |              |                              |                   |                       |
| Contributions from Unrestricted Revenues                   |                | 8980         | 0.00                         | 0.00              | 0.0%                  |
| Contributions from Restricted Revenues                     |                | 8990         | 0.00                         | 0.00              | 0.0%                  |
| (e) TOTAL, CONTRIBUTIONS                                   |                |              | 0.00                         | 0.00              | 0.0%                  |
|  |                |              |                              |                   |                       |
| TOTAL, OTHER FINANCING SOURCES/USES<br>(a - b + c - d + e) |                |              | 55,766.46                    | 0.00              | -100.0%               |

AVERAGE DAILY ATTENDANCE (A)

SCHEDULE OF CAPITAL ASSETS (ASSET)

# CURRENT EXPENSE FORMULA/MINIMUM CLASSROOM COMPENSTATION (CEA)

SCHEDULE OF LONG-TERM LIABILITIES (DEBT)

| A. DISTRICT  1. Total District Regular ADA Includes Opportunity Classes, Home & Hospital, Special Day Class, Continuation Education, Special Education NPS/LCI and Extended Year, and Community Day School (includes Necessary Small School ADA)  2. Total Basic Aid Choice/Court Ordered Voluntary Pupil Transfer Regular ADA Includes Opportunity Classes, Home & Hospital, Special Day Class, Continuation Education, Special Education NPS/LCI and Extended Year, and Community Day School (ADA not included in Line A1 above)  3. Total Basic Aid Open Enrollment Regular ADA Includes Opportunity Classes, Home & Hospital, Special Day Class, Continuation Education, Special Education NPS/LCI and Extended Year, and Community Day School (ADA not included in Line A1 above)  4. Total, District Regular ADA (Sum of Lines A1 through A3)  5. District Funded County Program ADA a. County Community Schools per EC 1981(a)(b)&(d)   | 144.21<br>5.56 | Annual ADA<br>142.06 | Funded ADA | Estimated P-2<br>ADA | Estimated<br>Annual ADA                 | Estimated<br>Funded ADA |
|--|----------------|----------------------|------------|----------------------|---|-------------------------|
| A. DISTRICT  1. Total District Regular ADA Includes Opportunity Classes, Home & Hospital, Special Day Class, Continuation Education, Special Education NPS/LCI and Extended Year, and Community Day School (includes Necessary Small School ADA)  2. Total Basic Aid Choice/Court Ordered Voluntary Pupil Transfer Regular ADA Includes Opportunity Classes, Home & Hospital, Special Day Class, Continuation Education, Special Education NPS/LCI and Extended Year, and Community Day School (ADA not included in Line A1 above)  3. Total Basic Aid Open Enrollment Regular ADA Includes Opportunity Classes, Home & Hospital, Special Day Class, Continuation Education, Special Education NPS/LCI and Extended Year, and Community Day School (ADA not included in Line A1 above)  4. Total, District Regular ADA (Sum of Lines A1 through A3)  5. District Funded County Program ADA a. County Community Schools per EC 1981(a)(b)&(d)   | 144.21         |                      |            |                      |   |                         |
| 1. Total District Regular ADA Includes Opportunity Classes, Home & Hospital, Special Day Class, Continuation Education, Special Education NPS/LCI and Extended Year, and Community Day School (includes Necessary Small School ADA) 2. Total Basic Aid Choice/Court Ordered Voluntary Pupil Transfer Regular ADA Includes Opportunity Classes, Home & Hospital, Special Day Class, Continuation Education, Special Education NPS/LCI and Extended Year, and Community Day School (ADA not included in Line A1 above) 3. Total Basic Aid Open Enrollment Regular ADA Includes Opportunity Classes, Home & Hospital, Special Day Class, Continuation Education, Special Education NPS/LCI and Extended Year, and Community Day School (ADA not included in Line A1 above) 4. Total, District Regular ADA (Sum of Lines A1 through A3) 5. District Funded County Program ADA a. County Community Schools per EC 1981(a)(b)&(d)  |                | 142.06               | 142.06     | 142.06               | 142.06                                  | 142.06                  |
| Includes Opportunity Classes, Home & Hospital, Special Day Class, Continuation Education, Special Education NPS/LCI and Extended Year, and Community Day School (includes Necessary Small School ADA)  2. Total Basic Aid Choice/Court Ordered Voluntary Pupil Transfer Regular ADA Includes Opportunity Classes, Home & Hospital, Special Day Class, Continuation Education, Special Education NPS/LCI and Extended Year, and Community Day School (ADA not included in Line A1 above)  3. Total Basic Aid Open Enrollment Regular ADA Includes Opportunity Classes, Home & Hospital, Special Day Class, Continuation Education, Special Education NPS/LCI and Extended Year, and Community Day School (ADA not included in Line A1 above)  4. Total, District Regular ADA (Sum of Lines A1 through A3)  5. District Funded County Program ADA a. County Community Schools per EC 1981(a)(b)&(d)  |                | 142.06               | 142.06     | 142.06               | 142.06                                  | 142.06                  |
| Hospital, Special Day Class, Continuation Education, Special Education NPS/LCI and Extended Year, and Community Day School (includes Necessary Small School ADA)  2. Total Basic Aid Choice/Court Ordered Voluntary Pupil Transfer Regular ADA Includes Opportunity Classes, Home & Hospital, Special Day Class, Continuation Education, Special Education NPS/LCI and Extended Year, and Community Day School (ADA not included in Line A1 above)  3. Total Basic Aid Open Enrollment Regular ADA Includes Opportunity Classes, Home & Hospital, Special Day Class, Continuation Education, Special Education NPS/LCI and Extended Year, and Community Day School (ADA not included in Line A1 above)  4. Total, District Regular ADA (Sum of Lines A1 through A3)  5. District Funded County Program ADA a. County Community Schools per EC 1981(a)(b)&(d)   |                | 142.06               | 142.06     | 142.06               | 142.06                                  | 142.06                  |
| Education, Special Education NPS/LCI and Extended Year, and Community Day School (includes Necessary Small School ADA)  2. Total Basic Aid Choice/Court Ordered Voluntary Pupil Transfer Regular ADA Includes Opportunity Classes, Home & Hospital, Special Day Class, Continuation Education, Special Education NPS/LCI and Extended Year, and Community Day School (ADA not included in Line A1 above) 3. Total Basic Aid Open Enrollment Regular ADA Includes Opportunity Classes, Home & Hospital, Special Day Class, Continuation Education, Special Education NPS/LCI and Extended Year, and Community Day School (ADA not included in Line A1 above) 4. Total, District Regular ADA (Sum of Lines A1 through A3) 5. District Funded County Program ADA a. County Community Schools per EC 1981(a)(b)&(d)  |                | 142.06               | 142.06     | 142.06               | 142.06                                  | 142.06                  |
| and Extended Year, and Community Day School (includes Necessary Small School ADA)  2. Total Basic Aid Choice/Court Ordered Voluntary Pupil Transfer Regular ADA Includes Opportunity Classes, Home & Hospital, Special Day Class, Continuation Education, Special Education NPS/LCI and Extended Year, and Community Day School (ADA not included in Line A1 above)  3. Total Basic Aid Open Enrollment Regular ADA Includes Opportunity Classes, Home & Hospital, Special Day Class, Continuation Education, Special Education NPS/LCI and Extended Year, and Community Day School (ADA not included in Line A1 above)  4. Total, District Regular ADA (Sum of Lines A1 through A3)  5. District Funded County Program ADA a. County Community Schools per EC 1981(a)(b)&(d)  |                | 142.06               | 142.06     | 142.06               | 142.06                                  | 142.06                  |
| School (includes Necessary Small School ADA)  2. Total Basic Aid Choice/Court Ordered Voluntary Pupil Transfer Regular ADA Includes Opportunity Classes, Home & Hospital, Special Day Class, Continuation Education, Special Education NPS/LCI and Extended Year, and Community Day School (ADA not included in Line A1 above)  3. Total Basic Aid Open Enrollment Regular ADA Includes Opportunity Classes, Home & Hospital, Special Day Class, Continuation Education, Special Education NPS/LCI and Extended Year, and Community Day School (ADA not included in Line A1 above)  4. Total, District Regular ADA (Sum of Lines A1 through A3)  5. District Funded County Program ADA a. County Community Schools per EC 1981(a)(b)&(d)   |                | 142.06               | 142.06     | 142.06               | 142.06                                  | 142.06                  |
| ADA)  2. Total Basic Aid Choice/Court Ordered Voluntary Pupil Transfer Regular ADA Includes Opportunity Classes, Home & Hospital, Special Day Class, Continuation Education, Special Education NPS/LCI and Extended Year, and Community Day School (ADA not included in Line A1 above) 3. Total Basic Aid Open Enrollment Regular ADA Includes Opportunity Classes, Home & Hospital, Special Day Class, Continuation Education, Special Education NPS/LCI and Extended Year, and Community Day School (ADA not included in Line A1 above) 4. Total, District Regular ADA (Sum of Lines A1 through A3) 5. District Funded County Program ADA a. County Community Schools per EC 1981(a)(b)&(d)  |                | 142.06               | 142.06     | 142.06               | 142.06                                  | 142.00                  |
| 2. Total Basic Aid Choice/Court Ordered Voluntary Pupil Transfer Regular ADA Includes Opportunity Classes, Home & Hospital, Special Day Class, Continuation Education, Special Education NPS/LCI and Extended Year, and Community Day School (ADA not included in Line A1 above) 3. Total Basic Aid Open Enrollment Regular ADA Includes Opportunity Classes, Home & Hospital, Special Day Class, Continuation Education, Special Education NPS/LCI and Extended Year, and Community Day School (ADA not included in Line A1 above) 4. Total, District Regular ADA (Sum of Lines A1 through A3) 5. District Funded County Program ADA a. County Community Schools per EC 1981(a)(b)&(d)  |                | 142.06               | 142.06     | 142.06               | 142.06                                  | 142.0                   |
| Voluntary Pupil Transfer Regular ADA Includes Opportunity Classes, Home & Hospital, Special Day Class, Continuation Education, Special Education NPS/LCI and Extended Year, and Community Day School (ADA not included in Line A1 above)  3. Total Basic Aid Open Enrollment Regular ADA Includes Opportunity Classes, Home & Hospital, Special Day Class, Continuation Education, Special Education NPS/LCI and Extended Year, and Community Day School (ADA not included in Line A1 above)  4. Total, District Regular ADA (Sum of Lines A1 through A3)  5. District Funded County Program ADA a. County Community Schools per EC 1981(a)(b)&(d)   | 5.56           |                      |            |                      |   |                         |
| Includes Opportunity Classes, Home & Hospital, Special Day Class, Continuation Education, Special Education NPS/LCI and Extended Year, and Community Day School (ADA not included in Line A1 above)  3. Total Basic Aid Open Enrollment Regular ADA Includes Opportunity Classes, Home & Hospital, Special Day Class, Continuation Education, Special Education NPS/LCI and Extended Year, and Community Day School (ADA not included in Line A1 above)  4. Total, District Regular ADA (Sum of Lines A1 through A3)  5. District Funded County Program ADA a. County Community Schools per EC 1981(a)(b)&(d)  | 5.56           |                      |            |                      |   |                         |
| Hospital, Special Day Class, Continuation Education, Special Education NPS/LCI and Extended Year, and Community Day School (ADA not included in Line A1 above)  3. Total Basic Aid Open Enrollment Regular ADA Includes Opportunity Classes, Home & Hospital, Special Day Class, Continuation Education, Special Education NPS/LCI and Extended Year, and Community Day School (ADA not included in Line A1 above)  4. Total, District Regular ADA (Sum of Lines A1 through A3)  5. District Funded County Program ADA a. County Community Schools per EC 1981(a)(b)&(d)   | 5.56           |                      |            | j :                  |   |                         |
| Education, Special Education NPS/LCI and Extended Year, and Community Day School (ADA not included in Line A1 above)  3. Total Basic Aid Open Enrollment Regular ADA Includes Opportunity Classes, Home & Hospital, Special Day Class, Continuation Education, Special Education NPS/LCI and Extended Year, and Community Day School (ADA not included in Line A1 above)  4. Total, District Regular ADA (Sum of Lines A1 through A3)  5. District Funded County Program ADA a. County Community Schools per EC 1981(a)(b)&(d)   | 5.56           |                      |            |                      |   |                         |
| and Extended Year, and Community Day School (ADA not included in Line A1 above)  3. Total Basic Aid Open Enrollment Regular ADA Includes Opportunity Classes, Home & Hospital, Special Day Class, Continuation Education, Special Education NPS/LCI and Extended Year, and Community Day School (ADA not included in Line A1 above)  4. Total, District Regular ADA (Sum of Lines A1 through A3)  5. District Funded County Program ADA a. County Community Schools per EC 1981(a)(b)&(d)  | 5.56           |                      | 1          |                      |   |                         |
| School (ADA not included in Line A1 above)  3. Total Basic Aid Open Enrollment Regular ADA Includes Opportunity Classes, Home & Hospital, Special Day Class, Continuation Education, Special Education NPS/LCI and Extended Year, and Community Day School (ADA not included in Line A1 above)  4. Total, District Regular ADA (Sum of Lines A1 through A3)  5. District Funded County Program ADA a. County Community Schools per EC 1981(a)(b)&(d)   | 5.56           |                      |            |                      |   |                         |
| 3. Total Basic Aid Open Enrollment Regular ADA Includes Opportunity Classes, Home & Hospital, Special Day Class, Continuation Education, Special Education NPS/LCI and Extended Year, and Community Day School (ADA not included in Line A1 above) 4. Total, District Regular ADA (Sum of Lines A1 through A3) 5. District Funded County Program ADA a. County Community Schools per EC 1981(a)(b)&(d)   | 5.56           |                      |            |                      |   |                         |
| Includes Opportunity Classes, Home & Hospital, Special Day Class, Continuation Education, Special Education NPS/LCI and Extended Year, and Community Day School (ADA not included in Line A1 above) 4. Total, District Regular ADA (Sum of Lines A1 through A3) 5. District Funded County Program ADA a. County Community Schools per EC 1981(a)(b)&(d)  |                | 6.00                 | 6.00       | 3.00                 | 3.00                                    | 3.0                     |
| Hospital, Special Day Class, Continuation Education, Special Education NPS/LCI and Extended Year, and Community Day School (ADA not included in Line A1 above) 4. Total, District Regular ADA (Sum of Lines A1 through A3) 5. District Funded County Program ADA a. County Community Schools per EC 1981(a)(b)&(d)   |                |                      |            |                      |   |                         |
| Education, Special Education NPS/LCI and Extended Year, and Community Day School (ADA not included in Line A1 above) 4. Total, District Regular ADA (Sum of Lines A1 through A3) 5. District Funded County Program ADA a. County Community Schools per EC 1981(a)(b)&(d)   |                |                      |            |                      |   |                         |
| and Extended Year, and Community Day School (ADA not included in Line A1 above) 4. Total, District Regular ADA (Sum of Lines A1 through A3) 5. District Funded County Program ADA a. County Community Schools per EC 1981(a)(b)&(d)  |                |                      |            |                      |   |                         |
| School (ADA not included in Line A1 above) 4. Total, District Regular ADA (Sum of Lines A1 through A3) 5. District Funded County Program ADA a. County Community Schools per EC 1981(a)(b)&(d)   |                |                      |            |                      |   |                         |
| 4. Total, District Regular ADA (Sum of Lines A1 through A3) 5. District Funded County Program ADA a. County Community Schools per EC 1981(a)(b)&(d)  |                |                      |            |                      |   |                         |
| (Sum of Lines A1 through A3) 5. District Funded County Program ADA a. County Community Schools per EC 1981(a)(b)&(d)   |                |                      |            |                      |   |                         |
| 5. District Funded County Program ADA a. County Community Schools per EC 1981(a)(b)&(d)  |                |                      |            |                      |   |                         |
| a. County Community Schools<br>per EC 1981(a)(b)&(d)   | 149.77         | 148.06               | 148.06     | 145.06               | 145.06                                  | 145.0                   |
| per EC 1981(a)(b)&(d)  |                | <del>(-111</del>     | y          | <u> </u>             |   |                         |
| The state of the s |                |                      |            |                      |   |                         |
|  |                |                      |            |                      |   | ****                    |
| b. Special Education-Special Day Class   |                |                      |            |                      | *************************************** |                         |
| c. Special Education-NPS/LCI   |                |                      |            |                      |   |                         |
| d. Special Education Extended Year   |                |                      |            |                      |   |                         |
| e. Other County Operated Programs:   |                |                      |            |                      |   |                         |
| Opportunity Schools and Full Day   |                |                      |            |                      |   |                         |
| Opportunity Classes, Specialized Secondary   |                |                      |            |                      |   |                         |
| Schools, Technical, Agricultural, and Natural  |                |                      |            |                      |   |                         |
| Resource Conservation Schools  |                |                      |            |                      |   |                         |
| f. County School Tuition Fund  |                |                      |            |                      |   |                         |
| (Out of State Tuition) [EC 2000 and 46380]   |                |                      |            |                      |   |                         |
| g. Total, District Funded County Program ADA   | 0.00           | 0.00                 | 0.00       |                      | 0.00                                    |                         |
| (Sum of Lines A5a through A5f) 6. TOTAL DISTRICT ADA   | 0.00           | 0.00                 | 0.00       | 0.00                 | 0.00                                    | 0.0                     |
|  | 140.77         | 140.00               | 140.00     | 145.00               | 145.00                                  | 445.0                   |
| (Sum of Line A4 and Line A5g) 7. Adults in Correctional Facilities   | 149.77         | 148.06               | 148.06     | 145.06               | 145.06                                  | 145.0                   |
| 8. Charter School ADA  |                |                      |            |                      |   |                         |
| (Enter Charter School ADA using  |                |                      |            |                      |   |                         |
| Tab C. Charter School ADA)   |                |                      |            |                      |   |                         |

|   | Unaudited<br>Balance<br>July 1 | Audit<br>Adjustments/<br>Restatements | Audited<br>Balance<br>July 1 | Increases | Decreases                              | Ending Balance<br>June 30 |
|---|--------------------------------|---------------------------------------|------------------------------|-----------|--|---------------------------|
| Governmental Activities:                    |                                |                                       |                              |           |  |                           |
| Capital assets not being depreciated:       |                                |                                       |                              |           |  |                           |
| Land  | 948,870.00                     |                                       | 948,870.00                   |           |  | 948,870.00                |
| Work in Progress                            | 1,231,735.40                   |                                       | 1,231,735.40                 |           |  | 1,231,735.40              |
| Total capital assets not being depreciated  | 2,180,605.40                   | 0.00                                  | 2,180,605.40                 | 0.00      | 0.00                                   | 2,180,605.40              |
| Capital assets being depreciated:           |                                |                                       |                              |           |  |                           |
| Land Improvements                           | 1,384,149.00                   |                                       | 1,384,149.00                 |           |  | 1,384,149.00              |
| Buildings                                   | 22,974,892.00                  |                                       | 22,974,892.00                |           |  | 22,974,892.00             |
| Equipment                                   | 392,037.00                     |                                       | 392,037.00                   |           |  | 392,037.00                |
| Total capital assets being depreciated      | 24,751,078.00                  | 0.00                                  | 24,751,078.00                | 0.00      | 0.00                                   | 24,751,078.00             |
| Accumulated Depreciation for:               |                                |                                       |                              |           |  |                           |
| Land Improvements                           | (1,131,735.00)                 |                                       | (1,131,735.00)               |           |  | (1,131,735.00             |
| Buildings                                   | (2,806,675.00)                 |                                       | (2,806,675.00)               |           |  | (2,806,675.00             |
| Equipment                                   | (50,498.00)                    |                                       | (50,498.00)                  |           |  | (50,498.00)               |
| Total accumulated depreciation              | (3,988,908.00)                 | 0.00                                  | (3,988,908.00)               | 0.00      | 0.00                                   | (3,988,908.00             |
| Total capital assets being depreciated, net | 20,762,170.00                  | 0.00                                  | 20,762,170.00                | 0.00      | 0.00                                   | 20,762,170.00             |
| Governmental activity capital assets, net   | 22,942,775.40                  | 0.00                                  | 22,942,775.40                | 0.00      | 0.00                                   | 22,942,775.40             |
| Business-Type Activities:                   |                                |                                       |                              |           |  |                           |
| Capital assets not being depreciated:       |                                |                                       |                              |           |  |                           |
| Land  |                                |                                       | 0.00                         |           |  | 0.00                      |
| Work in Progress                            |                                |                                       | 0.00                         |           |  | 0.00                      |
| Total capital assets not being depreciated  | 0.00                           | 0.00                                  | 0.00                         | 0.00      | 0.00                                   | 0.00                      |
| Capital assets being depreciated:           |                                |                                       |                              |           |  |                           |
| Land Improvements                           |                                |                                       | 0.00                         |           | ······································ | 0.00                      |
| Buildings                                   |                                |                                       | 0.00                         |           |  | 0.00                      |
| Equipment                                   |                                |                                       | 0.00                         |           |  | 0.00                      |
| Total capital assets being depreciated      | 0.00                           | 0.00                                  | 0.00                         | 0.00      | 0.00                                   | 0.00                      |
| Accumulated Depreciation for:               |                                |                                       |                              |           |  |                           |
| Land Improvements                           |                                |                                       | 0.00                         |           |  | 0.00                      |
| Buildings                                   |                                |                                       | 0.00                         |           |  | 0.00                      |
| Equipment                                   |                                |                                       | 0.00                         |           |  | 0.00                      |
| Total accumulated depreciation              | 0.00                           | 0.00                                  | 0.00                         | 0.00      | 0.00                                   | 0.00                      |
| Total capital assets being depreciated, net | 0.00                           | 0.00                                  | 0.00                         | 0.00      | 0.00                                   | 0.00                      |
| Business-type activity capital assets, net  | 0.00                           | 0.00                                  | 0.00                         | 0.00      | 0.00                                   | 0.00                      |

## Unaudited Actuals 2014-15 Unaudited Actuals GENERAL FUND Current Expense Formula/Minimum Classroom Compensation

21 65474 0000000 Form CEA

| PART I - CURRENT<br>EXPENSE FORMULA             | Total Expense<br>for Year<br>(1) | EDP<br>No. | Reductions<br>(See Note 1)<br>(2) | EDP<br>No. | Current Expense<br>of Education<br>(Col 1 - Col 2)<br>(3) | EDP<br>No. | Reductions<br>(Extracted)<br>(See Note 2)<br>(4a) | Reductions<br>(Overrides)*<br>(See Note 2)<br>(4b) | EDP<br>No. | Current Expense-<br>Part II<br>(Col 3 - Col 4)<br>(5) | EDP<br>No. |
|---|----------------------------------|------------|-----------------------------------|------------|---|------------|---|--|------------|---|------------|
| 1000 - Certificated<br>Salaries                 | 1,815,949.26                     | 301        | 0.00                              | 303        | 1,815,949.26  | 305        | 34,924.46   | 0.00   | 307        | 1,815,949.26  | 309        |
| 2000 - Classified Salaries.                     | 816,707.47                       | 311        | 0.00                              | 313        | 816,707.47  | 315        | 0.00  | 0.00   | 317        | 816,707.47  | 319        |
| 3000 - Employee Benefits<br>(Excluding 3800)    | 822,049.89                       | 321        | 0.00                              | 323        | 822,049.89  | 325        | 3,047.07  | 0.00   | 327        | 822,049.89  | 329        |
| 4000 - Books, Supplies<br>Equip Replace. (6500) | 275,605.91                       | 331        | 0.00                              | 333        | 275,605.91  | 335        | 20,789.98   | 0.00   | 337        | 275,605.91  | 339        |
| 5000 - Services &<br>7300 - Indirect Costs      | 1,118,271.78                     | 341        | 1,500.00                          | 343        | 1,116,771.78  | 345        | 443,279.11  | 0.00   | 347        | 1,116,771.78  | 349        |
|   |                                  |            | To                                | OTAL       | 4,847,084.31  | 365        |   | T  | OTAL       | 4,847,084.31  | 369        |

- Note 1 In Column 2, report expenditures for the following programs: Nonagency (Goals 7100-7199), Community Services (Goal 8100), Food Services (Function 3700), Fringe Benefits for Retired Persons (Objects 3701-3702), and Facilities Acquisition & Construction (Function 8500).
- Note 2 In Column 4, report expenditures for: Transportation (Function 3600), Lottery Expenditures (Resource 1100), Special Education Students in Nonpublic Schools (Function 1180), and other federal or state categorical aid in which funds were granted for expenditures in a program not incurring any teacher salary expenditures or requiring disbursement of the funds without regard to the requirements of EC Section 41372.
- \* If an amount (even zero) is entered in any row of Column 4b or in Line 13b, the form uses only the values in Column 4b and Line 13b rather than the values in Column 4a and Line 13a.

|  |                                       |             |              | EDP |
|--|---------------------------------------|-------------|--------------|-----|
| PART II: MINIMUM CLASSROOM COMPENSATI              | ON (Instruction, Functions 1000-1999) | Object      |              | No. |
| 1. Teacher Salaries as Per EC 41011                |                                       | 1100        | 1,150,604.97 | 375 |
| 2. Salaries of Instructional Aides Per EC 41011.   |                                       | 2100        | 257,261.35   | 380 |
| 3. STRS  |                                       | 3101 & 3102 | 138,980.66   | 382 |
| 4. PERS  |                                       | 3201 & 3202 | 41,906.19    | 383 |
| 5. OASDI - Regular, Medicare and Alternative       |                                       | 3301 & 3302 | 47,810.32    | 384 |
| 6. Health & Welfare Benefits (EC 41372)            |                                       |             |              |     |
| (Include Health, Dental, Vision, Pharmaceutica     | al, and                               |             |              |     |
| Annuity Plans)                                     |                                       | 3401 & 3402 | 179,111.63   | 385 |
| 7. Unemployment Insurance                          |                                       | 3501 & 3502 | 723.70       | 390 |
| 8. Workers' Compensation Insurance                 |                                       | 3601 & 3602 | 35,728.80    | 392 |
| 9. OPEB, Active Employees (EC 41372)               |                                       | 3751 & 3752 | 0.00         |     |
| 10. Other Benefits (EC 22310)                      |                                       | 3901 & 3902 | 16,980.00    | 393 |
| 11. SUBTOTAL Salaries and Benefits (Sum Lines      | s 1 - 10)                             |             | 1,869,107.62 | 395 |
| 12. Less: Teacher and Instructional Aide Salaries  | and                                   |             |              |     |
| Benefits deducted in Column 2                      |                                       |             | 0.00         |     |
| 13a. Less: Teacher and Instructional Aide Salaries | and                                   |             |              |     |
| Benefits (other than Lottery) deducted in Colu     | nn 4a (Extracted)                     |             | 0.00         | 396 |
| b. Less: Teacher and Instructional Aide Salaries   | and                                   |             |              |     |
| •  | mn 4b (Overrides)*                    |             | 0.00         | 396 |
| 14. TOTAL SALARIES AND BENEFITS                    |                                       |             | 1,869,107.62 | 397 |
| 15. Percent of Current Cost of Education Expende   | d for Classroom                       |             |              |     |
| Compensation (EDP 397 divided by EDP 369           | ) Line 15 must                        |             |              |     |
| equal or exceed 60% for elementary, 55% for        | unified and 50%                       |             |              |     |
| for high school districts to avoid penalty unde    | r provisions of EC 41372              |             | 38.56%       |     |
| 16. District is exempt from EC 41372 because it rr | eets the provisions                   |             |              |     |
| of EC 41374. (If exempt, enter 'X')                |                                       |             | x            |     |

### 

| d (60% elementary, 55% unitied, 50% high)                        | exempt                   |                          |
|--|--------------------------|--------------------------|
| rict (Part II, Line 15)  | 38.56%                   |                          |
| um (Part III, Line 1 minus Line 2)                               | exempt                   |                          |
| Education after reductions in columns 4a or 4b (Part I, EDP 369) | 4,847,084.31             |                          |
| ine 3 times Line 4)  | exempt                   |                          |
|  | trict (Part II, Line 15) | trict (Part II, Line 15) |

PART IV: Explanation for adjustments entered in Part I, Column 4b (required)

There is no adjustment so that sure why this requirement is populating.

Sausalito Marin City Elementary Marin County

### Unaudited Actuals 2014-15 Unaudited Actuals GENERAL FUND Current Expense Formula/Minimum Classroom Compensation

21 65474 0000000 Form CEA

California Dept of Education SACS Financial Reporting Software - 2015.2.0 File: cea (Rev 06/04/2015)

#### Unaudited Actuals 2014-15 Unaudited Actuals Schedule of Long-Term Liabilities

|  | Unaudited<br>Balance<br>July 1 | Audit<br>Adjustments/<br>Restatements | Audited<br>Balance<br>July 1 | Increases  | Decreases                              | Ending Balance<br>June 30 | Amounts Due Within<br>One Year |
|--|--------------------------------|---------------------------------------|------------------------------|--|--|---------------------------|--------------------------------|
| Governmental Activities:                       |                                |                                       |                              |  |  |                           |                                |
| General Obligation Bonds Payable               | 10,210,000.00                  | 0.00                                  | 10,210,000.00                |  | 350,000.00                             | 9,860,000.00              | 350,000.00                     |
| State School Building Loans Payable            |                                |                                       | 0.00                         |  | 0.00                                   | 0.00                      | 0.00                           |
| Certificates of Participation Payable          |                                |                                       | 0.00                         |  | 0.00                                   | 0.00                      | 0.00                           |
| Capital Leases Payable                         | 1,036,900.00                   | 0.00                                  | 1,036,900.00                 |  | 27,124.00                              | 1,009,776.00              | 27,124.00                      |
| Lease Revenue Bonds Payable                    |                                |                                       | 0.00                         |  | 0.00                                   | 0.00                      | 0.00                           |
| Other General Long-Term Debt                   |                                |                                       | 0.00                         |  | 0.00                                   | 0.00                      | 0.00                           |
| Net Pension Liability                          |                                |                                       | 0.00                         |  | 0.00                                   | 0.00                      | 0.00                           |
| Net OPEB Obligation                            |                                |                                       | 0.00                         |  | 0.00                                   | 0.00                      | 0.00                           |
| Compensated Absences Payable                   |                                |                                       | 0.00                         |  | 0.00                                   | 0.00                      | 0.00                           |
| Governmental activities long-term liabilities  | 11,246,900.00                  | 0.00                                  | 11,246,900.00                | 0.00   | 377,124.00                             | 10,869,776.00             | 377,124.00                     |
| Business-Type Activities:                      |                                | -                                     |                              | A SAFE OF COLUMN ASSESSMENT OF |  |                           |                                |
| General Obligation Bonds Payable               |                                |                                       | 0.00                         |  |  | 0.00                      |                                |
| State School Building Loans Payable            |                                |                                       | 0.00                         |  |  | 0.00                      |                                |
| Certificates of Participation Payable          |                                |                                       | 0.00                         |  | ······································ | 0.00                      |                                |
| Capital Leases Payable                         |                                |                                       | 0.00                         |  |  | 0.00                      |                                |
| Lease Revenue Bonds Payable                    |                                |                                       | 0.00                         |  |  | 0.00                      |                                |
| Other General Long-Term Debt                   |                                |                                       | 0.00                         |  |  | 0.00                      |                                |
| Net Pension Liability                          |                                |                                       | 0.00                         |  |  | 0.00                      |                                |
| Net OPEB Obligation                            |                                |                                       | 0.00                         |  |  | 0.00                      |                                |
| Compensated Absences Payable                   |                                |                                       | 0.00                         |  |  | 0.00                      |                                |
| Business-type activities long-term liabilities | 0.00                           | 0.00                                  | 0.00                         | 0.00   | 0.00                                   | 0.00                      | 0.00                           |

SCHOOL DISTRICT APPROPRIATIONS LIMIT CALCULATIONS (GANN LIMIT)

INDIRECT COST RATE WORKSHEET (ICR)

LOTTORY REPORT (Form L)

NO CHILD LEFT BEHIND MAINTENANCE OF EFFORT EXPENDITURES (NCMOE)

PROGRAM COST REPORT (PCR)

&

PROGRAM COST REPORT SCHEDULE OF ALLOCATION FACTORS (PCRAF)

|  |                            | 2014-15<br>Calculations                 |                            |                            | 2015-16<br>Calculations |                         |  |
|--|----------------------------|---|----------------------------|----------------------------|-------------------------|-------------------------|--|
|  | Extracted Data             | Adjustments*                            | Entered Data/<br>Totals    | Extracted<br>Data          | Adjustments*            | Entered Data/<br>Totals |  |
| PRIOR YEAR DATA     (2013-14 Actual Appropriations Limit and Gann ADA     are from district's prior year Gann data reported to the CDE)  | Data                       | 2013-14 Actual                          | Totals                     | Data                       | 2014-15 Actual          | Totals                  |  |
| FINAL PRIOR YEAR APPROPRIATIONS LIMIT     (Preload/Line D11, PY column)     PRIOR YEAR GANN ADA (Preload/Line B3, PY column)   | 5,817,603.75<br>142.48     |   | 5,817,603.75<br>142.48     |                            |                         | 6,101,399.49<br>149.77  |  |
| AD HIGHWATER TO PRIOR VEAR LIMIT   |                            |   |                            | _                          |                         | _                       |  |
| ADJUSTMENTS TO PRIOR YEAR LIMIT 3. District Lapses, Reorganizations and Other Transfers 4. Temporary Voter Approved Increases 5. Less: Lapses of Voter Approved Increases 6. TOTAL ADJUSTMENTS TO PRIOR YEAR LIMIT (Lines A3 plus A4 minus A5) | Ad                         | justments to 2013-                      | 0.00                       | Ac                         | ljustments to 2014-1    | 0.00                    |  |
| 7. ADJUSTMENTS TO PRIOR YEAR ADA (Only for district lapses, reorganizations and other transfers, and only if adjustments to the appropriations limit are entered in Line A3 above)   |                            |   |                            |                            |                         |                         |  |
| B. CURRENT YEAR GANN ADA   |                            | 2014-15 P2 Report                       |                            | ;                          | 2015-16 P2 Estimate     |                         |  |
| (2014-15 data should tie to Principal Apportionment<br>Software Attendance reports and include ADA for charter schools<br>reporting with the district)   |                            |   |                            |                            |                         |                         |  |
| 1. Total K-12 ADA (Form A, Line A6)  | 149.77                     |   | 149.77                     | 145.06                     |                         | 145.06                  |  |
| Total Charter Schools ADA (Form A, Line C9)  | 0.00                       |   | 0.00                       | 0.00                       |                         | 0.00                    |  |
| 3. TOTAL CURRENT YEAR P2 ADA (Line B1 plus B2)   |                            |   | 149.77                     |                            |                         | 145.06                  |  |
| C. LOCAL PROCEEDS OF TAXES/STATE AID RECEIVED TAXES AND SUBVENTIONS (Funds 01, 09, and 62)   | <u> </u>                   | 2014-15 Actual                          |                            |                            | 2015-16 Budget          |                         |  |
| Homeowners' Exemption (Object 8021)  | 30,855.30                  |   | 30,855.30                  | 30,758.00                  |                         | 30,758.00               |  |
| 2. Timber Yield Tax (Object 8022)  | 0.00                       |   | 0.00                       | 0.00                       |                         | 0.00                    |  |
| 3. Other Subventions/in-Lieu Taxes (Object 8029)   | 0.00                       | *************************************** | 0.00                       | 0.00                       |                         | 0.00                    |  |
| 4. Secured Roll Taxes (Object 8041)  | 5,071,488.61<br>107,920.35 |   | 5,071,488.61<br>107,920.35 | 5,372,562.00<br>112,784.00 |                         | 5,372,562.00            |  |
| 5. Unsecured Roll Taxes (Object 8042) 6. Prior Years' Taxes (Object 8043)  | 7,996.06                   |   | 7,996.06                   | 7,996.00                   |                         | 112,784.00<br>7,996.00  |  |
| 7. Supplemental Taxes (Object 8044)  | 0.00                       |   | 0.00                       | 0.00                       |                         | 0.00                    |  |
| Ed. Rev. Augmentation Fund (ERAF) (Object 8045)  | 0.00                       |   | 0.00                       | 0.00                       |                         | 0.00                    |  |
| Penalties and Int. from Delinquent Taxes (Object 8048)   | 0.00                       |   | 0.00                       | 0.00                       |                         | 0.00                    |  |
| 10. Other In-Lieu Taxes (Object 8082)  | 0.00                       |   | 0.00                       | 0.00                       |                         | 0.00                    |  |
| 11 Comm. Dadovolomment Friends (chicate 2047 8 0005)   | 0.00                       |   | 0.00                       | 0.00                       |                         | 0.00                    |  |
| <ul><li>11. Comm. Redevelopment Funds (objects 8047 &amp; 8625)</li><li>12. Parcel Taxes (Object 8621)</li></ul>   | 0.00                       |   | 0.00                       | 0.00                       |                         | 0.00                    |  |
| 13. Other Non-Ad Valorem Taxes (Object 8622) (Taxes only)  | 0.00                       |   | 0.00                       | 0.00                       |                         | 0.00                    |  |
| 14. Penalties and Int. from Delinquent Non-LCFF Taxes (Object 8629) (Only those for the above taxes)   | 0.00                       |   | 0.00                       | 0.00                       |                         | 0.00                    |  |
| 15. Transfers to Charter Schools in Lieu of Property Taxes (Object 8096)   | 0.00                       | (2,119,339.00)                          | (2,119,339.00)             | 0.00                       | (2,516,049.00)          | (2,516,049.00)          |  |
| 16. TOTAL TAXES AND SUBVENTIONS (Lines C1 through C15)   | 5,218,260.32               | (2,119,339.00)                          | 3,098,921.32               | 5,524,100.00               | (2,516,049.00)          | 3,008,051.00            |  |
| OTHER LOCAL REVENUES (Funds 01, 09, and 62)  17. To General Fund from Bond Interest and Redemption   |                            |   |                            |                            |                         |                         |  |
| Fund (Excess debt service taxes) (Object 8914)  18. TOTAL LOCAL PROCEEDS OF TAXES  | 0.00                       |   | 0.00                       | 0.00                       |                         | 0.00                    |  |
| (Lines C16 plus C17)   | 5,218,260.32               | (2,119,339.00)                          | 3,098,921.32               | 5,524,100.00               | (2,516,049.00)          | 3,008,051.00            |  |

| man oddiny  | SCHOOL DISTRICT A |                         |                              |              |                         |               |
|---|-------------------|-------------------------|------------------------------|--------------|-------------------------|---------------|
|   |                   | 2014-15<br>Calculations |                              |              | 2015-16<br>Calculations |               |
|   | Extracted         |                         | Entered Data/                | Extracted    |                         | Entered Data/ |
|   | Data              | Adjustments*            | Totals                       | Data         | Adjustments*            | Totals        |
| EXCLUDED APPROPRIATIONS   | •                 |                         |                              |              |                         |               |
| 19. Medicare (Enter federally mandated amounts only from objs.  |                   |                         |                              |              |                         |               |
| 3301 & 3302; do not include negotiated amounts)   |                   |                         | 97,013.29                    |              |                         | 89,286.00     |
| OTHER EXCLUSIONS  |                   |                         | 07,010.20                    |              |                         | 00,200.00     |
| 20. Americans with Disabilities Act   |                   |                         |                              |              |                         |               |
| 21. Unreimbursed Court Mandated Desegregation   |                   |                         |                              |              |                         |               |
| Costs 22. Other Unfunded Court-ordered or Federal Mandates  |                   |                         |                              |              |                         |               |
| 23. TOTAL EXCLUSIONS (Lines C19 through C22)  |                   |                         | 97,013.29                    |              |                         | 89,286.00     |
|   |                   |                         |                              |              |                         |               |
| STATE AID RECEIVED (Funds 01, 09, and 62)   | 1 007 000 00      |                         | 1 007 000 00                 | 1 074 070 00 |                         | 1 074 070 00  |
| 24. LCFF - CY (objects 8011 and 8012) 25. LCFF/Revenue Limit State Aid - Prior Years (Object 8019)  | 1,097,092.00      |                         | 1,097,092.00                 | 1,074,279.00 |                         | 1,074,279.00  |
| 26. TOTAL STATE AID RECEIVED  |                   |                         |                              |              |                         | 0.00          |
| (Lines C24 plus C25)  | 1,097,092.00      | 0.00                    | 1,097,092.00                 | 1,074,279.00 | 0.00                    | 1,074,279.00  |
| DATA FOR INTEREST CALCULATION   |                   |                         |                              |              |                         |               |
| 27. Total Revenues (Funds 01, 09 & 62; objects 8000-8799)   | 5,706,884.58      |                         | 5,706,884.58                 | 5,175,213.00 |                         | 5,175,213.00  |
| 28. Total Interest and Return on Investments  |                   |                         |                              | ,            |                         |               |
| (Funds 01, 09, and 62; objects 8660 and 8662)   | 3,268.65          |                         | 3,268.65                     | 2,000.00     |                         | 2,000.00      |
| APPROPRIATIONS LIMIT CALCULATIONS D. PRELIMINARY APPROPRIATIONS LIMIT   |                   | 2014-15 Actual          |                              |              | 2015-16 Budget          |               |
| Revised Prior Year Program Limit (Lines A1 plus A6)   |                   |                         | 5,817,603.75                 |              |                         | 6,101,399.49  |
| 2. Inflation Adjustment   |                   |                         | 0.9977                       |              |                         | 1.0382        |
| Program Population Adjustment (Lines B3 divided     A Table 4 Tab |                   |                         | 1.0740                       |              |                         | 0.0000        |
| by [A2 plus A7]) (Round to four decimal places) 4. PRELIMINARY APPROPRIATIONS LIMIT   |                   |                         | 1.0512                       |              |                         | 0.9686        |
| (Lines D1 times D2 times D3)  |                   |                         | 6,101,399.49                 |              |                         | 6,135,570.50  |
| ADDRODDIATIONS OUR IDAT TO THE LINET  |                   |                         |                              |              |                         |               |
| APPROPRIATIONS SUBJECT TO THE LIMIT  5. Local Revenues Excluding Interest (Line C18)  |                   |                         | 3,098,921.32                 |              |                         | 3,008,051.00  |
| 6. Preliminary State Aid Calculation  |                   |                         |                              |              |                         | 0,000,001,00  |
| a. Minimum State Aid in Local Limit (Greater of   | -                 |                         |                              |              |                         |               |
| \$120 times Line B3 or \$2,400; but not greater   |                   |                         | 17.070.40                    |              |                         | 17 407 00     |
| than Line C26 or less than zero) b. Maximum State Aid in Local Limit  |                   |                         | 17,972.40                    |              |                         | 17,407.20     |
| (Lesser of Line C26 or Lines D4 minus D5 plus C23;  |                   |                         |                              |              |                         |               |
| but not less than zero)   |                   |                         | 1,097,092.00                 |              |                         | 1,074,279.00  |
| c. Preliminary State Aid in Local Limit (Greater of Lines D6a or D6b)   |                   |                         | 1,097,092.00                 |              |                         | 1,074,279.00  |
| 7. Local Revenues in Proceeds of Taxes  | ·                 |                         | 1,007,002.00                 |              |                         | 1,074,275.00  |
| a. Interest Counting in Local Limit (Line C28 divided by  |                   |                         |                              |              |                         |               |
| [Lines C27 minus C28] times [Lines D5 plus D6c])  |                   |                         | 2,404.67                     |              |                         | 1,578.26      |
| b. Total Local Proceeds of Taxes (Lines D5 plus D7a)     8. State Aid in Proceeds of Taxes (Greater of Line D6a,  |                   |                         | 3,101,325.99                 |              |                         | 3,009,629.26  |
| or Lines D4 minus D7b plus C23; but not greater   |                   |                         |                              |              |                         |               |
| than Line C26 or less than zero)  |                   |                         | 1,097,092.00                 |              |                         | 1,074,279.00  |
| 9. Total Appropriations Subject to the Limit  | -                 |                         | 0.464.007.55                 |              |                         |               |
| a. Local Revenues (Line D7b)     b. State Subventions (Line D8)   |                   |                         | 3,101,325.99<br>1,097,092,00 |              |                         | İ             |
| c. Less: Excluded Appropriations (Line C23)   |                   |                         | 97,013.29                    |              |                         |               |
| d. TOTAL APPROPRIATIONS SUBJECT TO THE LIMIT  |                   |                         |                              |              |                         |               |
| (Lines D9a plus D9b minus D9c)  |                   |                         | 4,101,404.70                 |              |                         |               |

#### Unaudited Actuals Fiscal Year 2014-15 School District Appropriations Limit Calculations

21 65474 0000000 Form GANN

|  | Concor District                         | rippropriations chilit c                | Jaiodiations  |   |   | 1 0111                                  |  |
|--|---|---|---------------|---|---|---|--|
|  | 2014-15                                 |   |               | 2015-16                                 | 2015-16                                 |   |  |
|  | Calculations                            |   | Calculations  |   |   |   |  |
|  | Extracted                               |   | Entered Data/ | Extracted                               |   | Entered Data/                           |  |
|  | Data                                    | Adjustments*                            | Totals        | Data                                    | Adjustments*                            | Totals                                  |  |
|  |   |   |               |   |   |   |  |
| 10. Adjustments to the Limit Per   |   |   | 1             |   |   |   |  |
| Government Code Section 7902.1   |   |   | 1             |   |   |   |  |
| (Line D9d minus D4; if negative, then zero)  |   |   | 0.00          |   |   |   |  |
| ,  |   |   | <b>'</b>      |   |   |   |  |
| If not zero report amount to:  |   |   | · I           |   |   |   |  |
| Michael Cohen, Director  |   |   | 1             |   |   |   |  |
|  |   |   |               |   |   |   |  |
| State Department of Finance  |   |   | 1             |   |   |   |  |
| Attention: School Gann Limits  |   |   | . 1           |   |   |   |  |
| State Capitol, Room 1145   |   |   |               |   |   |   |  |
| Sacramento, CA 95814   |   |   |               |   |   |   |  |
|  |   |   |               |   |   |   |  |
| Summary  |   | 2014-15 Actual                          |               |   | 2015-16 Budget                          |   |  |
| 11. Adjusted Appropriations Limit  |   |   |               |   |   |   |  |
| (Lines D4 plus D10)  |   |   | 6,101,399.49  |   |   | 6,135,570.5                             |  |
| 12. Appropriations Subject to the Limit  |   |   |               |   |   | <u> </u>                                |  |
| (Line D9d)   |   |   | 4,101,404.70  |   |   |   |  |
|  | <del></del>                             | ······································  |               |   | *************************************** |   |  |
| Please provide below an explanation for each entry in the adjustments  | s column.                               |   |               |   |   |   |  |
|  |   |   |               |   |   |   |  |
| Charter School In-Lieu Amount.   |   |   |               | *************************************** |   |   |  |
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| INTERPRETATION AND ADMINISTRATION AND ADMINISTRATIO |   |   |               |   |   | • |  |
|  |   | ····                                    |               | · · · · · · · · · · · · · · · · · · ·   |   |   |  |
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|  |   |   |               |   |   |   |  |
| Paula Rigney   | -                                       | 415-332-3190                            |               |   |   | _                                       |  |
| Gann Contact Person  |   | Contact Phone Nur                       | nber          |   |   |   |  |

В.

| Part I - | General | Administrative | Share of | Plant | Services | Costs |
|----------|---------|----------------|----------|-------|----------|-------|
|----------|---------|----------------|----------|-------|----------|-------|

California's indirect cost plan allows that the general administrative costs in the indirect cost pool may include that portion of plant services costs (maintenance and operations costs and facilities rents and leases costs) attributable to the general administrative offices. The usin OCCI

#### A.

(Line A1 plus Line A2a, divided by Line B1; zero if negative) (See Part III, Lines A5 and A6)

| ulation of the plant services costs attributed to general administration and included in the pool is standardized and aut<br>g the percentage of salaries and benefits relating to general administration as proxy for the percentage of square foot<br>upied by general administration.   |              |
|--|--------------|
| <ol> <li>Salaries and Benefits - Other General Administration and Centralized Data Processing</li> <li>Salaries and benefits paid through payroll (Funds 01, 09, and 62, objects 1000-3999 except 3701-3702) (Functions 7200-7700, goals 0000 and 9000)</li> <li>Contracted general administrative positions not paid through payroll         <ul> <li>Enter the costs, if any, of general administrative positions performing services ON SITE but paid through a contract, rather than through payroll, in functions 7200-7700, goals 0000 and 9000, Object 5800.</li> <li>If an amount is entered on Line A2a, provide the title, duties, and approximate FTE of each general administrative position paid through a contract. Retain supporting documentation in case of audit.</li> </ul> </li> </ol> | 215,777.70   |
| Salaries and Benefits - All Other Activities  1. Salaries and benefits paid through payroll (Funds 01, 09, and 62, objects 1000-3999 except 3701-3702) (Functions 1000-6999, 7100-7180, & 8100-8400; Functions 7200-7700, all goals except 0000 & 9000)  | 3,238,928.92 |
| Percentage of Plant Services Costs Attributable to General Administration  |              |

### Part II - Adjustments for Employment Separation Costs

When an employee separates from service, the local educational agency (LEA) may incur costs associated with the separation in addition to the employee's regular salary and benefits for the final pay period. These additional costs can be categorized as "normal" or "abnormal or mass" separation costs.

Normal separation costs include items such as pay for accumulated unused leave or routine severance pay authorized by governing board policy. Normal separation costs are not allowable as direct costs to federal programs, but are allowable as indirect costs. State programs may have similar restrictions. Where federal or state program guidelines required that the LEA charge an employee's normal separation costs to an unrestricted resource rather than to the restricted program in which the employee worked, the LEA may identify and enter these costs on Line A for inclusion in the indirect cost pool.

Abnormal or mass separation costs are those costs resulting from actions taken by an LEA to influence employees to terminate their employment earlier than they normally would have. Abnormal or mass separation costs include retirement incentives such as a Golden Handshake or severance packages negotiated to effect termination. Abnormal or mass separation costs may not be charged to federal programs as either direct costs or indirect costs. Where an LEA paid abnormal or mass separation costs on behalf of positions in general administrative functions included in the indirect cost pool, the LEA must identify and enter these costs on Line B for exclusion from the pool.

### **Normal Separation Costs (optional)**

Enter any normal separation costs paid on behalf of employees of restricted state or federal programs that were charged to an unrestricted resource (0000-1999) in funds 01, 09, and 62 with functions 1000-6999 or 8100-8400 rather than to the restricted program. These costs will be moved in Part III from base costs to the indirect cost pool. Retain supporting documentation.

### **Abnormal or Mass Separation Costs (required)**

Enter any abnormal or mass separation costs paid on behalf of general administrative positions charged to unrestricted resources (0000-1999) in funds 01, 09, and 62 with functions 7200-7700. These costs will be moved in Part III from the indirect cost pool to base costs. If none, enter zero.

4,761.02

6.66%

| A Indirect Costs 1. Other General Administration, less portion charged to restricted resources or specific goals (Functions 7200-7500, objects 1000-5999, minus Line B9) 267,318.01 2. Centralized Data Processing, less portion charged to restricted resources or specific goals (Function 7700, objects 1000-5999, minus Line B10) 3. External Financial Audit - Single Audit (Function 7100, resources 0000-1999, geals 0000 and 9000, objects 1000-5999) 4. Slaff Relations and Negotiations (Function 7120, resources 0000-1999) 9. 0.00 5. Plant Maintenance and Operations (portion relating to general administrative offices only) (Functions 8100-8400, objects 1000-5999) 6. Flant Maintenance and Operations (portion relating to general administrative offices only) (Functions 8700-8400, objects 1000-5999 except 5100, times Part I, Line C) 6. Facilities Renis and Leases (portion relating to general administrative offices only) (Function 8700, resources 0000-1999, objects 1000-5999 except 5100, times Part I, Line C) 7. Adjustment for Employment Separation Costs (Part II, Line A) 8. Less: Abnormal or Mass Separation Costs (Part II, Line A7) 8. Ease Costs 8. Plant Indirect Costs (Line A8 plus Line A7) 8. Carry-Forward Adjustment (Part IV, Line F) 8. Base Costs 1. Instruction (Functions 1000-1999, objects 1000-5999 except 5100) 2. Instruction Functions 1000-1999, objects 1000-5999 except 5100) 2. Instruction Functions 1000-1999, objects 1000-5999 except 5100) 3. Pupil Services (Functions 3000-3999, objects 1000-5999 except 5100) 4. Ancillary Services (Functions 5000-5999, objects 1000-5999 except 5100) 5. Community Services (Functions 5000-5999, objects 1000-5999 except 5100) 6. Enterprise (Function 6000-600, objects 1000-5999 except 5100) 7. Board and Superintendent (Functions 7100-7180, objects 1000-5999) 7. Board and Superintendent (Functions 7100-7180, objects 1000-5999) 7. Board and Superintendent (Functions 7100-7180, objects 1000-5999) 8. Deard and Superintendent (Functions 7100-7180, objects 1000-5999) 8. Deard and Superintende   | Par | t III -           | Indirect Cost Rate Calculation (Funds 01, 09, and 62, unless indicated otherwise)             |              |  |  |  |  |  |  |  |  |
|--|-----|-------------------|---|--------------|--|--|--|--|--|--|--|--|
| (Functions 7200-7600, objects 1000-5999, minus Line BIV) 2. Centralized Data Processing, less portion charged to restricted resources or specific goals (Function 7700, objects 1000-5999, minus Line BIV) 3. External Financial Audit. Single Audit (Function 7190, resources 0000-1999, goals 0000 and 9000, objects 1000-5999) 4. Staff Relations and Negotiations (Function 7120, resources 0000-1999, goals 0000 and 9000, objects 1000-5999) 5. Plant Maintenance and Operations (portion relating to general administrative offices only) (Functions 1100-8400, objects 1000-5999) 5. Plant Maintenance and Operations (portion relating to general administrative offices only) (Functions 1100-8400, objects 1000-5999) except 5100, times Part I, Line C) 6. Facilities Rents and Leasses (portion relating to general administrative offices only) (Function 8700, resources 0000-1999, objects 1000-5999 except 5100, times Part I, Line C) 7. Adjustment for Employment Separation Costs (Fart II, Line A) 8. Description of Mass Separation Costs (Fart II, Line B) 9. Less: Abnormal or Mass Separation Costs (Fart II, Line B) 9. Less: Abnormal or Mass Separation Costs (Fart II, Line B) 9. Carry-Forward Adjustment (Part IV, Line F) 9. Total Adjusted Indirect Costs (Line AR plus Line A9) 9. Carry-Forward Adjustment (Part IV, Line F) 9. Total Adjusted Indirect Costs (Line AR plus Line A9) 9. Carry-Forward Adjustment (Part IV, Line F) 10. Total Adjusted Indirect Costs (Line AR plus Line A9) 11. Instruction (Functions 1000-1998, objects 1000-5999 except 5100) 12. Entertuction Functions 1000-1998, objects 1000-5999 except 5100) 13. Pupil Services (Functions 5000-5999, objects 1000-5999 except 5100) 14. Ancillary Services (Functions 5000-5999, objects 1000-5999 except 5100) 15. Community Services (Functions 5000-5999, objects 1000-5999 except 5100) 16. Community Services (Functions 5000-5999, objects 1000-5999 except 5100) 17. Board and Superintendent (Functions 7100-7180, objects 1000-5999 except 5100) 18. Community Services (Function 5000-5999, objects 100   | A.  | A. Indirect Costs |   |              |  |  |  |  |  |  |  |  |
| (Functions 7200-7600, objects 1000-5998, minus Line Bit) 2. Centralized Data Processing, less portion charged to restricted resources or specific goals (Function 7700, objects 1000-5998), minus Line Bit0) 3. External Financial Audit. Single Audit (Function 7190, resources 0000-1999, goals 0000 and 9000, objects 1000-5998) 9. Staff Relations and Negotiations (Function 7120, resources 0000-1999, goals 0000 and 9000, objects 1000-5998) 9. Doo ond 9000, objects 1000-5998) 9. Plant Maintenance and Operations (portion relating to general administrative offices only) (Functions 1100-8400, objects 1000-5998) 9. Plant Maintenance and Operations (portion relating to general administrative offices only) (Functions 1100-8400, objects 1000-5998 except \$100, times Part I, Line C) 9. Facilities Rents and Leasses (portion relating to general administrative offices only) (Function 8700, resources 0000-1999, objects 1000-5999 except \$100, times Part I, Line C) 1. Adjustment for Employment Separation Costs (Part II, Line A) 1. Less: Abnormal or Mass Separation Costs (Part II, Line B) 1. Less: Abnormal or Mass Separation Costs (Part II, Line B) 1. Total influred Costs (Line AR plus Line AP) 1. Total Adjusted Indirect Costs (Line AR plus Line AP) 2. Total influred Costs (Line AR plus Line AP) 2. Total influred Costs (Line AR plus Line AP) 2. Instruction (Functions 1000-1998, objects 1000-5999 except 5100) 3. Pupil Services (Functions 5000-5999, objects 1000-5999 except 5100) 4. Ancillary Services (Functions 5000-5999, objects 1000-5999 except 5100) 5. Community Services (Functions 5000-5999, objects 1000-5999 except 5100) 6. Community Services (Functions 5000-5999, objects 1000-5999 except 5100) 7. Board and Superintendent (Functions 7100-7180, objects 1000-5999 ex |     |                   |   |              |  |  |  |  |  |  |  |  |
| Function 7700, objects 1000-5999, minus Line B10)   7,192-55   |     |                   |   | 287,318.01   |  |  |  |  |  |  |  |  |
| S. External Financial Audit - Single Audit (Function 7190, resources 0000-1999, goals 0000 and 9000, objects 0000-9999)  4. Staff Relations and Negotiations (Function 7120, resources 0000-1999, goals 0000 and 8000, objects 1000-5999 except 5100, times Part I, Line C)  5. Plant Maintenance and Operations (portion relating to general administrative offices only)  (Functions 8100-8400, objects 1000-5999 except 5100, times Part I, Line C)  6. Facilities Pents and Leases (portion relating to general administrative offices only)  (Function 8700, resources 0000-1999, objects 1000-5999 except 5100, times Part I, Line C)  7. Adjustment for Employment Separation Costs  8. Plus: Normal Separation Costs (Part II, Line A)  8. Less: Abhormal or Mass Separation Costs (Part II, Line B)  8. Total Indirect Costs (Lines A1 through A7a, minus Line A7b)  9. Carry-Forward Adjustment (Part IV, Line F)  10. Total Adjusted Indirect Costs (Line A8 plus Line A9)  8. Base Costs  11. Instruction (Functions 1000-1999, objects 1000-5999 except 5100)  22. Instruction-Related Services (Functions 2000-2999, objects 1000-5999 except 5100)  23. Pupil Services (Functions 2000-2999, objects 1000-5999 except 5100)  24. Ancillary Services (Functions 5000-5999, objects 1000-5999 except 5100)  25. Community Services (Functions 5000-5999, objects 1000-5999 except 5100)  26. Enterprise (Function 6000, objects 1000-5999 except 5100)  27. Doard and Superintendent (Functions 7100-7180, objects 1000-5999, minus Part III, Line A)  28. External Financial Audit - Single Audit and Other (Functions 7190-7191, objects 5000-5999, insure Part III, Line A)  29. Other General Administration (portion charged to restricted resources or specific goals only)  (Functions 7200-7600, resources 2000-999, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 1000 and 9000, objects 1000-5999 except 5100, ninus Part III, Line A)  10. Centralized Data Processing (portion Arbeged to restricted resources or specific goals only)  (Function 7700, objects 1000-5999 e   |     | 2.                | Centralized Data Processing, less portion charged to restricted resources or specific goals   |              |  |  |  |  |  |  |  |  |
| goals 0000 and 9000, objects 5000-5999) 4. Staff Relations and Nagoliations (Function 7120, resources 0000-1999, goals 0000 and 9000, objects 1000-5999) 5. Plant Maintenance and Operations (portion relating to general administrative offices only) (Functions 8100-8400, objects 1000-5999 except 5100), times Part I, Line C) 6. Facilities Rents and Leases (portion relating to general administrative offices only) (Function 8700, resources 0000-1999, objects 1000-5999 except 5100, times Part I, Line C) 7. Adjustment for Employment Separation Costs (Part II, Line A) 8. Total Indirect Costs (Lines A1 through A7a, minus Line A7b) 9. Less: Abnormal or Mass Separation Costs (Part II, Line A) 9. Carry-Forward Adjustment (Part IV, Line F) 9. Total Adjusted Indirect Costs (Lines A1 through A7a, minus Line A7b) 9. Carry-Forward Adjustment (Part IV, Line F) 9. Instruction (Functions 1000-1999, objects 1000-5999 except 5100) 9. Instruction Foliated Services (Functions 2000-2999, objects 1000-5999 except 5100) 9. Instruction Foliated Services (Functions 2000-2999, objects 1000-5999 except 5100) 9. Pupil Services (Functions 3000-3999, objects 1000-5999 except 5100) 9. Community Services (Functions 4000-4999, objects 1000-5999 except 5100) 9. Community Services (Functions 5000-5999, objects 1000-5999 except 5100) 9. Community Services (Functions 5000-5999, objects 1000-5999 except 5100) 9. Community Services (Functions 5000-5999, objects 1000-5999 except 5100) 9. Community Services (Functions 5000-5999, objects 1000-5999 except 5100) 9. Community Services (Functions 5000-5999, objects 5000-5999, functions 7200-7800, resources 2000-0999, ali goals except 0000-4999, objects 1000-5999; Functions 7200-7800, resources 2000-0999, objects 1000-5999; Functions 7200-7800, resources 2000-0999, objects 1000-5999; Functions 7200-7800, objects 1000-5999, objects 1000-5999; Functions 7200-7800, objects 1000-5   |     |                   |   | 7,192.55     |  |  |  |  |  |  |  |  |
| Staff Relations and Negotiations (Function 7120, resources 0000-1999, goals 0000 and 9000, objects 1000-5999   0.000   |     | 3.                |   |              |  |  |  |  |  |  |  |  |
| goals 0000 and 9000, objects 1000-5999   0.000   5. Plant Maintenance and Operations (portion relating to general administrative offices only)   (Functions 8100-8400, objects 1000-6999 except 5100, times Part I, Line C)   41,829.47   6. Facilities Rents and Leases (portion relating to general administrative offices only)   (Function 8700, resources 0000-1999), objects 1000-5999 except 6100, times Part I, Line C)   0.00   7. Adjustment for Employment Separation Costs (Part III, Line B)   0.00   8. Less: Abnormal or Mass Separation Costs (Part III, Line B)   4,761.02   9. Carry-Forward Adjustment (Part IIV, Line F)   331,579.01   10. Total Adjusted Indirect Costs (Line A8 plus Line A9)   323,679.18   10. Total Adjusted Indirect Costs (Line A8 plus Line A9)   2,597,729.90   11. Instruction (Functions 1000-1999, objects 1000-5999 except 5100)   2,597,729.90   12. Instruction-Related Services (Functions 2000-2999, objects 1000-5999 except 5100)   23,4424.68   13. Ancillary Services (Functions 2000-2999, objects 1000-5999 except 5100)   234,424.68   14. Ancillary Services (Functions 2000-3999, objects 1000-5999 except 5100)   247,000   15. Community Services (Functions 2000-5999, objects 1000-5999 except 5100)   0.000   16. Enterprise (Function 6000, objects 1000-5999 except 5100)   0.000   17. Board and Superintendent (Functions 7100-7180, objects 1000-5999, minus Part III, Line A3)   16,420.00   18. Edward Financial Audit - Single Audit and Other (Functions 7190-7191, objects 5000-5999, initus Part III, Line A3)   16,420.00   19. Other General Administration (portion charged to restricted resources or specific goals only) (Functions 7200-7600, resources 2000-9999, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, object so 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, objects 1000-5999; Function 7700, resou   |     |                   | goals 0000 and 9000, objects 5000-5999)   | 0.00         |  |  |  |  |  |  |  |  |
| Section   Plant Maintenance and Operations (portion relating to general administrative offices only)   (Functions 8100-8400, objects 1000-5999 except 5100, times Part I, Line C)   0.00   0.     |     | 4.                |   |              |  |  |  |  |  |  |  |  |
| (Functions 8100-8400, Opigets 1000-5999 except 5100, times Part I, Line C)         41,829.47           6 Facilities Rents and Leases (portion relating to general administrative offices only)   |     |                   | goals 0000 and 9000, objects 1000-5999)   | 0.00         |  |  |  |  |  |  |  |  |
| 6. Facilities Rents and Leases (portion relating to general administrative offices only) (Function 8700, resources 000-1998, objects 1000-5999 except 5100, times Part I, Line C) 7. Adjustment for Employment Separation Costs (Part II, Line A) 8. Total Indirect Costs (Lines A1 through A7a, minus Line A7b) 9. Carry-Forward Adjustment (Part IV, Line F) 9. Carry-Forward Adjustment (Part IV, Line F) 9. Carry-Forward Adjustment (Part IV, Line F) 9. Total Adjusted Indirect Costs (Line A8 plus Line A9) 9. Base Costs 1. Instruction (Functions 1000-1999, objects 1000-5999 except 5100) 2. Instruction (Functions 1000-1999, objects 1000-5999 except 5100) 2. Instruction-Related Services (Functions 2000-2999, objects 1000-5999 except 5100) 2. Instruction-Related Services (Functions 2000-2999, objects 1000-5999 except 5100) 2. Pupil Services (Functions 3000-3999, objects 1000-5999 except 5100) 2. Pupil Services (Functions 3000-3999, objects 1000-5999 except 5100) 3. Pupil Services (Functions 4000-4999, objects 1000-5999 except 5100) 4. Ancillary Services (Functions 5000-5999, objects 1000-5999 except 5100) 5. Community Services (Functions 5000-5999, objects 1000-5999 except 5100) 6. Enterprise (Function 6000, objects 1000-5999 except 5100) 7. Board and Superintendent (Functions 7100-7180, objects 1000-5999, minus Part III, Line A4) 8. External Financial Audit - Single Audit and Other (Functions 7190-7191, objects 5000-5999, minus Part III, Line A5) 9. Other General Administration (portion charged to restricted resources or specific goals only) (Functions 7200-7600, resources 2000-9999, objects 1000-5999; Functions 7200-7600, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7200-7600, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999 except 5100, minus Part III, Line A6) 12. Facilities Fients and Leases (la except portion relating to general administrative offices) (Functions 8100-8400, obje   |     | 5.                | · · · · · · · · · · · · · · · · · · ·   |              |  |  |  |  |  |  |  |  |
| (Function 8700, resources 0000-1999, objects 1000-5999 except 5100, times Part I, Line C)         0.00           7. Adjustment for Employment Separation Costs (Part II, Line B)         4,761.02           8. Total Indirect Costs (Lines At through A7a, minus Line A7b)         331,579.01           9. Carry-Forward Adjustment (Part IV, Line F)         (7,911.43)           10. Total Adjusted Indirect Costs (Line A8 plus Line A9)         2,597,729.90           8. Base Costs         1. Instruction (Functions 1000-1999, objects 1000-5999 except 5100)         2,597,729.90           2. Instruction-Related Services (Functions 2000-2999, objects 1000-5999 except 5100)         90,183.790           3. Pupil Services (Functions 3000-3999, objects 1000-5999 except 5100)         478.00           4. Ancillary Services (Functions 4000-4999, objects 1000-5999 except 5100)         478.00           5. Community Services (Functions 5000-5999, objects 1000-5999 except 5100)         0.00           6. Enterprise (Function 6000, objects 1000-5999 except 5100)         0.00           7. Board and Superintendent (Functions 7100-7180, objects 1000-5999         314,067.15           8. External Financial Audit - Single Audit and Other (Functions 7109-7191, objects 5000-5999, minus Part III, Line A3)         16,420.00           9. Other General Administration (portion charged to restricted resources or specific goals only) (Functions 7200-7600, resources 2000-1999, all goals except 5100, minus Part III, Line A5)         3,184.00   |     | _                 |   | 41,829.47    |  |  |  |  |  |  |  |  |
| a. Plus: Normal Separation Costs (Part II, Line A) b. Less: Abnormal or Mass Separation Costs (Part II, Line B) c. Less: Abnormal or Mass Separation Costs (Part II, Line B) c. Less: Abnormal or Mass Separation Costs (Part II, Line B) c. Carry-Forward Adjustment (Part IV, Line F) c. Carry-Forward Adjustment (Part IV, Line F) c. Total Adjusted Indirect Costs (Line A8 plus Line A9) c. Carry-Forward Adjustment (Part IV, Line F) c. Total Adjusted Indirect Costs (Line A8 plus Line A9) c. Total Adjusted Indirect Costs (Line A8 plus Line A9) c. Total Adjusted Indirect Costs (Line A8 plus Line A9) c. Total Adjusted Indirect Costs (Line A8 plus Line A9) c. Instruction (Functions 1000-1999, objects 1000-5999 except 5100) c. Instruction (Functions 1000-1999, objects 1000-5999 except 5100) c. Instruction (Functions 2000-3999, objects 1000-5999 except 5100) c. Instruction (Functions 2000-3999, objects 1000-5999 except 5100) c. Community Services (Functions 5000-5999, objects 1000-5999 except 5100) c. Community Services (Functions 5000-5999, objects 1000-5999 except 5100) c. Enterprise (Function 6000, objects 1000-5999, objects 1000-5999, minus Part III, Line A9) c. External Financial Audit - Single Audit and Other (Functions 7190-7191, objects 5000-5999, minus Part III, Line A3) c. Centralized Data Processing (portion charged to restricted resources or specific goals only) (Functions 7200-7600, resources 2000-9999, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000   |     | 6.                |   | 0.00         |  |  |  |  |  |  |  |  |
| a. Plus: Normal Separation Costs (Part II, Line A) b. Less: Abnormal or Mass Separation Costs (Part II, Line B) c. Earny-Forward Adjustment (Part IV, Line F) c. Carny-Forward (Par   |     | 7                 |   | 0.00         |  |  |  |  |  |  |  |  |
| b. Less: Abnormal or Mass Separation Costs (Part II, Line B) 8. Total Indirect Costs (Lines A1 through A7a, minus Line A7b) 9. Carny-Forward Adjustment (Part IV, Line F) 10. Total Adjusted Indirect Costs (Line A8 plus Line A9) 8. Base Costs 1. Instruction (Functions 1000-1999, objects 1000-5999 except 5100) 2. Instruction (Functions 1000-1999, objects 1000-5999 except 5100) 3. Pupil Services (Functions 2000-2999, objects 1000-5999 except 5100) 4. Ancillary Services (Functions 2000-2999, objects 1000-5999 except 5100) 5. Community Services (Functions 2000-3999, objects 1000-5999 except 5100) 6. Enterprise (Function 6000, object 1000-5999 except 5100) 7. Board and Superintendent (Functions 7100-7180, objects 1000-5999, minus Part III, Line A4) 8. External Financial Audit - Single Audit and Other (Functions 7190-7191, objects 5000-5999, minus Part III, Line A9) 9. Other General Administration (portion charged to restricted resources or specific goals only) (Functions 7200-7600, resources 2000-9999, objects 1000-5999; Functions 7200-7600, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; 10. Centralized Data Processing (portion charged to restricted resources or specific goals only) (Functions 7700, resources 2000-9999, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; 11. Plant Maintenance and Operations (all except portion relating to general administrative offices) (Functions 8100-8400, objects 1000-5999 except 5100, minus Part III, Line A6) 12. Adjustment for Employment Separation Costs (Part II, Line A6) 13. Adjustment for Employment Separation Costs (Part II, Line A6) 14. Adjustment for Employment Separation Costs (Part II, Line A6) 15. Child Development (Fund 11, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 16. Cafeteria (Funds 13 and 61, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 17. Foundation (Funds 19 and 57, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 ex   |     | ٠.                |   | 0.00         |  |  |  |  |  |  |  |  |
| 8. Total Indirect Costs (Lines At Hrough A7a, minus Line A7b) 9. Carry-Forward Adjustment (Part IV, Line F) 10. Total Adjusted Indirect Costs (Line A8 plus Line A9) 8. Base Costs 1. Instruction (Functions 1000-1999, objects 1000-5999 except 5100) 2. Instruction (Functions 2000-2999, objects 1000-5999 except 5100) 3. Pupil Services (Functions 2000-2999, objects 1000-5999 except 5100) 4. Ancillary Services (Functions 4000-4999, objects 1000-5999 except 5100) 5. Community Services (Functions 5000-5999, objects 1000-5999 except 5100) 6. Enterprise (Function 6000, objects 1000-5999 except 5100) 7. Board and Superintendent (Functions 7100-7180, objects 1000-5999, minus Part III, Line A4) 8. External Financial Audit - Single Audit and Other (Functions 7190-7191, objects 5000-5999, minus Part III, Line A4) 9. Other General Administration (portion charged to restricted resources or specific goals only) (Functions 7200-7600, resources 2000-9999, objects 1000-5999; Functions 7200-7600, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Functions 7200-7600,  10. Centralized Data Processing (portion charged to restricted resources or specific goals only) (Function 7700, resources 2000-9999, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 5100, minus Part III, Line A5)  12. Facilities Rents and Leases (all except portion relating to general administrative offices) (Functions 8100-4800, objects 1000-5999 except 5100, minus Part III, Line A6)  13. Adjustment for Employme   |     |                   |   |              |  |  |  |  |  |  |  |  |
| 10. Total Adjusted Indirect Costs (Line A8 plus Line A9)   323,667.58  |     | 8.                | Total Indirect Costs (Lines A1 through A7a, minus Line A7b)                                   |              |  |  |  |  |  |  |  |  |
| Base Costs   1.   Instruction (Functions 1000-1999, objects 1000-5999 except 5100)   2,597,729,90   2.   Instruction (Functions 2000-1999, objects 1000-5999 except 5100)   601,837,90   3.   Pupil Services (Functions 3000-3999, objects 1000-5999 except 5100)   294,424,68   4.   Ancillary Services (Functions 4000-4099, objects 1000-5999 except 5100)   478,00   478,00   5.   Community Services (Functions 4000-5999, objects 1000-5999 except 5100)   0.00   6.   Enterprise (Function 6000, objects 1000-5999 except 5100)   0.00   7.   Board and Superintendent (Functions 7100-7180, objects 1000-5999, minus Part III, Line A4)   314,067,15   8.   External Financial Audit - Single Audit and Other (Functions 7190-7191, objects 5000-5999, minus Part III, Line A3)   16,420,00   9.   Other General Administration (portion charged to restricted resources or specific goals only) (Functions 7200-7600, resources 2000-9999, objects 1000-5999; Functions 7200-7600, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999 except 5100, minus Part III, Line A5)   586,240.67   12. Facilities Pents and Leases (all except portion relating to general administrative offices) (Function 8700, objects 1000-5999 except 5100, minus Part III, Line A6)   0.00      |     |                   |   |              |  |  |  |  |  |  |  |  |
| 1. Instruction (Functions 1000-1999, objects 1000-5999 except 5100)         2,597,729,90           2. Instruction-Related Services (Functions 2000-2999, objects 1000-5999 except 5100)         601,837,90           3. Pupil Services (Functions 2000-3999, objects 1000-5999 except 5100)         294,424.68           4. Ancillary Services (Functions 4000-4999, objects 1000-5999 except 5100)         294,424.68           5. Community Services (Functions 5000-5999, objects 1000-5999 except 5100)         0.00           6. Enterprise (Function 6000, objects 1000-5999 except 5100)         0.00           7. Board and Superintendent (Functions 7100-7180, objects 1000-5999, minus Part III, Line A4)         314,067.15           8. External Financial Audit - Single Audit and Other (Functions 7190-7191, objects 5000-5999, minus Part III, Line A3)         16,420.00           9. Other General Administration (portion charged to restricted resources or specific goals only)         (Functions 7200-7600, resources 2000-9999, objects 1000-5999; Functions 7200-7600, resources 2000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 5100, minus Part III, Line A5)         3,184.00           10. Part III Maintenance and Operations (all except portion relating to general administrative offices)         586,240.67           12. Facilities Fients and Leases (all except portion relating to general administrative offices)         6,00           (Function 8700, objects 1000-5999 except 5100, mi  |     | 10.               | Total Adjusted Indirect Costs (Line A8 plus Line A9)  | 323,667.58   |  |  |  |  |  |  |  |  |
| 2. Instruction-Related Services (Functions 2000-2999, objects 1000-5999 except 5100) 294,424.68 4. Ancillary Services (Functions 4000-4999, objects 1000-5999 except 5100) 5. Community Services (Functions 4000-4999, objects 1000-5999 except 5100) 6. Enterprise (Function 6000, objects 1000-5999 except 5100) 7. Board and Superintendent (Functions 7100-7180, objects 1000-5999, minus Part III, Line A4) 8. External Financial Audit - Single Audit and Other (Functions 7190-7191, objects 5000-5999, minus Part III, Line A3) 9. Other General Administration (portion charged to restricted resources or specific goals only) (Functions 7200-7600, resources 2000-9999, objects 1000-5999; Functions 7200-7600, resources 2000-9999, objects 1000-5999; Functions 7200-7600, resources 2000-9999, objects 1000-5999; Function 7700, resources 2000-999, objects 1000-999, objects 1000-999, objects 2000-9999, objects 2000-9999, objects 2000-9999, objects 2000-9999, objects 2000-9999,   | В.  | Bas               | se Costs  |              |  |  |  |  |  |  |  |  |
| 3. Pupil Services (Functions 3000-3999, objects 1000-5999 except 5100)         294,424.68           4. Ancillary Services (Functions 4000-4999, objects 1000-5999 except 5100)         478.00           5. Community Services (Functions 5000-5999, objects 1000-5999 except 5100)         0.00           6. Enterprise (Function 6000, objects 1000-5999 except 5100)         0.00           7. Board and Superintendent (Functions 7100-7180, objects 1000-5999, minus Part III, Line A4)         314,067.15           8. External Financial Audit - Single Audit and Other (Functions 7190-7191, objects 5000-5999, minus Part III, Line A3)         16,420.00           9. Other General Administration (portion charged to restricted resources or specific goals only) (Functions 7200-7600, resources 2000-9999, objects 1000-5999; Functions 7200-7600, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 5100, objects 1000-5999 except 5100, minus Part III, Line A5)         586,240.67           12. Facilities Rents and Leases (all except portion relating to general administrative offices) (Function 8700, objects 1000-5999 except 5100, minus Part III, Line A6)         0.00           13. Adjustment for Employment Separation Costs (Part II, Line A)         0.00           14. Adult Education (Fund 11, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100)         0.00           15. Child Development (Fund 12, functions 1000  |     | 1.                | Instruction (Functions 1000-1999, objects 1000-5999 except 5100)                              | 2,597,729.90 |  |  |  |  |  |  |  |  |
| 4. Ancillary Services (Functions 4000-4999, objects 1000-5999 except 5100) 5. Community Services (Functions 5000-5999, objects 1000-5999 except 5100) 6. Enterprise (Function 6000, objects 1000-5999 except 5100) 7. Board and Superintendent (Functions 7100-7180, objects 1000-5999, minus Part III, Line At) 8. External Financial Audit - Single Audit and Other (Functions 7190-7191, objects 5000-5999, minus Part III, Line A3) 9. Other General Administration (portion charged to restricted resources or specific goals only) (Functions 7200-7600, resources 2000-9999, objects 1000-5999; Functions 7200-7600, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 2000-9999, objects 1000-59999; Function 7700, resources 2000-9999, all goals except 0000 and 9000, objects 1000-5999 (potention 700, resources 2000-9999, objects 1000-5999)  10. Centralized Data Processing (portion charged to restricted resources or specific goals only) (Function 7700, resources 2000-9999, objects 1000-5999; Functions 7000, resources 2000-9999, all goals except 5100, minus Part III, Line A5)  12. Facilities Rents and Leases (all except portion relating to general administrative offices) (Function 8700, objects 1000-5999 except 5100, minus Part III, Line A6)  13. Adjustment for Employment Separation Costs (Part II, Line A)  14. Part Maintenacy Population Population Population Population Population Population Population Population Population Popula   |     | 2.                | Instruction-Related Services (Functions 2000-2999, objects 1000-5999 except 5100)             | 601,837.90   |  |  |  |  |  |  |  |  |
| 5. Community Services (Functions 5000-5999, objects 1000-5999 except 5100) 6. Enterprise (Function 6000, objects 1000-5999 except 5100) 7. Board and Superintendent (Functions 7100-7180, objects 1000-5999, minus Part III, Line A4) 8. External Financial Audit - Single Audit and Other (Functions 7190-7191, objects 5000-5999, minus Part III, Line A3) 9. Other General Administration (portion charged to restricted resources or specific goals only) (Functions 7200-7600, resources 2000-9999, objects 1000-5999; Functions 7200-7600, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999)  10. Centralized Data Processing (portion charged to restricted resources or specific goals only) (Function 7700, resources 2000-9999, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 1000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 1000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 1000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 1000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 1000 and 9000, objects 1000-5999 except 5100, minus Part III, Line A5)  12. Facilities Rents and Leases (all except portion relating to general administrative offices) (Function 8700, objects 1000-5999 except 5100, minus Part III, Line A6)  13. Adjustment for Employment Separation Costs  a. Less: Normal Separation Costs (Part II, Line A)  b. Plus: Abnormal or Mass Separation Costs (Part II, Line B)  14. Adult Education (Fund 11, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100)  15. Child Development (Fund 12, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100)  16. Cafeteria (Funds 19 and 61, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100)  17. Foundation (Funds 19 and 57, functions 1000-6999, 8100-8400, and 8700, objects 1   |     | 3.                | Pupil Services (Functions 3000-3999, objects 1000-5999 except 5100)                           | 294,424.68   |  |  |  |  |  |  |  |  |
| 6. Enterprise (Function 6000, objects 1000-5999 except 5100) 7. Board and Superintendent (Functions 7100-7180, objects 1000-5999, minus Part III, Line A4) 8. External Financial Audit - Single Audit and Other (Functions 7190-7191, objects 5000-5999, minus Part III, Line A3) 9. Other General Administration (portion charged to restricted resources or specific goals only) (Functions 7200-7600, resources 2000-9999, objects 1000-5999, Functions 7200-7600, resources 2000-9999, objects 1000-5999; Function 7700, resources 2000-9999, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999 except 5900, minus Part III, Line A5) 11. Plant Maintenance and Operations (all except portion relating to general administrative offices) (Functions 8100-8400, objects 1000-5999 except 5100, minus Part III, Line A6) 12. Facilities Rents and Leases (all except portion relating to general administrative offices) (Function 8700, objects 1000-5999 except 5100, minus Part III, Line A6) 13. Adjustment for Employment Separation Costs (Part III, Line A) 14. Adjustment for Employment Separation Costs (Part III, Line B) 15. Child Development (Fund 11, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 16. Cafeteria (Funds 13 and 61, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 17. Foundation (Funds 19 and 57, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 18. Total Base Costs (Lines B1 through B12 and Lines B13b through B17, minus Line B13a) 17.25%  18. Preliminary Proposed Indirect Cost Rate (For final approved fixed-with-carry-forward adjustment (For Information only - not for use when claiming/recovering indirect costs) 18. Preliminary Proposed Indirect C   |     | 4.                | Ancillary Services (Functions 4000-4999, objects 1000-5999 except 5100)                       | 478.00       |  |  |  |  |  |  |  |  |
| 7. Board and Superintendent (Functions 7100-7180, objects 1000-5999, minus Part III, Line A4)  8. External Financial Audit - Single Audit and Other (Functions 7190-7191, objects 5000-5999, minus Part III, Line A3)  9. Other General Administration (portion charged to restricted resources or specific goals only) (Functions 7200-7600, resources 2000-9999, objects 1000-5999; Functions 7200-7600, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Functions 7200-7600, resources 2000-9999, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999 except 5100, minus Part III, Line A5)  12. Facilities Rents and Leases (all except portion relating to general administrative offices) (Functions 8700, objects 1000-5999 except 5100, ninus Part III, Line A6)  13. Adjustment for Employment Separation Costs (Part II, Line A)  25. Puls: Abnormal or Mass Separation Costs (Part II, Line A)  26. D. Puls: Abnormal or Mass Separation Costs (Part II, Line A)  27. Experiment of Employment (Fund 11, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100)  27. C. Straight Indirect Cost Percentage Before Carry-Forward Adjustment (For information only - not for use when claiming/recoverin   |     | 5.                |   | <del></del>  |  |  |  |  |  |  |  |  |
| minus Part III, Line A4)  8. External Financial Audit - Single Audit and Other (Functions 7190-7191, objects 5000-5999, minus Part III, Line A3)  9. Other General Administration (portion charged to restricted resources or specific goals only) (Functions 7200-7600, resources 2000-9999, objects 1000-5999; Functions 7200-7600, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999)  10. Centralized Data Processing (portion charged to restricted resources or specific goals only) (Function 7700, resources 2000-9999, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999 except 5100, minus Part III, Line A5)  12. Facilities Rents and Leases (all except portion relating to general administrative offices) (Function 8700, objects 1000-5999 except 5100, minus Part III, Line A6)  13. Adjustment for Employment Separation Costs  14. Adjustment for Employment Ocsts (Part II, Line A)  15. Plus: Abnormal or Mass Separation Costs (Part II, Line B)  14. Adult Education (Fund 11, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100)  15. Child Development (Fund 12, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100)  16. Cafeteria (Funds 13 and 61, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100)  17. Foundation (Funds 19 and 57, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100)  18. Total Base Costs (Lines B1 through B12 and Lines B13b through B17, minus Line B13a)  17. Expendition (Funds 19 and 57, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100)  18. Total Base Costs (Lines B1 through B12 and Lines B13b through    |     |                   |   | 0.00         |  |  |  |  |  |  |  |  |
| 8. External Financial Audit - Single Audit and Other (Functions 7190-7191, objects 5000-5999, minus Part III, Line A3)  9. Other General Administration (portion charged to restricted resources or specific goals only) (Functions 7200-7600, resources 2000-9999, objects 1000-5999; Functions 7200-7600, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999)  10. Centralized Data Processing (portion charged to restricted resources or specific goals only) (Function 7700, resources 2000-9999, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999, all goals except 0000 and 9000, objects 1000-1999, all goals except 0000 and 900   |     | 7.                |   | 214.067.15   |  |  |  |  |  |  |  |  |
| 9. Other General Administration (portion charged to restricted resources or specific goals only) (Functions 7200-7600, resources 2000-9999, objects 1000-5999; Functions 7200-7600, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999)  10. Centralized Data Processing (portion charged to restricted resources or specific goals only) (Function 7700, resources 2000-9999, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999 except 5100, minus Part III, Line A5)  12. Facilities Rents and Leases (all except portion relating to general administrative offices) (Function 8700, objects 1000-5999 except 5100, minus Part III, Line A5)  12. Facilities Rents and Leases (all except portion relating to general administrative offices) (Function 8700, objects 1000-5999 except 5100, minus Part III, Line A6)  13. Adjustment for Employment Separation Costs 14. Adult Education Costs (Part II, Line A) 15. Puls: Abnormal or Mass Separation Costs (Part II, Line B) 16. Child Development (Fund 11, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 17. Foundation (Fund 11, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 18. Total Base Costs (Lines B1 through B12 and Lines B13b through B17, minus Line B13a)  17. Foundation (Funds 19 and 57, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 18. Total Base Costs (Lines B1 through B12 and Lines B13b through B17, minus Line B13a)  18. Total Base Costs (Lines B1 through B12 and Lines B13b through B17, minus Line B13a)  19. Preliminary Proposed Indirect Cost Rate (For information only - not for use when claiming/recovering indirect costs) (Line A8 divided by Line B18)  19. Preliminary Proposed Indirect Cost Rate (For final approved fixed-with-carry-forward rate for use in 2016-17 see www.cde.ca.gov/fg/ac/ic)   |     | 8.                | ·   | 314,007.15   |  |  |  |  |  |  |  |  |
| 9. Other General Administration (portion charged to restricted resources or specific goals only) (Functions 7200-7600, resources 2000-9999, objects 1000-5999; Functions 7200-7600, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999)  10. Centralized Data Processing (portion charged to restricted resources or specific goals only) (Function 7700, resources 2000-9999, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999 py. Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999 py. Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999 py. Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999 except 5100, minus Part III, Line A5)  12. Facilities Rents and Leases (all except portion relating to general administrative offices) (Function 8700, objects 1000-5999 except 5100, minus Part III, Line A6)  13. Adjustment for Employment Separation Costs (Part II, Line A) b. Plus: Abnormal or Mass Separation Costs (Part II, Line B)  14. Adult Education (Fund 11, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100)  15. Child Development (Fund 12, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100)  16. Cafeteria (Funds 13 and 61, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100)  17. Foundation (Funds 19 and 57, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100)  18. Total Base Costs (Lines B1 through B12 and Lines B13b through B17, minus Line B13a)  19. Preliminary Proposed Indirect Cost Rate (For information only - not for use when claiming/recovering indirect costs) (Line A8 divided by Line B18)  7.25%   |     |                   |   | 16,420.00    |  |  |  |  |  |  |  |  |
| (Functions 7200-7600, resources 2000-9999, objects 1000-5999; Functions 7200-7600, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999)  10. Centralized Data Processing (portion charged to restricted resources or specific goals only) (Function 7700, resources 2000-9999, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999 except 5100, minus Part III, Line A5)  12. Facilities Rents and Leases (all except portion relating to general administrative offices) (Function 8700, objects 1000-5999 except 5100, minus Part III, Line A6)  13. Adjustment for Employment Separation Costs a. Less: Normal Separation Costs (Part II, Line A) b. Plus: Abnormal or Mass Separation Costs (Part II, Line B)  14. Adult Education (Fund 11, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100)  15. Child Development (Fund 12, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100)  16. Cafeteria (Funds 13 and 61, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100)  17. Foundation (Funds 19 and 57, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100)  18. Total Base Costs (Lines B1 through B12 and Lines B13b through B17, minus Line B13a)  19. Preliminary Proposed Indirect Cost Rate (For information only - not for use when claiming/recovering indirect costs) (Line A8 divided by Line B18)  10. Preliminary Proposed Indirect Cost Rate (For final approved fixed-with-carry-forward rate for use in 2016-17 see www.cde.ca.gov/ftg/ac/ic)  |     | 9.                | Other General Administration (portion charged to restricted resources or specific goals only) |              |  |  |  |  |  |  |  |  |
| 10. Centralized Data Processing (portion charged to restricted resources or specific goals only) (Function 7700, resources 2000-9999, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999)  11. Plant Maintenance and Operations (all except portion relating to general administrative offices) (Functions 8100-8400, objects 1000-5999 except 5100, minus Part III, Line A5)  12. Facilities Rents and Leases (all except portion relating to general administrative offices) (Function 8700, objects 1000-5999 except 5100, minus Part III, Line A6)  13. Adjustment for Employment Separation Costs a. Less: Normal Separation Costs (Part II, Line A) b. Plus: Abnormal or Mass Separation Costs (Part II, Line B)  14. Adult Education (Fund 11, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100)  15. Child Development (Fund 12, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100)  16. Cafeteria (Funds 13 and 61, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100)  17. Foundation (Funds 19 and 57, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100)  18. Total Base Costs (Lines B1 through B12 and Lines B13b through B17, minus Line B13a)  4,572,507.59  C. Straight Indirect Cost Percentage Before Carry-Forward Adjustment (For information only - not for use when claiming/recovering indirect costs) (Line A8 divided by Line B18)  7.25%  D. Preliminary Proposed Indirect Cost Rate (For final approved fixed-with-carry-forward rate for use in 2016-17 see www.cde.ca.gov/fg/ac/lc)   |     |                   |   |              |  |  |  |  |  |  |  |  |
| (Function 7700, resources 2000-9999, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999)  11. Plant Maintenance and Operations (all except portion relating to general administrative offices) (Functions 8100-8400, objects 1000-5999 except 5100, minus Part III, Line A5)  12. Facilities Rents and Leases (all except portion relating to general administrative offices) (Function 8700, objects 1000-5999 except 5100, minus Part III, Line A6)  13. Adjustment for Employment Separation Costs a. Less: Normal Separation Costs (Part II, Line A) b. Plus: Abnormal or Mass Separation Costs (Part II, Line B)  14. Adult Education (Fund 11, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100)  15. Child Development (Fund 12, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100)  16. Cafeteria (Funds 13 and 61, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100)  17. Foundation (Funds 19 and 57, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100)  18. Total Base Costs (Lines B1 through B12 and Lines B13b through B17, minus Line B13a)  17.25%  17. Straight Indirect Cost Percentage Before Carry-Forward Adjustment (For information only - not for use when claiming/recovering indirect costs) (Line A8 divided by Line B18)  17.25%  |     |                   | resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999)                       | 0.00         |  |  |  |  |  |  |  |  |
| except 0000 and 9000, objects 1000-5999)  11. Plant Maintenance and Operations (all except portion relating to general administrative offices)     (Functions 8100-8400, objects 1000-5999 except 5100, minus Part III, Line A5)  12. Facilities Rents and Leases (all except portion relating to general administrative offices)     (Function 8700, objects 1000-5999 except 5100, minus Part III, Line A6)  13. Adjustment for Employment Separation Costs     a. Less: Normal Separation Costs (Part II, Line A)     b. Plus: Abnormal or Mass Separation Costs (Part II, Line B)  14. Adult Education (Fund 11, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100)  15. Child Development (Fund 12, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100)  16. Cafeteria (Funds 13 and 61, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100)  17. Foundation (Funds 19 and 57, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100)  18. Total Base Costs (Lines B1 through B12 and Lines B13b through B17, minus Line B13a)  4,572,507.59  C. Straight Indirect Cost Percentage Before Carry-Forward Adjustment (For information only - not for use when claiming/recovering indirect costs) (Line A8 divided by Line B18)  7.25%  D. Preliminary Proposed Indirect Cost Rate (For final approved fixed-with-carry-forward rate for use in 2016-17 see www.cde.ca.gov/ftg/ac/ic)   |     | 10.               | Centralized Data Processing (portion charged to restricted resources or specific goals only)  |              |  |  |  |  |  |  |  |  |
| 11. Plant Maintenance and Operations (all except portion relating to general administrative offices) (Functions 8100-8400, objects 1000-5999 except 5100, minus Part III, Line A5)  12. Facilities Rents and Leases (all except portion relating to general administrative offices) (Function 8700, objects 1000-5999 except 5100, minus Part III, Line A6)  13. Adjustment for Employment Separation Costs (Part II, Line A) b. Plus: Abnormal or Mass Separation Costs (Part II, Line B)  14. Adult Education (Fund 11, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100)  15. Child Development (Fund 12, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100)  16. Cafeteria (Funds 13 and 61, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100)  17. Foundation (Funds 19 and 57, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100)  18. Total Base Costs (Lines B1 through B12 and Lines B13b through B17, minus Line B13a)  19. Straight Indirect Cost Percentage Before Carry-Forward Adjustment (For information only - not for use when claiming/recovering indirect costs) (Line A8 divided by Line B18)  10. Preliminary Proposed Indirect Cost Rate (For final approved fixed-with-carry-forward rate for use in 2016-17 see www.cde.ca.gov/fg/ac/ic)  |     |                   |   |              |  |  |  |  |  |  |  |  |
| (Functions 8100-8400, objects 1000-5999 except 5100, minus Part III, Line A5)  12. Facilities Rents and Leases (all except portion relating to general administrative offices)  (Function 8700, objects 1000-5999 except 5100, minus Part III, Line A6)  13. Adjustment for Employment Separation Costs  a. Less: Normal Separation Costs (Part II, Line A)  b. Plus: Abnormal or Mass Separation Costs (Part II, Line B)  14. Adult Education (Fund 11, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100)  15. Child Development (Fund 12, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100)  16. Cafeteria (Funds 13 and 61, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100)  17. Foundation (Funds 19 and 57, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100)  18. Total Base Costs (Lines B1 through B12 and Lines B13b through B17, minus Line B13a)  17. Straight Indirect Cost Percentage Before Carry-Forward Adjustment  (For information only - not for use when claiming/recovering indirect costs)  (Line A8 divided by Line B18)  17.25%  18. Preliminary Proposed Indirect Cost Rate  (For final approved fixed-with-carry-forward rate for use in 2016-17 see www.cde.ca.gov/fg/ac/ic)  |     |                   |   | 3,184.00     |  |  |  |  |  |  |  |  |
| 12. Facilities Rents and Leases (all except portion relating to general administrative offices)  (Function 8700, objects 1000-5999 except 5100, minus Part III, Line A6)  13. Adjustment for Employment Separation Costs  a. Less: Normal Separation Costs (Part II, Line A)  b. Plus: Abnormal or Mass Separation Costs (Part II, Line B)  14. Adult Education (Fund 11, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100)  15. Child Development (Fund 12, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100)  16. Cafeteria (Funds 13 and 61, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100)  17. Foundation (Funds 19 and 57, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100)  18. Total Base Costs (Lines B1 through B12 and Lines B13b through B17, minus Line B13a)  19. Straight Indirect Cost Percentage Before Carry-Forward Adjustment  (For information only - not for use when claiming/recovering indirect costs)  (Line A8 divided by Line B18)  7.25%  7.25%  7.25%  |     | 11.               |   | E96 040 67   |  |  |  |  |  |  |  |  |
| (Function 8700, objects 1000-5999 except 5100, minus Part III, Line A6)  13. Adjustment for Employment Separation Costs  a. Less: Normal Separation Costs (Part II, Line A)  b. Plus: Abnormal or Mass Separation Costs (Part II, Line B)  4,761.02  14. Adult Education (Fund 11, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100)  15. Child Development (Fund 12, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100)  16. Cafeteria (Funds 13 and 61, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100)  17. Foundation (Funds 19 and 57, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100)  18. Total Base Costs (Lines B1 through B12 and Lines B13b through B17, minus Line B13a)  C. Straight Indirect Cost Percentage Before Carry-Forward Adjustment (For information only - not for use when claiming/recovering indirect costs)  (Line A8 divided by Line B18)  7.25%  D. Preliminary Proposed Indirect Cost Rate (For final approved fixed-with-carry-forward rate for use in 2016-17 see www.cde.ca.gov/fg/ac/ic)   |     | 40                |   | 500,240.07   |  |  |  |  |  |  |  |  |
| 13. Adjustment for Employment Separation Costs a. Less: Normal Separation Costs (Part II, Line A) b. Plus: Abnormal or Mass Separation Costs (Part II, Line B) 4,761.02 14. Adult Education (Fund 11, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 15. Child Development (Fund 12, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 16. Cafeteria (Funds 13 and 61, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 17. Foundation (Funds 19 and 57, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 18. Total Base Costs (Lines B1 through B12 and Lines B13b through B17, minus Line B13a)  C. Straight Indirect Cost Percentage Before Carry-Forward Adjustment (For information only - not for use when claiming/recovering indirect costs) (Line A8 divided by Line B18)  7.25%  D. Preliminary Proposed Indirect Cost Rate (For final approved fixed-with-carry-forward rate for use in 2016-17 see www.cde.ca.gov/fg/ac/ic)   |     | 12.               |   | 0.00         |  |  |  |  |  |  |  |  |
| a. Less: Normal Separation Costs (Part II, Line A) b. Plus: Abnormal or Mass Separation Costs (Part II, Line B) 4,761.02  14. Adult Education (Fund 11, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 15. Child Development (Fund 12, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 16. Cafeteria (Funds 13 and 61, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 17. Foundation (Funds 19 and 57, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 18. Total Base Costs (Lines B1 through B12 and Lines B13b through B17, minus Line B13a)  C. Straight Indirect Cost Percentage Before Carry-Forward Adjustment (For information only - not for use when claiming/recovering indirect costs) (Line A8 divided by Line B18)  7.25%  D. Preliminary Proposed Indirect Cost Rate (For final approved fixed-with-carry-forward rate for use in 2016-17 see www.cde.ca.gov/fg/ac/ic)   |     | 13.               |   |              |  |  |  |  |  |  |  |  |
| b. Plus: Abnormal or Mass Separation Costs (Part II, Line B)  14. Adult Education (Fund 11, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100)  15. Child Development (Fund 12, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100)  16. Cafeteria (Funds 13 and 61, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100)  17. Foundation (Funds 19 and 57, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100)  18. Total Base Costs (Lines B1 through B12 and Lines B13b through B17, minus Line B13a)  C. Straight Indirect Cost Percentage Before Carry-Forward Adjustment (For information only - not for use when claiming/recovering indirect costs)  (Line A8 divided by Line B18)  7.25%  D. Preliminary Proposed Indirect Cost Rate (For final approved fixed-with-carry-forward rate for use in 2016-17 see www.cde.ca.gov/fg/ac/ic)  |     |                   |   | 0.00         |  |  |  |  |  |  |  |  |
| 15. Child Development (Fund 12, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 16. Cafeteria (Funds 13 and 61, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 17. Foundation (Funds 19 and 57, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 18. Total Base Costs (Lines B1 through B12 and Lines B13b through B17, minus Line B13a)  C. Straight Indirect Cost Percentage Before Carry-Forward Adjustment (For information only - not for use when claiming/recovering indirect costs) (Line A8 divided by Line B18)  7.25%  D. Preliminary Proposed Indirect Cost Rate (For final approved fixed-with-carry-forward rate for use in 2016-17 see www.cde.ca.gov/fg/ac/ic)  |     |                   |   | 4,761.02     |  |  |  |  |  |  |  |  |
| 16. Cafeteria (Funds 13 and 61, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 17. Foundation (Funds 19 and 57, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 18. Total Base Costs (Lines B1 through B12 and Lines B13b through B17, minus Line B13a)  C. Straight Indirect Cost Percentage Before Carry-Forward Adjustment (For information only - not for use when claiming/recovering indirect costs) (Line A8 divided by Line B18)  7.25%  D. Preliminary Proposed Indirect Cost Rate (For final approved fixed-with-carry-forward rate for use in 2016-17 see www.cde.ca.gov/fg/ac/ic)   |     | 14.               | •   | <del></del>  |  |  |  |  |  |  |  |  |
| 17. Foundation (Funds 19 and 57, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) 18. Total Base Costs (Lines B1 through B12 and Lines B13b through B17, minus Line B13a)  C. Straight Indirect Cost Percentage Before Carry-Forward Adjustment (For information only - not for use when claiming/recovering indirect costs) (Line A8 divided by Line B18)  7.25%  D. Preliminary Proposed Indirect Cost Rate (For final approved fixed-with-carry-forward rate for use in 2016-17 see www.cde.ca.gov/fg/ac/ic)  |     |                   |   | ***          |  |  |  |  |  |  |  |  |
| 18. Total Base Costs (Lines B1 through B12 and Lines B13b through B17, minus Line B13a)  4,572,507.59  C. Straight Indirect Cost Percentage Before Carry-Forward Adjustment (For information only - not for use when claiming/recovering indirect costs) (Line A8 divided by Line B18)  7.25%  D. Preliminary Proposed Indirect Cost Rate (For final approved fixed-with-carry-forward rate for use in 2016-17 see www.cde.ca.gov/fg/ac/ic)  |     |                   |   |              |  |  |  |  |  |  |  |  |
| C. Straight Indirect Cost Percentage Before Carry-Forward Adjustment (For information only - not for use when claiming/recovering indirect costs) (Line A8 divided by Line B18)  7.25%  D. Preliminary Proposed Indirect Cost Rate (For final approved fixed-with-carry-forward rate for use in 2016-17 see www.cde.ca.gov/fg/ac/ic)   |     |                   |   |              |  |  |  |  |  |  |  |  |
| (For information only - not for use when claiming/recovering indirect costs) (Line A8 divided by Line B18)  7.25%  D. Preliminary Proposed Indirect Cost Rate (For final approved fixed-with-carry-forward rate for use in 2016-17 see www.cde.ca.gov/fg/ac/ic)  |     |                   | · · · · · · · · · · · · · · · · · · ·   | 4,572,507.59 |  |  |  |  |  |  |  |  |
| (Line A8 divided by Line B18)  7.25%  D. Preliminary Proposed Indirect Cost Rate (For final approved fixed-with-carry-forward rate for use in 2016-17 see www.cde.ca.gov/fg/ac/ic)   | C.  |                   |   |              |  |  |  |  |  |  |  |  |
| D. Preliminary Proposed Indirect Cost Rate (For final approved fixed-with-carry-forward rate for use in 2016-17 see www.cde.ca.gov/fg/ac/ic)   |     | •                 | · · · · · · · · · · · · · · · · · · ·   | 7.050/       |  |  |  |  |  |  |  |  |
| (For final approved fixed-with-carry-forward rate for use in 2016-17 see www.cde.ca.gov/fg/ac/ic)  |     | •                 |   | 1.25%        |  |  |  |  |  |  |  |  |
| ·  | D.  |                   |   |              |  |  |  |  |  |  |  |  |
| (Line ATU divided by Line BT8) 7.08%   |     | •                 |   | 7 000/       |  |  |  |  |  |  |  |  |
|  |     | (LIN              | le ATO divided by Line BT8)   | /.U8%        |  |  |  |  |  |  |  |  |

### Part IV - Carry-forward Adjustment

The carry-forward adjustment is an after-the-fact adjustment for the difference between indirect costs recoverable using the indirect cost rate approved for use in a given year, and the actual indirect costs incurred in that year. The carry-forward adjustment eliminates the need for LEAs to file amended federal reports when their actual indirect costs vary from the estimated indirect costs on which the approved rate was based.

Where the ratio of indirect costs incurred in the current year is less than the estimated ratio of indirect costs on which the approved rate for use in the current year was based, the carry-forward adjustment is limited by using either the approved rate times current year base costs, or the highest rate actually used to recover costs from any program times current year base costs, if the highest rate used was less than the approved rate. Rates used to recover costs from programs are displayed in Exhibit A.

| A. | Indirect c | osts incurred in the current year (Part III, Line A8)   | 331,579.01                              |
|----|------------|---|---|
| В. | Carry-for  | ward adjustment from prior year(s)  |   |
|    | 1. Carry   | -forward adjustment from the second prior year  | 46,886.45                               |
|    | 2. Carry   | -forward adjustment amount deferred from prior year(s), if any  | 0.00                                    |
| c. | Carry-for  | ward adjustment for under- or over-recovery in the current year   |   |
|    |            | r-recovery: Part III, Line A8, plus carry-forward adjustment from prior years, minus (approved indirect rate (8.45%) times Part III, Line B18); zero if negative  | 0.00                                    |
|    | (appr      | recovery: Part III, Line A8, plus carry-forward adjustment from prior years, minus the lesser of oved indirect cost rate (8.45%) times Part III, Line B18) or (the highest rate used to er costs from any program (10.03%) times Part III, Line B18); zero if positive  | (7,911.43)                              |
| D. | Prelimina  | ry carry-forward adjustment (Line C1 or C2)   | (7,911.43)                              |
| E. | Optional   | allocation of negative carry-forward adjustment over more than one year   |   |
|    | the LEA c  | negative carry-forward adjustment causes the proposed approved rate to fall below zero or would reduce to ould recover indirect costs to such an extent that it would cause the LEA significant fiscal harm, the LEA reforward adjustment be allocated over more than one year. Where allocation of a negative carry-forward adjustment be an egative rate, the CDE will work with the LEA on a case-by-case basis to establish | nay request that<br>djustment over more |
|    | Option 1.  | Preliminary proposed approved rate (Part III, Line D) if entire negative carry-forward adjustment is applied to the current year calculation:   | 7.08%                                   |
|    | Option 2.  | Preliminary proposed approved rate (Part III, Line D) if one-half of negative carry-forward adjustment (\$-3,955.72) is applied to the current year calculation and the remainder (\$-3,955.71) is deferred to one or more future years:  | 7.17%                                   |
|    | Option 3.  | Preliminary proposed approved rate (Part III, Line D) if one-third of negative carry-forward adjustment (\$-2,637.14) is applied to the current year calculation and the remainder (\$-5,274.29) is deferred to one or more future years:   | 7.19%                                   |
|    | LEA requ   | est for Option 1, Option 2, or Option 3   |   |
|    |            |   | 1                                       |
| F. |            | ward adjustment used in Part III, Line A9 (Line D minus amount deferred if or Option 3 is selected)   | (7,911.43)                              |

Ending Balances - All Funds

| Description  | Object Codes                          | Lottery:<br>Unrestricted<br>(Resource 1100) | Transferred to<br>Other Resources<br>for Expenditure | Lottery:<br>Instructional<br>Materials<br>(Resource 6300)* | Totals    |
|--|---------------------------------------|---|--|--|-----------|
| A. AMOUNT AVAILABLE FOR THIS FISCA   | L YEAR                                |   |  |  |           |
| Adjusted Beginning Fund Balance  | 9791-9795                             | 2,963.99                                    |  | 4,587.32   | 7,551.31  |
| 2. State Lottery Revenue   | 8560                                  | 22,106.64                                   |  | 6,084.29   | 28,190.93 |
| 3. Other Local Revenue   | 8600-8799                             | 0.00  |  | 0.00   | 0.00      |
| 4. Transfers from Funds of   | 0000 0.00                             |   |  |  |           |
| Lapsed/Reorganized Districts   | 8965                                  | 0.00  |  | 0.00   | 0.00      |
| 5. Contributions from Unrestricted   |                                       |   |  |  |           |
| Resources (Total must be zero)   | 8980                                  | 0.00  |  |  | 0.00      |
| 6. Total Available   |                                       |   |  |  |           |
| (Sum Lines A1 through A5)  |                                       | 25,070.63                                   | 0.00   | 10,671.61  | 35,742.24 |
|  |                                       |   |  |  |           |
| B. EXPENDITURES AND OTHER FINANCI  | NG USES                               |   |  |  |           |
| Certificated Salaries  | 1000-1999                             | 0.00  |  |  | 0.00      |
| 2. Classified Salaries   | 2000-2999                             | 0.00  |  |  | 0.00      |
| 3. Employee Benefits   | 3000-3999                             | 0.00  |  |  | 0.00      |
| 4. Books and Supplies  | 4000-4999                             | 17,154.69                                   |  | 3,635.29   | 20,789.98 |
| Services and Other Operating     Expenditures (Resource 1100)                        | 5000-5999                             | 0.00  |  |  | 0.00      |
| <ul> <li>b. Services and Other Operating<br/>Expenditures (Resource 6300)</li> </ul> | 5000-5999, except<br>5100, 5710, 5800 |   |  |  |           |
| c. Duplicating Costs for<br>Instructional Materials<br>(Resource 6300)               | 5100, 5710, 5800                      |   |  |  |           |
| 6. Capital Outlay  | 6000-6999                             | 0.00  |  |  | 0.00      |
| 7. Tuition   | 7100-7199                             | 0.00  |  |  | 0.00      |
| Interagency Transfers Out     a. To Other Districts, County                          | 7211,7212,7221,                       |   |  |  |           |
| Offices, and Charter Schools b. To JPAs and All Others                               | 7222,7281,7282<br>7213,7223,          | 0.00  |  |  | 0.00      |
| Transfers of Indirect Costs  | 7283,7299<br>7300-7399                | 0.00  |  |  | 0.00      |
| Transfers of indirect costs     Debt Service   | 7400-7499                             | 0.00  |  |  | 0.00      |
| 11. All Other Financing Uses   | 7400-7499<br>7630-7699                | 0.00  |  |  | 0.00      |
| 12. Total Expenditures and Other Financir  |                                       | J   | <del> </del>   |  | 0.00      |
| (Sum Lines B1 through B11)   | ig uses                               | 17,154.69                                   | 0.00   | 3,635.29   | 20,789.98 |
| C. ENDING BALANCE (Must equal Line A6 minus Line B12) D. COMMENTS:                   | 979Z                                  | 7,915.94                                    | 0.00   | 7,036.32   | 14,952.26 |

Data from this report will be used to prepare a report to the Legislature as required by Control Section 24.60 of the Budget Act.

<sup>\*</sup>Pursuant to Government Code Section 8880.4(a)(2) and the definition in Education Code Section 60010(h), Resource 6300 funds are to be used for the purchase of instructional materials only. Any amounts in the shaded cells of this column should be reviewed for appropriateness.

Sausalito Marin City Elementary Marin County

### Unaudited Actuals 2014-15 Unaudited Actuals No Child Left Behind Maintenance of Effort Expenditures

21 65474 0000000 Form NCMOE

| Onether I. Francisco   |                         | ds 01, 09, and                    |                     | 2014-15       |  |
|--|-------------------------|-----------------------------------|---------------------|---------------|--|
| Section I - Expenditures   | Goals                   | Functions                         | Objects             | Expenditures  |  |
| A. Total state, federal, and local expenditures (all resources)  | All                     | All                               | 1000-7999           | 5,850,451.87  |  |
| B. Less all federal expenditures not allowed for MOE   |                         |                                   |                     |               |  |
| (Resources 3000-5999, except 3385)   | All                     | All                               | 1000-7999           | 344,651.00    |  |
| (1.1334,755,000,000,000,000,000,000,000,000,000  | 7                       | 7.11                              | 1000 7000           |               |  |
| C. Less state and local expenditures not allowed for MOE:  |                         |                                   |                     |               |  |
| (All resources, except federal as identified in Line B)  |                         |                                   |                     |               |  |
| Community Services   | All                     | 5000-5999                         | 1000-7999           | 0.00          |  |
| 2. Capital Outlay  | All except<br>7100-7199 | All except<br>5000-5999           | 6000-6999           | 20,617.60     |  |
|  |                         |                                   | 5400-5450,          |               |  |
| 3. Debt Service  | All                     | 9100                              | 5800, 7430-<br>7439 | 19,398.87     |  |
|  | 7.11                    | 0.00                              | 7 100               |               |  |
| 4. Other Transfers Out   | All                     | 9200                              | 7200-7299           | 361,540.00    |  |
|  |                         |                                   |                     |               |  |
| 5. Interfund Transfers Out   | All                     | 9300                              | 7600-7629           | 345,220.00    |  |
|  |                         | 9100                              | 7699                |               |  |
| 6. All Other Financing Uses  | All                     | 9200                              | 7651                | 0.00          |  |
|  |                         | All except<br>5000-5999,          |                     |               |  |
| 7. Nonagency   | 7100-7199               | 9000-9999                         | 1000-7999           | 0.00          |  |
| <ol><li>Tuition (Revenue, in lieu of expenditures, to approximate<br/>costs of services for which tuition is received)</li></ol> |                         |                                   |                     |               |  |
|  | All                     | All                               | 8710                | 0.00          |  |
|  |                         |                                   |                     |               |  |
| <ol><li>Supplemental expenditures made as a result of a<br/>Presidentially declared disaster</li></ol>                           |                         | entered. Must                     |                     |               |  |
| Fresideritially declared disaster  | expenditure             | es in lines B, C<br>D2.           | 1-C8, D1, or        | A             |  |
| 10. Total state and local expenditures not   |                         |                                   |                     |               |  |
| allowed for MOE calculation  |                         |                                   |                     |               |  |
| (Sum lines C1 through C9)  |                         |                                   | 1                   | 746,776.47    |  |
| (dan intes of unough os)   |                         |                                   | 1000-7143.          | 140,110.41    |  |
| D. Plus additional MOE expenditures:   |                         |                                   | 7300-7439           |               |  |
| Expenditures to cover deficits for food services   |                         |                                   | minus               |               |  |
| (Funds 13 and 61) (If negative, then zero)   | All                     | All                               | 8000-8699           | 65,026.28     |  |
| Expenditures to cover deficits for student body activities   |                         | entered. Must<br>litures in lines |                     |               |  |
|  |                         |                                   | -                   |               |  |
| E. Total expenditures subject to MOE   |                         |                                   |                     | 4 00 4 OFO 00 |  |
| (Line A minus lines B and C10, plus lines D1 and D2)   | 1                       |                                   |                     | 4,824,050.68  |  |

Sausalito Marin City Elementary Marin County

### Unaudited Actuals 2014-15 Unaudited Actuals No Child Left Behind Maintenance of Effort Expenditures

21 65474 0000000 Form NCMOE

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|  |              | 2014-15<br>Annual ADA/ |
|--|--------------|------------------------|
| Section II - Expenditures Per ADA  |              | Exps. Per ADA          |
| A. Average Daily Attendance<br>(Form A, Annual ADA column, sum of lines A6 and C9)   |              | 148.06                 |
| 5 5 5 5 45 45 45 5 5 5 5 5 5 5 5 5 5 5   |              |                        |
| B. Expenditures per ADA (Line I.E divided by Line II.A)  |              | 32,581.73              |
| Section III - MOE Calculation (For data collection only. Final determination will be done by CDE)  | Total        | Per ADA                |
| A. Base expenditures (Preloaded expenditures from prior year official CDI MOE calculation). (Note: If the prior year MOE was not met, CDE has adjusted the prior year base to 90 percent of the preceding prior year amount rather than the actual prior year expenditure amount.) | ≣            |                        |
|  | 4,485,682.42 | 29,862.74              |
| Adjustment to base expenditure and expenditure per ADA amounts     LEAs failing prior year MOE calculation (From Section IV)   | o.00         | 0.00                   |
| Total adjusted base expenditure amounts (Line A plus Line A.1)   | 4,485,682.42 | 29,862.74              |
| B. Required effort (Line A.2 times 90%)  | 4,037,114.18 | 26,876.47              |
| C. Current year expenditures (Line I.E and Line II.B)  | 4,824,050.68 | 32,581.73              |
| D. MOE deficiency amount, if any (Line B minus Line C) (If negative, then zero)  | 0.00         | 0.00                   |
| E. MOE determination  (If one or both of the amounts in line D are zero, the MOE requirement is met; if both amounts are positive, the MOE requirement is not met. I either column in Line A.2 or Line C equals zero, the MOE calculation is incomplete.)                          | f            | : Met                  |
| F. MOE deficiency percentage, if MOE not met; otherwise, zero (Line D divided by Line B) (Funding under NCLB covered programs in FY 2016-17 may be reduced by the lower of the two percentages)  | 0.00%        | 0.00%                  |

Sausalito Marin City Elementary Marin County

### Unaudited Actuals 2014-15 Unaudited Actuals No Child Left Behind Maintenance of Effort Expenditures

21 65474 0000000 Form NCMOE

| Description of Adjustments            | Total<br>Expenditures | Expenditures<br>Per ADA |
|---------------------------------------|-----------------------|-------------------------|
| oon paon or rajasanone                | ZAPORGIAGO            | 10171271                |
|                                       |                       |                         |
|                                       |                       |                         |
|                                       |                       |                         |
|                                       |                       |                         |
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|                                       |                       |                         |
|                                       |                       |                         |
|                                       |                       |                         |
|                                       |                       |                         |
|                                       |                       |                         |
|                                       |                       |                         |
|                                       |                       |                         |
|                                       |                       |                         |
|                                       |                       |                         |
| otal adjustments to base expenditures | 0.00                  | 0.                      |

### Unaudited Actuals 2014-15 General Fund and Charter Schools Funds Program Cost Report

|              |   |                | Direct Costs                            |              | Central Admin             |               | Total Costs by   |
|--------------|---|----------------|---|--------------|---------------------------|---------------|------------------|
|              |   | Direct Charged | Allocated                               | Subtotal     | Costs                     | Other Costs   | Program          |
|              |   | (Schedule DCC) | (Schedule AC)                           | (col. 1 + 2) | (col. 3 x Sch. CAC line E | (Schedule OC) | (col. 3 + 4 + 5) |
| Goal         | Program/Activity  | Column 1       | Column 2                                | Column 3     | Column 4                  | Column 5      | Column 6         |
| Instructiona |   |                | *************************************** |              |                           |               | ·····            |
| Goals        |   |                |   |              |                           |               |                  |
| 0001         | Pre-Kindergarten  | 0.00           | 0.00                                    | 0.00         | 0.00                      | ļ             | 0.0              |
| 1110         | Regular Education, K-12   | 1,974,062.63   | 1,100,759.91                            | 3,074,822.54 | 439,699.08                |               | 3,514,521.6      |
| 3100         | Alternative Schools   | 0.00           | 0.00                                    | 0.00         | 0.00                      |               | 0.0              |
| 3200         | Continuation Schools  | 0.00           | 0.00                                    | 0.00         | 0.00                      |               | 0.0              |
| 3300         | Independent Study Centers   | 0.00           | 0.00                                    | 0.00         | 0.00                      |               | 0.0              |
| 3400         | Opportunity Schools   | 0.00           | 0.00                                    | 0.00         | 0.00                      |               | 0.0              |
| 3550         | Community Day Schools   | 0.00           | 0.00                                    | 0.00         | 0.00                      |               | 0.0              |
| 3700         | Specialized Secondary Programs  | 0.00           | 0.00                                    | 0.00         | 0.00                      |               | 0.0              |
| 3800         | Vocational Education  | 0.00           | 0.00                                    | 0.00         | 0.00                      |               | 0.0              |
| 4110         | Regular Education, Adult  | 0.00           | 0.00                                    | 0.00         | 0.00                      |               | 0.0              |
| 4610         | Adult Independent Study Centers   | 0.00           | 0.00                                    | 0.00         | 0.00                      |               | 0.0              |
| 4620         | Adult Correctional Education  | 0.00           | 0.00                                    | 0.00         | 0.00                      |               | 0.0              |
| 4630         | Adult Vocational Education  | 0.00           | 0.00                                    | 0.00         | 0.00                      |               | 0.0              |
| 4760         | Bilingual   | 0.00           | 0.00                                    | 0.00         | 0.00                      | Ī             | 0.0              |
| 4850         | Migrant Education   | 0.00           | 0.00                                    | 0.00         | 0.00                      | Ī             | 0.0              |
| 5000-5999    | Special Education   | 963,875.90     | 173,256.69                              | 1,137,132.59 | 162,609.76                |               | 1,299,742.3      |
| 6000         | Regional Occupational Ctr/Prg (ROC/P)                                   | 0.00           | 0.00                                    | 0.00         | 0.00                      | 1             | 0.0              |
| Other Goal   |   |                |   |              |                           |               |                  |
| 7110         | Nonagency - Educational   | 0.00           | 0.00                                    | 0.00         | 0.00                      |               | 0.0              |
| 7150         | Nonagency - Other   | 0.00           | 0.00                                    | 0.00         | 0.00                      | . [           | 0.0              |
| 8100         | Community Services  | 0.00           | 0.00                                    | 0.00         | 0.00                      |               | 0.0              |
| 8500         | Child Care and Development Services                                     | 0.00           | 0.00                                    | 0.00         | 0.00                      |               | 0.0              |
| Other Costs  |   | 0.00           |   | 0.00         | 0.00                      |               | 0.0              |
| -            | Food Services   |                | 1                                       |              |                           | 0.00          | 0.0              |
| ***          | Enterprise  |                |   |              |                           | 0.00          | 0.0              |
|              |   |                |   |              |                           | 1,500.00      | 1,500.0          |
| ****         | Facilities Acquisition & Construction                                   |                |   |              |                           | 981,249.96    | 981,249.9        |
|              | Other Outgo   | }              |   |              |                           | 901,249.90    | 201,272.2        |
| Other        | Adult Education, Child Development,                                     |                |   |              |                           |               |                  |
| Funds        | Cafeteria, Foundation ([Column 3 +                                      |                | 27,565.07                               | 27,565.07    | 25,872.86                 |               | 53,437.9         |
| 2227         | CAC, line C5] times CAC, line E) Indirect Cost Transfers to Other Funds | ŀ              | 21,303.01                               | 21,303.01    | 25,672.00                 | <del> -</del> | JJ, TJ 1.7.      |
|              | I   |                |   |              |                           |               |                  |
|              | (Net of Funds 01, 09, 62, Function 7210, Object 7350)                   |                |   |              | 0.00                      |               | 0.0              |
| ****         |   |                |   |              | 0.00                      |               | <b></b>          |
|              | Total General Fund and Charter  | 0.007.000.50   | 1 201 501 57                            | 4 020 500 00 | (20, 101, 70              | 000 740 06    | E 0E0 451 0      |
|              | Schools Funds Expenditures  | 2,937,938.53   | 1,301,581.67                            | 4,239,520.20 | 628,181.70                | 982,749.96    | 5,850,451.80     |

# Unaudited Actuals 2014-15 General Fund and Charter Schools Funds Program Cost Report Schedule of Direct Charged Costs (DCC)

|                       |  | Instruction               | Instructional<br>Supervision and<br>Administration | Library, Media,<br>Technology and<br>Other Instructional<br>Resources | School<br>Administration | Pupil Support<br>Services          | Pupil Transportation | Ancillary Services        | Community Services        | General<br>Administration               | Plant Maintenance<br>and Operations | Facilities Rents and<br>Leases |              |
|-----------------------|--|---------------------------|--|---|--------------------------|------------------------------------|----------------------|---------------------------|---------------------------|---|-------------------------------------|--------------------------------|--------------|
| <b>6</b> 1            | There are Danson                       | (Functions 1000-<br>1999) | (Functions 2100-<br>2200)                          | (Functions 2420-<br>2495)   | (Function 2700)          | (Functions 3110-<br>3160 and 3900) | (Function 3600)      | (Functions 4000-<br>4999) | (Functions 5000-<br>5999) | (Functions 7000-<br>7999, except 7210)* | (Functions 8100-<br>8400)           | (Function 8700)                | Total        |
| Goal<br>Instructional | Type of Program                        | 1999)                     | 2200)  | 2493)   | (Tunckm 2700)            | 5100 and 5700)                     | ( unchas sood)       | 4323)                     | 33337                     | 7777, 00000                             |                                     | XI BANKING ILLEY               |              |
| Goals                 | I                                      |                           |  |   |                          |                                    |                      |                           | İ                         |   |                                     |                                |              |
| 0001                  | Pre-Kindergarten                       | 0,00                      | 0.00   | 0.00  | 0.00                     | 0.00                               | 0,00                 | 0.00                      | -                         |   | 0,00                                | 0.00                           | 0.00         |
| 1110                  | Regular Education, K-12                | 1,901,419.54              | 57,357,28  | 14,131.18   | 0.00                     | 676.63                             | 0,00                 | 478.00                    |                           |   | 0,00                                | 0.00                           | 1,974,062.63 |
| 3100                  | Alternative Schools                    | 0.00                      | 0.00   | 0.00  | 0.00                     | 0.00                               | 0,00                 | 0.00                      | •                         |   | 0,00                                | 0.00                           | 0.00         |
| 3200                  | Continuation Schools                   | 0.00                      | 00,0   | 0.00  | 0.00                     | 0.00                               | 0.00                 | 0.00                      | -                         |   | 0.00                                | 0.00                           | 0,00         |
| 3300                  | Independent Study Centers              | 0.00                      | 0.00   | 0.00  | 0.00                     | 0.00                               | 0.00                 | 0.00                      | -                         |   | 0.00                                | 0,00                           | 0.00         |
| 3400                  | Opportunity Schools                    | 0.00                      | 0.00   | 0.00  | 0,00                     | 0,00                               | 0,00                 | 0.00                      | •                         |   | 0.00                                | 0.00                           | 0.00         |
| 3550                  | Community Day Schools                  | 00.0                      | 00.0   | 0.00  | 0.00                     | 0.00                               | 0.00                 | 0.00                      |                           |   | 0.00                                | 0.00                           | 0.00         |
| 3700                  | Specialized Secondary<br>Programs      | 0.00                      | 0,00   | 0.00  | 0.00                     | 0,00                               | 0.00                 | 0.00                      |                           |   | 0.00                                | 0.00                           | 0.00         |
| 3800                  | Vocational Education                   | 0.00                      | 0.00   | 0.00  | 0.00                     | 0.00                               | 0.00                 | 0.00                      |                           |   | 0.00                                | 0.00                           | 0.00         |
| 4110                  | Regular Education, Adult               | 0.00                      | 0.00   | 0.00  | 0.00                     | 0.00                               | 0,00                 | 0,00                      | -                         |   | 0.00                                | 0.00                           | 0.00         |
| 4610                  | Adult Independent Study<br>Centers     | 0.00                      | 0.00   | 0.00  | 0,00                     | 0.00                               | 0.00                 | 0.00                      | •                         |   | 0.00                                | 0.00                           | 0,00         |
| 4620                  | Adult Correctional Education           | 0.00                      | 0,00   | 0.00  | 0.00                     | 0.00                               | 0,00                 | 0.00                      | _                         |   | 0.00                                | 0,00                           | 0.00         |
| 4630                  | Adult Vocational Education             | 0.00                      | 0.00   | 0.00  | 0.00                     | 0.00                               | 0.00                 | 0.00                      | <del>-</del>              |   | 0.00                                | 0,00                           | 0.00         |
| 4760                  | Bilingual                              | 0.00                      | 0.00   | 0.00  | 0.00                     | 0.00                               | 0.00                 | 0,00                      | _                         |   | 0.00                                | 0.00                           | 0.00         |
| 4850                  | Migrant Education                      | 0.00                      | 0.00   | 0.00  | 0.00                     | 0.00                               | 0.00                 | 0,00                      | _                         |   | 0.00                                | 0.00                           | 0.00         |
| 5000-5999             | Special Education                      | 792,672.34                | 26,399,21  | 0.00  | 0.00                     | 144,804.35                         | 0.00                 | 0.00                      | _                         |   | 0,00                                | 0.00                           | 963,875.90   |
| 6000                  | ROC/P                                  | 0,00                      | 0.00   | 0.00  | 0.00                     | 0.00                               | 0.00                 | 0.00                      |                           |   | 0.00                                | 0.00                           | 0.00         |
| Other Goals           | 1                                      |                           |  |   |                          |                                    |                      |                           |                           |   |                                     |                                |              |
| 7110                  | Nonagency - Educational                | 0,00                      | 0.00   | 0.00  | 0.00                     | 0.00                               | 0.00                 | 0.00                      | 0.00                      | 0.00                                    | 0.00                                | 0.00                           | 0.00         |
| 7150                  | Nonagency - Other                      | 0.00                      | 0.00   | 0.00  | 0.00                     | 0,00                               | 0.00                 |                           | 0.00                      | 0,00                                    | 0.00                                | 0.00                           | 0.00         |
| 8100                  | Community Services                     |                           | 0.00   | 0.00  | 0.00                     | 0.00                               | 0.00                 |                           | 0.00                      | 0,00                                    | 0.00                                | 0.00                           | 0.00         |
| 8500                  | Child Care and Development<br>Services | 0.00                      | 0.00   | 0.00  | 0.00                     | 0.00                               | 0,00                 |                           | 0.00                      | 0.00                                    | 0.00                                | 0.00                           | 0.00         |
| Total Direct          | Charged Costs                          | 2,694,091,88              | 83,756.49  | 14,131.18   | 0.00                     | 145,480.98                         | 0.00                 | 478.00                    | 0.00                      | 0.00                                    | 0.00<br>for goals 8100 and 8500     | 0.00                           | 2,937,938.53 |

# Unaudited Actuals 2014-15 General Fund and Charter Schools Funds Program Cost Report Schedule of Allocated Support Costs (AC)

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| Allocated Support Costs (Based on factors input on Form PCRAF) |                                       |                       |                 |                    |              |  |  |
|--|---------------------------------------|-----------------------|-----------------|--------------------|--------------|--|--|
| Goal   | Type of Program                       | Full-Time Equivalents | Classroom Units | Pupils Transported | Total        |  |  |
| Instructional Goa  | lls                                   |                       |                 |                    |              |  |  |
| 0001   | Pre-Kindergarten                      | 0.00                  | 0.00            | 0.00               | 0.00         |  |  |
| 1110   | Regular Education, K-12               | 536,399.81            | 545,374.93      | 18,985.17          | 1,100,759.91 |  |  |
| 3100   | Alternative Schools                   | 0.00                  | 0.00            | 0.00               | 0.00         |  |  |
| 3200   | Continuation Schools                  | 0.00                  | 0.00            | 0.00               | 0.00         |  |  |
| 3300   | Independent Study Centers             | 0.00                  | 0.00            | 0.00               | 0.00         |  |  |
| 3400   | Opportunity Schools                   | 0.00                  | 0.00            | 0.00               | 0.00         |  |  |
| 3550   | Community Day Schools                 | 0.00                  | 0.00            | 0.00               | 0.00         |  |  |
| 3700   | Specialized Secondary Programs        | 0.00                  | 0.00            | 0.00               | 0.00         |  |  |
| 3800   | Vocational Education                  | 0.00                  | 0.00            | 0.00               | 0.00         |  |  |
| 4110   | Regular Education, Adult              | 0.00                  | 0.00            | 0.00               | 0.00         |  |  |
| 4610   | Adult Independent Study Centers       | 0.00                  | 0.00            | 0.00               | 0.00         |  |  |
| 4620   | Adult Correctional Education          | 0.00                  | 0.00            | 0.00               | 0.00         |  |  |
| 4630   | Adult Vocational Education            | 0.00                  | 0.00            | 0.00               | 0.00         |  |  |
| 4760   | Bilingual                             | 0.00                  | 0.00            | 0.00               | 0.00         |  |  |
| 4850   | Migrant Education                     | 0.00                  | 0.00            | 0.00               | 0.00         |  |  |
| 5000-5999  | Special Education (allocated to 5001) | 116,494.12            | 55,130.14       | 1,632.43           | 173,256.69   |  |  |
| 6000   | ROC/P                                 | 0.00                  | 0.00            | 0.00               | 0.00         |  |  |
| Other Goals  |                                       |                       |                 |                    |              |  |  |
| 7110   | Nonagency - Educational               | 0.00                  | 0.00            | 0.00               | 0.00         |  |  |
| 7150   | Nonagency - Other                     | 0.00                  | 0.00            | 0.00               | 0.00         |  |  |
| 8100   | Community Services                    | 0.00                  | 0.00            | 0.00               | 0.00         |  |  |
| 8500   | Child Care and Development Svcs.      | 0.00                  | 0.00            | 0.00               | 0.00         |  |  |
| Other Funds  |                                       |                       |                 |                    |              |  |  |
| ** ***   | Adult Education (Fund 11)             |                       | 0.00            | 0.00               | 0.00         |  |  |
|  | Child Development (Fund 12)           | 0.00                  | 0.00            | 0.00               | 0.00         |  |  |
| <b>pa qu</b>   | Cafeteria (Funds 13 and 61)           |                       | 27,565.07       |                    | 27,565.07    |  |  |
| Total Allocated S  | upport Costs                          | 652,893.93            | 628,070.14      | 20,617.60          | 1,301,581.67 |  |  |

# Unaudited Actuals 2014-15 Program Cost Report Schedule of Central Administration Costs (CAC)

Printed: 9/1/2015 3:36 PM

| Central Administration Costs in General Fund and Charter Schools Funds                     |  |
|--|--|
| Board and Superintendent (Funds 01, 09, and 62, Functions 7100-7180, Goals 0000-6999 and   |  |
| 9000, Objects 1000-7999)   | 314,067.15   |
| External Financial Audits (Funds 01, 09, and 62, Functions 7190-7191, Goals 0000-6999 and  |  |
| 9000, Objects 1000-7999)   | 16,420.00  |
| Other General Administration (Funds 01, 09, and 62, Functions 7200-7600 except 7210, Goal  |  |
| 0000, Objects 1000-7999)   | 287,318.01   |
| Centralized Data Processing (Funds 01, 09, and 62, Function 7700, Goal 0000, Objects 1000- |  |
| 7999)  | 10,376.55  |
| Total Control Administration Costs in Congral Fund and Charter Schools Funds               | 628,181.71   |
| Total Central Administration Costs in General Fund and Charter Schools Funds               | 020,101.71   |
| Direct Charged and Allocated Costs in General Fund and Charter Schools Funds               |  |
|  | 2,937,938.53   |
|  |  |
| Total Allocated Costs (from Form PCR, Column 2, Total)                                     | 1,301,581.67   |
| The A. D. Land Charles of Casta in Company Franch and Charter Schools France               | 4,239,520.20   |
| Total Direct Charged and Allocated Costs in General Fund and Charter Schools Funds         | 4,239,320.20   |
| Direct Charged Costs in Other Funds  |  |
|  | 0.00   |
|  |  |
| Child Development (Fund 12, Objects 1000-5999, except 5100)                                | 0.00   |
| G C G . 1 . 10 . 0 . C1 . O1 1000 . 5000   | 153,364.27   |
| Cateteria (Funds 13 & 61, Objects 1000-5999, except 5100)                                  | 133,304.27   |
| Foundation (Funds 19 & 57, Objects 1000-5999, except 5100)                                 | 0.00   |
| Total Direct Charged Costs in Other Funds  | 153,364.27   |
|  | 4,392,884.47   |
| Total Direct Charged and Anocated Costs (D3 + C3)  | 1,022,001.17   |
| Ratio of Central Administration Costs to Direct Charged and Allocated Costs (A5/D)         | 14.30%   |
|  | Board and Superintendent (Funds 01, 09, and 62, Functions 7100-7180, Goals 0000-6999 and 9000, Objects 1000-7999)  External Financial Audits (Funds 01, 09, and 62, Functions 7190-7191, Goals 0000-6999 and 9000, Objects 1000-7999)  Other General Administration (Funds 01, 09, and 62, Functions 7200-7600 except 7210, Goal 0000, Objects 1000-7999)  Centralized Data Processing (Funds 01, 09, and 62, Function 7700, Goal 0000, Objects 1000-7999)  Total Central Administration Costs in General Fund and Charter Schools Funds  Direct Charged and Allocated Costs in General Fund and Charter Schools Funds  Total Direct Charged Costs (from Form PCR, Column 1, Total)  Total Allocated Costs (from Form PCR, Column 2, Total)  Total Direct Charged and Allocated Costs in General Fund and Charter Schools Funds  Direct Charged Costs in Other Funds  Adult Education (Fund 11, Objects 1000-5999, except 5100)  Child Development (Fund 12, Objects 1000-5999, except 5100) |

Sausalito Marin City Elementary Marin County

# Unaudited Actuals 2014-15 General Fund and Charter Schools Funds Program Cost Report Schedule of Other Costs (OC)

21 65474 0000000 Form PCR

|   | Food Services   | Enterprise      | Facilities Acquisition &<br>Construction | Other Outgo           |            |
|---|-----------------|-----------------|--|-----------------------|------------|
| Type of Activity  | (Function 3700) | (Function 6000) | (Function 8500)                          | (Functions 9000-9999) | Total      |
| Food Services<br>(Objects 1000-5999, 6400, and 6500)      | 0.00            |                 |  |                       | 0.00       |
| Enterprise (Objects 1000-5999, 6400, and 6500)            |                 | 0.00            |  |                       | 0.00       |
| Facilities Acquisition & Construction (Objects 1000-6500) |                 | 0.00            | 1,500.00                                 |                       | 1,500.00   |
| Other Outgo<br>(Objects 1000-7999)                        |                 |                 |  | 981,249.96            | 981,249.96 |
| Total Other Costs   | 0.00            | 0.00            | 1,500.00                                 | 981,249.96            | 982,749.96 |

## Unaudited Actuals 2014-15 General Fund and Charter Schools Funds Program Cost Report Schedule of Allocation Factors (AF) for Support Costs

|                                   |  |  | Teacher Full-Time E   | quivalents                               | Classroo  | Pupils Transported   |   |   |
|-----------------------------------|--|--|---|--|---|--|---|---|
|                                   |  | Instructional Supervision and Administration (Functions 2100-2200) | Library, Media,<br>Technology and Other<br>Instructional Resources<br>(Functions 2420-2495)             | School Administration<br>(Function 2700) | Pupil Support Services<br>(Functions 3100-3199 &<br>3900) | Plant Maintenance and<br>Operations<br>(Functions 8100-8400) | Facilities Rents and<br>Leases<br>(Function 8700) | Pupil Transportation<br>(Function 3600) |
|                                   | istributed Expenditures, Funds 01, 09, and 62,<br>9000 (will be allocated based on factors input)  | 2,500.00   | 114,994.12  | 386,456.11                               | 148,943.70  | 628,070.14   | 0.00  | 20,617.60                               |
| B. Enter Allocation<br>(Note: All | n Factor(s) by Goal:<br>location factors are only needed for a column if<br>undistributed expenditures in line A.)   | FTE Factor(s)  | FTE Factor(s)   | FTE Factor(s)                            | FTE Factor(s)   | CU Factor(s)   | CU Factor(s)                                      | PT Factor(s)                            |
| Instructional Goal                | s Description  |  |   |  |   |  |   |   |
| 0001                              | Pre-Kindergarten   |  |   |  |   | *****  | 1.00  |   |
| 1110                              | Regular Education, K-12  | 0.20   |   | 2.00                                     | 1.50  | 39.57  | 2.00  | 46.52                                   |
| 3100                              | Alternative Schools  |  |   |  |   | *****  |   |   |
| 3200                              | Continuation Schools   |  |   |  |   |  |   |   |
| 3300                              | Independent Study Centers  |  |   |  |   |  |   |   |
| 3400                              | Opportunity Schools  |  |   |  |   |  | ·   |   |
| 3550                              | Community Day Schools  |  |   |  |   |  |   |   |
| 3700                              | Specialized Secondary Programs   |  |   |  |   |  |   |   |
| 3800                              | Vocational Education   |  |   |  |   |  |   |   |
| 4110                              | Regular Education, Adult   |  |   |  |   |  |   |   |
| 4610                              | Adult Independent Study Centers  |  |   |  |   |  |   |   |
| 4620                              | Adult Correctional Education   |  |   |  |   |  |   |   |
| 4630                              | Adult Vocational Education   |  |   |  |   |  |   |   |
| 4760                              | Bilingual  |  |   |  |   |  |   |   |
| 4850                              | Migrant Education  |  |   |  |   |  |   |   |
| 5000-5999                         | Special Education (allocated to 5001)  | 0.30   | 1.40  |  |   | 4.00   |   | 4.00                                    |
| 6000                              | ROC/P  |  |   |  |   |  |   |   |
|                                   | Description  |  | en de allegado la em estado de las formas por engran en formación de la em contro de la del distribuir. |  |   |  |   |   |
| Other Goals<br>7110               | Nonagency - Educational  |  |   |  |   |  |   |   |
| 7150                              | Nonagency - Educational  Nonagency - Other   |  |   |  |   |  |   |   |
|                                   |  |  |   |  |   |  |   |   |
| 8100                              | Community Services   |  |   |  |   |  |   |   |
| 8500                              | Child Care and Development Services  |  |   |  |   |  |   |   |
| Other Funds                       | Description Address of the Country o |  |   |  |   |  |   |   |
|                                   | Adult Education (Fund 11)  |  |   |  |   |  |   |   |
|                                   | Child Development (Fund 12)  |  |   |  |   | 2,00   |   |   |
| C. Total Allocation               | Cafeteria (Funds 13 & 61)  | 0.50   | 1.40  | 2.00                                     | 1.50  | 45.57  | 3.00  | 50.52                                   |

# SUMMARY OF INTERFUND ACTIVITIES (SIAA)

#### Unaudited Actuals 2014-15 Unaudited Actuals SUMMARY OF INTERFUND ACTIVITIES FOR ALL FUNDS

| Description  | Direct Costs -<br>Transfers In<br>5750 | Interfund<br>Transfers Out<br>5750 | Indirect Cost<br>Transfers in<br>7350 | s - Interfund<br>Transfers Out<br>7350 | Interfund<br>Transfers In<br>8900-8929 | Interfund<br>Transfers Out<br>7600-7629 | Due From<br>Other Funds<br>9310 | Due To<br>Other Funds<br>9610 |
|--|--|------------------------------------|---------------------------------------|--|--|---|---------------------------------|-------------------------------|
| 1 GENERAL FUND   |  |                                    |                                       |  |  |   |                                 |                               |
| Expenditure Detail   | 0.00                                   | 0.00                               | 0.00                                  | 0.00                                   | 0.00                                   | 345,220.00                              | 1                               |                               |
| Other Sources/Uses Detail Fund Reconciliation                            |  |                                    |                                       | Ī                                      | 0.00                                   | 0.40,220,00                             | 22,109.00                       | 0.0                           |
| 9 CHARTER SCHOOLS SPECIAL REVENUE FUND                                   |  |                                    |                                       |  |  |   |                                 |                               |
| Expenditure Detail Other Sources/Uses Detail                             | 0.00                                   | 0.00                               | 0.00                                  | 0.00                                   | 0.00                                   | 0.00                                    |                                 |                               |
| Fund Reconciliation  |  |                                    |                                       | l                                      |  |   | 0.00                            | 0.0                           |
| 0 SPECIAL EDUCATION PASS-THROUGH FUND                                    |  |                                    |                                       |  | ĺ                                      |   |                                 |                               |
| Expenditure Detail Other Sources/Uses Detail                             |  |                                    |                                       | ·                                      |  |   |                                 |                               |
| Fund Reconciliation  |  |                                    |                                       |  |  | L                                       |                                 |                               |
| 1 ADULT EDUCATION FUND<br>Expenditure Detail                             | 0.00                                   | 0.00                               | 0.00                                  | 0.00                                   |  |   | 1                               |                               |
| Other Sources/Uses Detail  | 0.00                                   | 9.00                               |                                       |  | 0.00                                   | 0.00                                    |                                 |                               |
| Fund Reconciliation  |  |                                    |                                       |  |  | ļ.                                      | 0.00                            | 0.0                           |
| 2 CHILD DEVELOPMENT FUND<br>Expenditure Detail                           | 0.00                                   | 0.00                               | 0.00                                  | 0.00                                   |  |   |                                 |                               |
| Other Sources/Uses Detail  | 0.00                                   |                                    |                                       |  | 0.00                                   | 0.00                                    |                                 |                               |
| Fund Reconciliation  |  |                                    |                                       |  | -                                      | ŀ                                       | 0.00                            | 0.                            |
| 3 CAFETERIA SPECIAL REVENUE FUND<br>Expenditure Detail                   | 0.00                                   | 0.00                               | 0.00                                  | 0.00                                   | 1                                      |   |                                 |                               |
| Other Sources/Uses Detail  | 0.00                                   | 0.00                               |                                       |  | 42,000.00                              | 0.00                                    |                                 |                               |
| Fund Reconciliation  |  |                                    |                                       |  |  | ŀ                                       | 0.00                            | 22,109.                       |
| 4 DEFERRED MAINTENANCE FUND<br>Expenditure Detail                        | 0.00                                   | 0.00                               |                                       |  |  | l                                       |                                 |                               |
| Other Sources/Uses Detail  |  |                                    |                                       |  | 50,000.00                              | 0.00                                    |                                 | _                             |
| Fund Reconciliation  5 PUPIL TRANSPORTATION EQUIPMENT FUND               |  |                                    |                                       |  |  | }                                       | 0.00                            | 0.                            |
| Expenditure Detail   | 0.00                                   | 0.00                               |                                       |  |  | 1                                       |                                 |                               |
| Other Sources/Uses Detail  |  |                                    |                                       |  | 0.00                                   | 0.00                                    |                                 | •                             |
| Fund Reconciliation 7 SPECIAL RESERVE FUND FOR OTHER THAN CAPITAL OUTLAY |  |                                    |                                       |  |  | l l                                     | 0.00                            | 0.                            |
| Expenditure Detail   |  |                                    |                                       |  |  |   |                                 |                               |
| Other Sources/Uses Detail  |  |                                    |                                       |  | 0.00                                   | 0.00                                    | 0.00                            | •                             |
| Fund Reconciliation 8 SCHOOL BUS EMISSIONS REDUCTION FUND                |  |                                    |                                       |  |  |   | 0.00                            | 0.                            |
| Expenditure Detail   | 0.00                                   | 0.00                               |                                       |  |  |   |                                 |                               |
| Other Sources/Uses Detail  |  |                                    |                                       |  | 0.00                                   | 0.00                                    | 0.00                            | 0.                            |
| Fund Reconciliation 9 FOUNDATION SPECIAL REVENUE FUND                    |  |                                    |                                       |  |  |   | 0.00                            |                               |
| Expenditure Detail   | 0.00                                   | 0.00                               | 0.00                                  | 0.00                                   |  |   |                                 |                               |
| Other Sources/Uses Detail  |  |                                    |                                       |  |  | 0.00                                    | 0.00                            | 0.                            |
| Fund Reconciliation  or Special Reserve Fund For Postemployment Benefits |  | 1                                  |                                       |  |  |   | 0.00                            | <u> </u>                      |
| Expenditure Detail   |  |                                    | ]                                     |  |  |   |                                 |                               |
| Other Sources/Uses Detail  |  |                                    |                                       |  | 0.00                                   | 0.00                                    | 0.00                            | 0.                            |
| Fund Reconciliation 21 BUILDING FUND                                     | l                                      |                                    |                                       |  |  |   | 0.00                            | <u> </u>                      |
| Expenditure Detail   | 0.00                                   | 0.00                               | 1                                     |  |  |   |                                 |                               |
| Other Sources/Uses Detail  |  |                                    |                                       |  | 0.00                                   | 0.00                                    | 0.00                            | o                             |
| Fund Reconciliation 5 CAPITAL FACILITIES FUND                            |  |                                    |                                       |  |  |   | 0.00                            |                               |
| Expenditure Detail   | 0.00                                   | 0.00                               |                                       |  |  |   |                                 |                               |
| Other Sources/Uses Detail  |  |                                    |                                       |  | 0.00                                   | 0.00                                    | 0.00                            | 0                             |
| Fund Reconciliation  O STATE SCHOOL BUILDING LEASE/PURCHASE FUND         |  |                                    |                                       |  |  |   | 0.00                            |                               |
| Expenditure Detail   | 0.00                                   | 0.00                               |                                       |  |  |   |                                 |                               |
| Other Sources/Uses Detail  |  |                                    |                                       |  | 0.00                                   | 0.00                                    | 0.00                            | c c                           |
| Fund Reconciliation 5 COUNTY SCHOOL FACILITIES FUND                      |  |                                    |                                       |  |  |   | 0.00                            | v                             |
| Expenditure Detail   | 0.00                                   | 0.00                               | ]                                     |  |  |   |                                 |                               |
| Other Sources/Uses Detail  |  |                                    |                                       |  | 0.00                                   | 0.00                                    | 0.00                            |                               |
| Fund Reconciliation  D. SPECIAL RESERVE FUND FOR CAPITAL OUTLAY PROJECTS |  |                                    |                                       |  |  |   | 0.00                            | <u> </u>                      |
| Expenditure Detail   | 0.00                                   | 0.00                               |                                       |  |  |   |                                 | Į.                            |
| Other Sources/Uses Detail  |  | 1                                  |                                       |  | 253,220.00                             | 252,986.23                              |                                 |                               |
| Fund Reconciliation 9 CAP PROJ FUND FOR BLENDED COMPONENT UNITS          |  | 1                                  |                                       | 1                                      |  |   | 0.00                            |                               |
| 9 CAP PROJ FUND FOR BLENDED COMPONENT UNITS  Expenditure Detail          | 0.00                                   | 0.00                               |                                       |  |  |   |                                 |                               |
| Other Sources/Uses Detail  |  |                                    |                                       |  | 0.00                                   | 0.00                                    |                                 |                               |
| Fund Reconciliation 1 BOND INTEREST AND REDEMPTION FUND                  |  |                                    |                                       |  | 1                                      |   | 0.00                            |                               |
| 11 BOND INTEREST AND REDEMPTION FUND<br>Expenditure Detail               |  |                                    |                                       |  |  | 1                                       | ļ                               |                               |
| Other Sources/Uses Detail  |  |                                    | 1                                     |  | 0.00                                   | 0.00                                    |                                 |                               |
| Fund Reconciliation 2 DEBT SVC FUND FOR BLENDED COMPONENT UNITS          |  |                                    |                                       |  | 1                                      |   | 0.00                            | <u> </u>                      |
| 2 DEBT SVC FUND FOR BLENDED COMPONENT UNITS  Expenditure Detail          |  |                                    |                                       |  |  | 1                                       |                                 |                               |
| Other Sources/Uses Detail  |  |                                    |                                       | 1                                      | 197,219.77                             | 0.00                                    |                                 |                               |
| Fund Reconciliation  |  |                                    | 1                                     |  |  | 1                                       | 0.00                            |                               |
| 3 TAX OVERRIDE FUND Expenditure Detail                                   |  |                                    | 1                                     |  |  |   |                                 |                               |
| Other Sources/Uses Detail  |  |                                    | 1                                     | 1                                      | 0.00                                   | 0.00                                    |                                 |                               |
| Fund Reconciliation  |  | 1                                  |                                       |  |  |   | 0.00                            |                               |
| 66 DEBT SERVICE FUND Expenditure Detail                                  | 1                                      | 1                                  |                                       |  | ]                                      |   | 1                               |                               |
| Other Sources/Uses Detail  |  |                                    |                                       |  | 55,766.46                              | 0.00                                    |                                 |                               |
| Fund Reconciliation  |  |                                    | 1                                     |  | 1                                      |   | 0.00                            |                               |
| 57 FOUNDATION PERMANENT FUND<br>Expenditure Detail                       | 0.00                                   | 0.00                               | 0.00                                  | 0.00                                   | 1                                      |   | 1                               |                               |
| Other Sources/Uses Detail  | V.00                                   | 1                                  | 1                                     | 1                                      |  | 0.00                                    |                                 |                               |
| Fund Reconciliation  | 1                                      |                                    |                                       |  |  |   | 0.00                            |                               |
| 61 CAFETERIA ENTERPRISE FUND   | 0.00                                   | 0.00                               | 0.00                                  | 0.00                                   |  |   |                                 | İ                             |
| Expenditure Detail Other Sources/Uses Detail                             | 0.00                                   | , 0.00                             | 1 0.00                                | 0.00                                   | 0.00                                   | 0.00                                    |                                 |                               |
| Fund Reconciliation  |  | 1                                  |                                       | <u> </u>                               |  |   | 0.00                            |                               |

#### Unaudited Actuals 2014-15 Unaudited Actuals SUMMARY OF INTERFUND ACTIVITIES FOR ALL FUNDS

|  |                                |               |                              |               | ·                         |                            |                         |                       |
|--|--------------------------------|---------------|------------------------------|---------------|---------------------------|----------------------------|-------------------------|-----------------------|
|  | Direct Costs -<br>Transfers In | Transfers Out | Indirect Cos<br>Transfers In | Transfers Out | Interfund<br>Transfers in | Interfund<br>Transfers Out | Due From<br>Other Funds | Due To<br>Other Funds |
| Description                              | 5750                           | 5750          | 7350                         | 7350          | 8900-8929                 | 7600-7629                  | 9310                    | 9610                  |
| 62 CHARTER SCHOOLS ENTERPRISE FUND       |                                |               |                              |               |                           |                            |                         |                       |
| Expenditure Detail                       | 0.00                           | 0.00          | 0.00                         | 0,00          |                           |                            |                         |                       |
| Other Sources/Uses Detail                |                                |               | . *                          |               | 0.00                      | 0.00                       |                         |                       |
| Fund Reconciliation                      |                                |               |                              |               |                           |                            | 0.00                    | 0.00                  |
| 63 OTHER ENTERPRISE FUND                 |                                |               |                              |               |                           |                            |                         |                       |
| Expenditure Detail                       | 0.00                           | 0.00          |                              |               |                           |                            |                         |                       |
| Other Sources/Uses Detail                |                                |               |                              |               | 0.00                      | 0.00                       |                         |                       |
| Fund Reconciliation                      |                                |               |                              |               |                           |                            | 0.00                    | 0.00                  |
| 66 WAREHOUSE REVOLVING FUND              |                                |               |                              |               |                           |                            |                         |                       |
| Expenditure Detail                       | 0.00                           | 0.00          |                              |               |                           |                            |                         |                       |
| Other Sources/Uses Detail                |                                |               |                              |               | 0.00                      | 0.00                       |                         |                       |
| Fund Reconciliation                      |                                |               |                              |               |                           |                            | 0.00                    | 0.0                   |
| 67 SELF-INSURANCE FUND                   |                                |               |                              |               |                           | İ                          |                         |                       |
| Expenditure Detail                       | 0.00                           | 0.00          |                              |               |                           |                            |                         |                       |
| Other Sources/Uses Detail                |                                |               |                              |               | 0.00                      | 0.00                       |                         |                       |
| Fund Reconciliation                      |                                |               |                              |               |                           |                            | 0.00                    | 0.0                   |
| 71 RETIREE BENEFIT FUND                  |                                |               |                              |               |                           |                            |                         |                       |
| Expenditure Detail                       |                                |               |                              |               |                           |                            |                         |                       |
| Other Sources/Uses Detail                |                                |               |                              |               | 0.00                      |                            |                         |                       |
| Fund Reconciliation                      |                                |               |                              |               |                           |                            | 0.00                    | 0.0                   |
| 73 FOUNDATION PRIVATE-PURPOSE TRUST FUND |                                |               |                              |               |                           |                            |                         |                       |
| Expenditure Detail                       | 0.00                           | 0.00          |                              |               |                           |                            |                         |                       |
| Other Sources/Uses Detail                |                                |               |                              |               | 0.00                      |                            |                         |                       |
| Fund Reconciliation                      |                                |               |                              |               |                           |                            | 0.00                    | 0.0                   |
| 76 WARRANT/PASS-THROUGH FUND             |                                |               |                              |               |                           |                            |                         |                       |
| Expenditure Detail                       |                                |               |                              |               |                           |                            |                         |                       |
| Other Sources/Uses Detail                | i                              |               |                              |               |                           |                            |                         |                       |
| Fund Reconciliation                      |                                |               |                              |               |                           |                            | 0.00                    | 0.0                   |
| 95 STUDENT BODY FUND                     | l                              |               |                              |               |                           |                            |                         |                       |
| Expenditure Detail                       |                                |               |                              |               |                           | 1                          |                         |                       |
| Other Sources/Uses Detail                |                                |               |                              |               |                           |                            |                         | ļ                     |
| Fund Reconciliation                      | l                              |               |                              |               |                           |                            | 0.00                    | 0.0                   |
| TOTALS                                   | 0.00                           | 0.00          | 0.00                         | 0.00          | 598,206,23                | 598,206,23                 | 22,109,00               | 22,109.0              |

### 2014-2015 UNAUDITED ACTUALS TECHNICAL REVIEW CHECK LIST

SACS2015ALL Financial Reporting Software - 2015.2.0 9/1/2015 3:41:18 PM

21-65474-0000000

### Unaudited Actuals 2014-15 Unaudited Actuals Technical Review Checks

Sausalito Marin City Elementary

Marin County

Following is a chart of the various types of technical review checks and related requirements:

- F Fatal (Data must be corrected; an explanation is not allowed)
- Informational (If data are not correct, correct the data; if data are correct an explanation is optional, but encouraged)

### IMPORT CHECKS

### GENERAL LEDGER CHECKS

OBJ-POSITIVE - (W) - The following objects have a negative balance by resource, by fund:

EXCEPTION

| FUND RESOURCE |             | OBJECT     | VALUE        |            |       |                 |    |  |  |
|---------------|-------------|------------|--------------|------------|-------|-----------------|----|--|--|
| 01            | 0000        | 8590       |              | -9,585.71  |       |                 |    |  |  |
| Explanation   | :Class Size | Reduction  | adjustment   | from prior | year. | Correction made | ∍. |  |  |
|               |             |            |              |            |       |                 |    |  |  |
| 13            | 5310        | 8660       |              | -33.29     |       |                 |    |  |  |
| Explanation   | :Transfered | made and v | will be corr | rected.    |       |                 |    |  |  |

### SUPPLEMENTAL CHECKS

IC-EXCEEDS-LEA-RATE - (W) - The indirect cost rate used in one or more programs (Form ICR, Exhibit A - Rate Used) exceeds the LEA's approved indirect cost rate. Please review your records and make any necessary changes.

EXCEPTION

Explanation: The District did not exceed the indirect cost charge in ASES (6010). Not sure why it is not accounting for the 7XXX expenditure.

### EXPORT CHECKS

Checks Completed.

# SPECIAL EDUCATION MAINTENANCE OF EFFORT

2014-2015 ACTUALS vs. 2013-2014 ACTUALS (SEMA)

SPECIAL EDUCATION MAINTENANCE OF EFFORT

2014-2015 BUDGET vs. 2014-2015 ACTUALS (SEMB)

# SCHEDULE FOR CATEGORICALS SUBJECT TO DEFERRED REVENUES (FORM CAT)

#### Unaudited Actuals Special Education Maintenance of Effort 2014-15 Actual vs. 2013-14 Actual Comparison 2014-15 Expenditures by LEA (LE-CY)

|             |   |   | 2014                                    | <ul> <li>15 Expenditures by</li> </ul>               | LEA (LE-CT)                                  |   |   |   |              |              |
|-------------|---|---|---|--|--|---|---|---|--------------|--------------|
| Object Code | Description   | Special<br>Education,<br>Unspecified<br>(Goal 5001) | Regionalized<br>Services<br>(Goal 5050) | Regionalized<br>Program<br>Specialist<br>(Goal 5060) | Special<br>Education, infants<br>(Goal 5710) | Special<br>Education,<br>Preschool<br>Students<br>(Goal 5730) | Spec. Education,<br>Ages 5-22<br>Severely Disabled<br>(Goal 5750) | Spec. Education,<br>Ages 5-22<br>Nonseverely<br>Disabled<br>(Goal 5770) | Adjustments* | Total        |
|             | UNDUPLICATED PUPIL COUNT  |   |   |  |  |   |   |   |              | 68           |
| TOTAL EXPE  | NDITURES (Funds 01, 09, & 62; resources 0000-9999)  |   |   |  |  |   |   |   |              |              |
| 1000-1999   | Certificated Salaries   | 82,886.46   | 0.00                                    | 0.00   | 0.00   | 0.00  | 0.00  | 234,359.40  |              | 317,245.86   |
| 2000-2999   | Classified Salaries   | 0.00  | 0.00                                    | 0.00   | 0.00   | 0.00  | 0.00  | 119,904.03  |              | 119,904.03   |
|             | Employee Benefits   | 11,880.51   | 0.00                                    | 0.00   | 0.00   | 0.00  | 0.00  | 115,783.35  |              | 127,663.86   |
| 4000-4999   | Books and Supplies  | 0.00  | 0.00                                    | 0.00   | 0.00   | 0.00  | 0.00  | 15,707.85   |              | 15,707.85    |
| 1           | Services and Other Operating Expenditures   | 4,035.27  | 0.00                                    | 0.00   | 0.00   | 0.00  | 220,629.35  | 158,689.68  |              | 383,354.30   |
| 6000-6999   | Capital Outlay  | 0.00  | 0.00                                    | 0.00   | . 0.00                                       | 0.00  | 0.00  | 0.00  |              | 0.00         |
| 7130        | State Special Schools   | 0.00  | 0.00                                    | 0.00   | 0.00   | 0.00  | 0.00  | 0.00  |              | 0.00         |
|             | Debt Service  | 0.00  | 0.00                                    | 0.00   | 0.00   | 0.00  | 0.00  | 0.00  |              | 0.00         |
| 1           | Total Direct Costs  | 98,802.24   | 0.00                                    | 0.00   | 0.00   | 0.00  | 220,629.35  | 644,444.31  | 0.00         | 963,875.90   |
|             |   | 0.00  | 0.00                                    | 0.00   | 0.00   | 0.00  | 0.00  | 0.00  |              | 0.00         |
| 7310        | Transfers of Indirect Costs   | 0.00  | 0.00                                    | 0.00   | 0.00   | 0.00  | 0.00  | 0.00  |              | 0.00         |
| 7350        | Transfers of Indirect Costs - Interfund   | 173,256,70  | 0.00                                    | 0.00   | 1 0.00 1                                     | 0.00  | 0.00  | 0.00  |              | 173,256.70   |
| PCRA        | Program Cost Report Allocations   | 173,256.70  | 0.00                                    | 0.00   | 0.00   | 0.00  | 0.00  | 0.00  | 0.00         | 173,256.70   |
|             | Total Indirect Costs and PCR Allocations  | 272.058.94  | 0.00                                    | 0.00   | 0.00   | 0.00  | 220,629.35  | 644,444.31  | 0.00         | 1,137,132.60 |
|             | TOTAL COSTS<br>(PENDITURES (Funds 01, 09, and 62; resources 3000-595  |   | 0.00                                    | 0.00   | 0.00   | 0.00  | 220,029.33  | 044,444.31  | 0.00         | 1,107,102.00 |
|             | Certificated Salaries   | 6,629.18  | 0.00                                    | 0.00   | 0.00   | 0.00  | 0.00  | 0.00  |              | 6,629,18     |
|             | Classified Salaries   | 0.00  | 0.00                                    | 0.00   | 0.00   | 0.00  | 0.00  | 71.887.96   |              | 71,887.96    |
|             | Employee Benefits   | 3,374.05  | 0.00                                    | 0.00   | 0.00   | 0.00  | 0.00  | 26,101.75   |              | 29,475.80    |
| 4000-4999   | Books and Supplies  | 0.00  | 0.00                                    | 0.00   | 0.00   | 0.00  | 0.00  | 6,817.08  |              | 6,817.08     |
| 5000-5999   | Services and Other Operating Expenditures   | 792.98  | 0.00                                    | 0.00   | 0.00   | 0.00  | 0.00  | 0.00  |              | 792.98       |
|             | Capital Outlay  | 0.00  | 0.00                                    | 0.00   | 0.00   | 0.00  | 0.00  | 0.00  |              | 0.00         |
| 7130        | State Special Schools   | 0.00  | 0.00                                    | 0.00   | 0.00   | 0.00  | 0.00  | 0.00  |              | 0.00         |
| 7430-7439   | Debt Service  | 0.00  | 0.00                                    | 0.00   | 0.00   | 0.00  | 0.00  | 0.00  |              | 0.00         |
|             | Total Direct Costs  | 10,796.21   | 0.00                                    | 0.00   | 0.00   | · 0.00  | 0.00  | 104,806.79  | 0.00         | 115,603.00   |
| 7310        | Transfers of Indirect Costs   | 0.00  | 0.00                                    | 0.00   | 0.00   | 0.00  | 0.00  | 0.00  |              | 0.00         |
| 7350        | Transfers of Indirect Costs - Interfund   | 0.00  | 0.00                                    | 0.00   | 0.00   | 0.00  | 0.00  | 0.00  |              | 0.00         |
| 1           | Total Indirect Costs  | 0.00  | 0.00                                    | 0.00   | 0.00   | 0.00  | 0.00  | 0.00  | 0.00         | 0.00         |
|             | TOTAL BEFORE OBJECT 8980  | 10,796.21   | 0.00                                    | 0.00   | 0.00   | 0.00  | 0.00  | 104,806.79  | 0.00         | 115,603.00   |
| 8980        | Less: Contributions from Unrestricted Revenues to Federal Resources (Resources 3310-3400, except 3385, all goals; resources 3000-3178 & 3410-5810, goals 5000-5999) |   |   |  |  |   |   |   |              | 0.00         |
|             | TOTAL 000TO   |   |   |  |  |   |   |   | ŀ            | 115,603.00   |
|             | TOTAL COSTS   |   |   |  |  |   |   |   | 1            | 1 13,003,00  |

#### Unaudited Actuals Special Education Maintenance of Effort 2014-15 Actual vs. 2013-14 Actual Comparison 2014-15 Expenditures by LEA (LE-CY)

| Object Code  |  | Special<br>Education,<br>Unspecified<br>(Goal 5001) | Regionalized<br>Services<br>(Goal 5050) | Regionalized Program Specialist (Goal 5060) | Special<br>Education, Infants<br>(Goal 5710) | Special<br>Education,<br>Preschool<br>Students<br>(Goal 5730) | Spec. Education,<br>Ages 5-22<br>Severely Disabled<br>(Goal 5750) | Spec. Education,<br>Ages 5-22<br>Nonseverely<br>Disabled<br>(Goal 5770) | Adjustments* | Total                |
|--------------|--|---|---|---|--|---|---|---|--------------|----------------------|
| STATE AND    | LOCAL EXPENDITURES (Funds 01, 09, & 62; resources 0  | 000-2999, 3385, & 6                                 | 000-9999)                               |   |  |   |   |   |              |                      |
|              | Certificated Salaries  | 76,257.28   | 0.00                                    | 0.00  | 0.00   | 0.00  | 0.00  | 234,359.40  |              | 310,616.68           |
| 2000-2999    | Classified Salaries  | 0.00  | 0.00                                    | 0.00  | 0.00   | 0.00  | 0.00  | 48,016.07   |              | 48,016.07            |
| 3000-3999    | Employee Benefits  | 8,506.46  | 0.00                                    | 0.00  | 0.00   | 0.00  | 0.00  | 89,681.60   |              | 98,188.06            |
| 4000-4999    | Books and Supplies   | 0.00  | 0.00                                    | 0.00  | 0.00   | 0.00  | 0.00  | 8,890.77  |              | 8,890.77             |
| 5000-5999    | Services and Other Operating Expenditures  | 3,242.29  | 0.00                                    | 0.00  | 0.00   | 0.00  | 220,629.35  | 158,689.68  |              | 382,561.32           |
| 6000-6999    | Capital Outlay   | 0.00  | 0.00                                    | 0.00  | 0.00   | 0.00  | 0.00  | 0.00  |              | 0.00                 |
| 7130         | State Special Schools  | 0.00  | 0.00                                    | 0.00  | 0.00   | 0.00  | 0.00  | 0.00  |              | 0.00                 |
| 7430-7439    | Debt Service   | 0.00  | 0.00                                    | 0.00  | 0.00   | 0.00  | 0.00  | 0.00  |              | 0.00                 |
|              | Total Direct Costs   | 88,006.03   | 0.00                                    | 0.00  | 0.00   | 0.00  | 220,629.35  | 539,637.52  | 0.00         | 848,272.90           |
| 7310         | Transfers of Indirect Costs  | 0.00  | 0.00                                    | 0.00  | 0.00   | 0.00  | 0.00  | 0.00  |              | 0.00                 |
| 7350         | Transfers of Indirect Costs - Interfund  | 0.00  | 0.00                                    | 0.00  | <del> </del>                                 | 0.00  | 0.00  | 0.00  |              | 0.00                 |
| PCRA         | Program Cost Report Allocations  | 173,256.70  |   |   |  |   | !   |   |              | 173,256.70           |
| 1000         | Total Indirect Costs and PCR Allocations   | 173,256,70  | 0.00                                    | 0.00  | 0.00   | 0.00  | 0.00  | 0.00  | 0.00         | 173,256.70           |
|              | TOTAL BEFORE OBJECT 8980   | 261,262.73  | 0,00                                    | 0.00  |  | 0.00  | 220,629.35  | 539,637.52  | 0.00         | 1,021,529.60         |
| 8980         | Contributions from Unrestricted Revenues to Federal Resources (from Federal Expenditures section) TOTAL COSTS  |   |   |   |  |   |   |   |              | 0.00<br>1,021,529.60 |
| LOCAL EXP    | NDITURES (Funds 01, 09, & 62; resources 0000-1999 &  | 8000-9999)  |   |   |  |   |   |   |              |                      |
|              | Certificated Salaries  | 0.00  | 0.00                                    | 0.00  | 0.00   | 0.00  | 0.00  | 0.00  |              | 0.00                 |
| 2000-2999    | Classified Salaries  | 0.00  | 0.00                                    | 0.00  | 0.00   | 0.00  | 0.00  | 0.00  |              | 0.00                 |
| 3000-3999    | Employee Benefits  | 0.00  | 0.00                                    | 0.00  | 0.00   | 0.00  | 0.00  | 0.00  |              | 0.00                 |
| 4000-4999    | Books and Supplies   | 0.00  | 0.00                                    | 0.00  |  | 0.00  | 0.00  | 0.00  |              | 0.00                 |
| 5000-5999    | Services and Other Operating Expenditures  | 0.00  | 0.00                                    | 0.00  | 0.00   | 0.00  | 0.00  | 0.00  |              | 0.00                 |
| 6000-6999    | Capital Outlay   | 0.00  | 0.00                                    | 0.00  | 0.00   | 0.00  | 0.00  | 0.00  |              | 0.00                 |
| 7130         | State Special Schools  | 0.00  | 0.00                                    | 0.00  | 0.00   | 0.00  | 0.00  | 0.00  |              | 0.00                 |
| 7430-7439    | Debt Service   | 0.00  | 0.00                                    | 0.00  | · · · · · · · · · · · · · · · · · · ·        | 0.00  | 0.00  | 0.00  |              | 0.00                 |
|              | Total Direct Costs   | 0.00  | 0.00                                    | 0.00  | 0.00   | 0.00  | 0.00  | 0.00  | 0.00         | 0.00                 |
| 7310         | Transfers of Indirect Costs  | 0.00  | 0.00                                    | 0.00  | 0.00   | 0.00  | 0.00  | 0.00  |              | 0.00                 |
| 7350         | Transfers of Indirect Costs - Interfund  | 0.00  | 0.00                                    | 0.00  | 0.00   | 0.00  | 0.00  | 0.00  |              | 0.00                 |
|              | Total Indirect Costs   | 0.00  | 0.00                                    | 0.00  | 0.00   | 0.00  | 0.00  | 0.00  | 0.00         | 0.00                 |
|              | TOTAL BEFORE OBJECT 8980   | 0.00  | 0.00                                    | 0.00  | 0.00   | 0.00  | 0.00  | 0.00  | 0.00         | 0,00                 |
| 8980<br>8980 | Contributions from Unrestricted Revenues to Federal Resources (from Federal Expenditures section) Contributions from Unrestricted Revenues to State Resources (Resources 3885, 6500, 6610, & 7240, all goals; resources 2000-2999 & 6010-7810, except 6500, 6510, & 7240, goals 5000-5999) |   |   |   |  |   |   |   |              | 0.00                 |
|              |  |   |   |   |  |   |   |   |              | 572,456.87           |
|              | TOTAL COSTS  |   |   |   |  |   |   |   |              | 572,456.87           |

Attach an additional sheet with explanations of any amounts in the Adjustments column.

#### Unaudited Actuals Special Education Maintenance of Effort 2014-15 Actual vs. 2013-14 Actual Comparison 2013-14 Expenditures by LEA (LE-PY)

| 2013  | -14 Expenditures   | A. State and Local | B. Local Only                           |
|-------|--|--------------------|---|
|       | Enter Total Costs amounts from the 2013-14 Report SEMA, 2013-14 Expenditures by LEA (LE-CY) worksheet, Total Column, for the State and Local Expenditures section and the Local Expenditures section       | 692,285.39         | 412,314.95                              |
| 2.    | Enter audit adjustments of 2013-14 special education expenditures from SACS2015ALL data, not included in Line 1 (explain below) (Funds 01, 09, and 62; resources 0000-2999 & 6000-9999; Object 9793)       |                    |   |
|       |  |                    |   |
| 3.    | Enter restatements of 2014-15 special education beginning fund balances from SACS2015ALL data, not included in Line 1 (explain below) (Funds 01, 09, and 62; resources 0000-2999 & 6000-9999; Object 9795) |                    |   |
|       |  |                    |   |
| 4.    | Enter any other adjustments, not included in Line 1 (explain below)  |                    | *************************************** |
|       |  |                    |   |
| 5.    | 2013-14 Expenditures, Adjusted for 2014-15 MOE Calculation (Sum lines 1 through 4)   | 692,285.39         | 412,314.95                              |
| C. Ur | duplicated Pupil Count   |                    |   |
| l     | Enter the unduplicated pupil count reported in 2013-14 Report SEMA, 2013-14 Expenditures by LEA (LE-CY) worksheet  | 65.00              |   |
| 2.    | Enter any adjustments not included in Line C1 (explain below)  |                    |   |
|       |  |                    |   |
| 3.    | 2013-14 Unduplicated Pupil Count, Adjusted for 2014-15 MOE Calculation   |                    |   |
| l     | (Line C1 plus Line C2)   | 65.00              |   |

Sausalito Marin City Elementary Marin County

#### Unaudited Actuals Special Education Maintenance of Effort 2014-15 Actual vs. 2013-14 Actual Comparison LEA Maintenance of Effort Calculation (LMC-A)

21 65474 0000000 Report SEMA

| SELPA:        | (??)  | •   |  |  |  |  |  |  |  |
|---------------|---|---|--|--|--|--|--|--|--|
|               |   |   |  |  |  |  |  |  |  |
|               |   |   |  |  |  |  |  |  |  |
| member of a   | sed to check maintenance of effort (MOE) for an LEA, whether the LEA is a memb<br>SELPA, submit this form together with the 2014-15 Expenditures by LEA (LE-CY) a<br>J. If a single-LEA SELPA, submit the forms to the CDE.   | er of a SELPA or is a single<br>and the 2013-14 Expenditur  | -LEA SELPA. If a<br>es by LEA (LE-PY) to   |  |  |  |  |  |  |
| After reviewi | ng all sections of this form, please select which of the following methods yo   | ur LEA chooses to use to  | meet the 2014-15   |  |  |  |  |  |  |
| MOE require   | nent.   |   |  |  |  |  |  |  |  |
| <u> </u>      |   |   |  |  |  |  |  |  |  |
| X             | Combined state and local expenditures   |   |  |  |  |  |  |  |  |
|               | Local expenditures only   |   |  |  |  |  |  |  |  |
| SECTION 1     | Exempt Reduction Under 34 CFR Section 300.204   |   |  |  |  |  |  |  |  |
|               | If your LEA determines that a reduction in expenditures occurred as a result of o calculate a reduction to the required MOE standard. Reductions may apply to loc MOE standard, or both.  |   |  |  |  |  |  |  |  |
|               | <ol> <li>Voluntary departure, by retirement or otherwise, or departure for just cause, of special education or<br/>related services personnel.</li> </ol>   |   |  |  |  |  |  |  |  |
|               | 2. A decrease in the enrollment of children with disabilities.  |   |  |  |  |  |  |  |  |
|               | <ol><li>The termination of the obligation of the agency to provide a program of special education to a particular<br/>child with a disability that is an exceptionally costly program, as determined by the SEA, because the child:</li></ol>   |   |  |  |  |  |  |  |  |
|               | <ul> <li>a. Has left the jurisdiction of the agency;</li> <li>b. Has reached the age at which the obligation of the agency to provide free appropriate public education (FAPE) to the child has terminated; or</li> <li>c. No longer needs the program of special education.</li> </ul> |   |  |  |  |  |  |  |  |
|               | <ol> <li>The termination of costly expenditures for long-term purchases, such as the acquisition of<br/>equipment or the construction of school facilities.</li> </ol>  |   |  |  |  |  |  |  |  |
|               | 5. The assumption of cost by the high cost fund operated by the SEA under 34  | CFR Sec. 300.704(c).  |  |  |  |  |  |  |  |
|               | List exempt reductions, if any, to be used in the calculation below:  | State and Local   | Local Only   |  |  |  |  |  |  |
|               |   |   |  |  |  |  |  |  |  |
|               |   | AND AND AND AND AND AND AND AND AND AND   | AND THE PROPERTY OF THE PROPER |  |  |  |  |  |  |
|               |   | MANAGEMENT OF THE STATE OF THE | ***************************************  |  |  |  |  |  |  |
|               |   | ***************************************   |  |  |  |  |  |  |  |
|               |   | ***************************************   |  |  |  |  |  |  |  |
|               |   |   |  |  |  |  |  |  |  |
|               |   |   |  |  |  |  |  |  |  |
|               | Total exempt reductions   | 0.00  | 0.00   |  |  |  |  |  |  |

Sausalito Marin City Elementary Marin County

#### Unaudited Actuals Special Education Maintenance of Effort 2014-15 Actual vs. 2013-14 Actual Comparison LEA Maintenance of Effort Calculation (LMC-A)

21 65474 0000000 Report SEMA

| .PA:    | (??)   |      |         |                 |            |  |  |  |  |
|---------|--|------|---------|-----------------|------------|--|--|--|--|
| CTION 2 | Reduction to MOE Requirement Under IDEA, Section 613 (a)(2)(C) (34 CFR Sec. 300.205(d)) IMPORTANT NOTE: Only LEAs that have a "meets requirement" compliance determination and that are not found significantly disproportionate for the current year are eligible to use this option to reduce their MOE requirement.  Up to 50% of the increase in IDEA Part B Section 611 funding in current year compared with prior year may be used to reduce the required level of state and local expenditures. This option is available only if the LEA used or will use the freed up funds for activities authorized under the Elementary and Secondary Education Act of 1965. Also, the amount of Part B funds used for early intervening services (34 CFR 300.226(a)) will count toward the maximum amount by which the LEA may reduce its MOE requirement under this exception [P.L. 108-446].  |      |         |                 |            |  |  |  |  |
|         | Current year funding (IDEA Section 611 Local<br>Assistance Grant Awards - Resources 3310 and<br>3320)  |      | <b></b> | State and Local | Local Only |  |  |  |  |
|         | Less: Prior year's funding (IDEA Section 611 Local Assistance Grant Awards - Resources 3310 and 3320)  |      |         |                 |            |  |  |  |  |
|         | Increase in funding (if difference is positive)  | 0.00 |         |                 |            |  |  |  |  |
|         | Maximum available for MOE reduction (50% of increase in funding)   | 0.00 | (a)     |                 |            |  |  |  |  |
|         | Current year funding (IDEA Section 619 - Resource 3315)  |      |         |                 |            |  |  |  |  |
|         | Maximum available for early intervening services (EIS) (15% of current year funding - Resources 3310, 3315, and 3320)  | 0.00 | (b)     |                 |            |  |  |  |  |
|         | If (b) is greater than (a). Enter portion to set aside for EIS (cannot exceed line (b), Maximum available for EIS)   |      | (c)     |                 | <b></b>    |  |  |  |  |
|         | Available for MOE reduction.<br>(line (a) minus line (c), zero if negative)  | 0.00 | (d)     |                 |            |  |  |  |  |
|         | Enter portion used to reduce MOE requirement (cannot exceed line (d), Available for MOE reduction).  |      | •       |                 |            |  |  |  |  |
|         | Per annual control de la contr |      |         |                 |            |  |  |  |  |
|         | If (b) is less than (a). Enter portion used to reduce MOE requirement (first column cannot exceed line (a), Maximum available for MOE reduction, second and third columns  |      |         |                 |            |  |  |  |  |

requirement).

Available to set aside for EIS

(line (b) minus line (e), zero if negative)

cannot exceed (e), Portion used to reduce MOE

(e)

0.00 (f)

Sausalito Marin City Elementary Marin County

## **Unaudited Actuals** Special Education Maintenance of Effort 2014-15 Actual vs. 2013-14 Actual Comparison LEA Maintenance of Effort Calculation (LMC-A)

21 65474 0000000 Report SEMA

| SELPA: (??)  | <u> </u>   | ·  |                       |
|--|--|--|-----------------------|
| SECTION 3  | Column A   | Column B   | Column C              |
|  | Actual Expenditures<br>FY 2014-15<br>(LE-CY Worksheet) | Actual Expenditures<br>FY 2013-14<br>(LE-PY Worksheet) | Difference<br>(A - B) |
| A. COMBINED STATE AND LOCAL EXPENDITURES METHOD  |  |  |                       |
| <ol> <li>Total special education expenditures</li> </ol>   | 1,137,132.60   |  |                       |
| 2. Less: Expenditures paid from federal sources  | 115,603.00   |  |                       |
| Expenditures paid from state and local sources     Less: Exempt reduction(s) from SECTION 1     Less: 50% reduction from SECTION 2 | 1,021,529.60   | 692,285.39<br>0.00<br>0.00                             |                       |
| Net expenditures paid from state and local sources   | 1,021,529.60   | 692,285.39   | 329,244.21            |
| riot orportation of paid from state and local sources  | 1,021,020.00   |  | Umo jas Till          |
| 4. Special education unduplicated pupil count  | 68   | 65   |                       |
| 5. Per capita state and local expenditures (A3/A4)   | 15,022.49  | 10,650.54  | 4,371.95              |

If one or both of the differences in lines A3 and A5, Column C, are positive (current year state and local expenditures, in total or per capita, are greater than prior year's net state and local expenditures), the MOE requirement is met; Part B can still be reviewed.

If both lines A3 and A5, Column C, are negative, the MOE is not met based on combined state and local expenditures, and Part B must be reviewed.

Sausalito Marin City Elementary Marin County

(??)

SELPA:

#### Unaudited Actuals Special Education Maintenance of Effort 2014-15 Actual vs. 2013-14 Actual Comparison LEA Maintenance of Effort Calculation (LMC-A)

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| B. LOCAL E                   | XPENDITURES ONLY METHOD  |              |                                  |            |
|------------------------------|--|--------------|----------------------------------|------------|
|                              |  | FY 2014-15   | FY 2013-14                       | Difference |
| 1.                           | Last year's local expenditures met MOE requirement:  |              |                                  | •          |
|                              | Expenditures paid from local sources     Less: Exempt reduction(s) from SECTION 1  | 572,456.87   | 412,314.95<br>0.00               |            |
|                              | Less: 50% reduction from SECTION 2  Net expenditures paid from local sources   | 572,456.87   | 0.00<br>412,314.95               | 160,141.92 |
|                              | b. Per capita local expenditures (B1a/A4)  | 8,418.48     | 6,343.31                         | 2,075.17   |
|                              | If one or both of the differences in Column C are posi-<br>prior year's net local expenditures), the MOE requiren<br>If both of the differences in Column C are negative, the<br>ng all sections of this form, please select which of the<br>and make the selection on Page 1. | nent is met. | local expenditures only.         | •          |
| Paula Rigney<br>Contact Name |  | _            | 415-332-3190<br>Telephone Number |            |
| СВО                          |  |              | prigney@smcsd.org                |            |
| Title                        |  |              | E-mail Address                   |            |

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# Unaudited Actuals Special Education Maintenance of Effort 2015-16 Budget vs. 2014-15 Actual Comparison 2015-16 Budget by LEA (LB-B)

|             |  |   |   | 2015-16 Budget                                       | by LEA (LB-B)                                |   |   |   |              |                 |
|-------------|--|---|---|--|--|---|---|---|--------------|-----------------|
| Object Code | Description  | Special<br>Education,<br>Unspecified<br>(Goal 5001) | Regionalized<br>Services<br>(Goal 5050) | Regionalized<br>Program<br>Specialist<br>(Goal 5060) | Special<br>Education, Infants<br>(Goal 5710) | Special<br>Education,<br>Preschool<br>Students<br>(Goal 5730) | Spec. Education,<br>Ages 5-22<br>Severely Disabled<br>(Goal 5750) | Spec. Education,<br>Ages 5-22<br>Nonseverely<br>Disabled<br>(Goal 5770) | Adjustments* | Total           |
|             | UNDUPLICATED PUPIL COUNT   |   |   |  |  |   |   |   |              | 68              |
| TOTAL BUDG  | GET (Funds 01, 09, & 62; resources 0000-9999)  |   |   |  |  |   |   |   |              |                 |
| 1000-1999   | Certificated Salaries  | 130,993.00  | 0.00                                    | 0.00   | 0.00   | 0.00  | 0.00  | 263,852.00  |              | 394,845.00      |
| 2000-2999   | Classified Salaries  | 0.00  | 0.00                                    | 0.00   | 0.00   | 0.00  | 0.00  | 160,997.00  |              | 160,997.00      |
| 3000-3999   | Employee Benefits  | 28,883.00   | 0.00                                    | 0.00   | 0.00   | 0.00  | 0.00  | 151,663.00  |              | 180,546.00      |
| 4000-4999   | Books and Supplies   | 208.00  | 0.00                                    | 0.00   | 0.00   | 0.00  | 0.00  | 10,530.00   |              | 10,738.00       |
| 5000-5999   | Services and Other Operating Expenditures  | 7,851.00  | 0.00                                    | 0.00   | 0.00   | 0.00  | 234,720.00  | 146,001.00  |              | 388,572.00      |
| 6000-6999   | Capital Outlay   | 0.00  | 0.00                                    | 0.00   | 0.00   | 0.00  | 0.00  | 0.00  |              | 0.00            |
| 7130        | State Special Schools  | 0.00  | 0.00                                    | 0.00   | 0.00   | 0.00  | 0.00  | 0.00  |              | 0.00            |
| 7430-7439   | Debt Service   | 0.00  | 0.00                                    | 0.00   | 0.00   | 0.00  | 0.00  | 0.00  |              | 0.00            |
|             | Total Direct Costs   | 167,935.00  | 0.00                                    | 0.00   | 0.00   | 0.00  | 234,720.00  | 733,043.00  | 0.00         | 1,135,698.00    |
|             |  |   |   |  |  |   |   |   |              |                 |
| 7310        | Transfers of Indirect Costs  | 0.00  | 0.00                                    | 0.00   | 0.00   | 0.00  | 0.00  | 0.00  |              | 0.00            |
| 7350        | Transfers of Indirect Costs - Interfund  | 0.00  | 0.00                                    | 0.00   | 0.00   | 0.00  | 0.00  | 0.00  |              | 0.00            |
|             | Total Indirect Costs   | 0.00  | 0.00                                    | 0.00   | 0.00   | 0.00  | 0.00  | 0.00  | 0.00         | 0.00            |
|             | TOTAL COSTS  | 167,935.00  | 0.00                                    | 0.00   | 0.00   | 0.00  | 234,720.00  | 733,043.00  | 0.00         | 1,135,698.00    |
| STATE AND   | OCAL BUDGET (Funds 01, 09, & 62; resources 000   | 0-2999, 3385, & 600                                 | 0-9999)                                 |  |  |   |   |   |              |                 |
|             | Certificated Salaries  | 127,393.00  | 0.00                                    | 0.00   | 0.00   | 0.00  | 0.00  | 263,852.00  |              | 391,245.00      |
| 2000-2999   | Classified Salaries  | 0.00  | 0.00                                    | 0.00   | 0.00   | 0.00  | 0.00  | 90,089.00   |              | 90,089.00       |
| 3000-3999   | Employee Benefits  | 27,962.00   | 0.00                                    | 0.00   | 0.00   | 0.00  | 0.00  | 114,389.00  |              | 142,351.00      |
| 4000-4999   | Books and Supplies   | 208.00  | 0.00                                    | 0.00   | 0.00   | 0.00  | 0.00  | 9,000.00  |              | 9,208.00        |
| 5000-5999   | Services and Other Operating Expenditures  | 5,598.00  | 0.00                                    | 0.00   | 0.00   | 0.00  | 234,720.00  | 146,001.00  |              | 386,319.00      |
|             | Capital Outlay   | 0.00  | 0.00                                    | 0.00   | 0.00   | 0.00  | 0.00  | 0.00  |              | 0.00            |
| 7130        | State Special Schools  | 0.00  | 0.00                                    | 0.00   | 0.00   | 0.00  | 0.00  | 0.00  |              | 0.00            |
| 7430-7439   | Debt Service   | 0.00  | 0.00                                    | 0.00   | 0.00   | 0.00  | 0.00  | 0.00  |              | 0.00            |
|             | Total Direct Costs   | 161,161.00  | 0.00                                    | 0.00   | 0.00   | 0.00  | 234,720.00  | 623,331.00  | 0.00         | 1,019,212.00    |
|             |  |   |   |  |  |   |   |   |              |                 |
| 7310        | Transfers of Indirect Costs  | 0.00  | 0.00                                    | 0.00   | 0.00   | 0.00  | 0.00  | 0.00  |              | 0.00            |
| 7350        | Transfers of Indirect Costs - Interfund  | 0.00  | 0.00                                    | 0.00   | 0.00   | 0.00  | 0.00  | 0.00  |              | 0.00            |
|             | Total Indirect Costs   | 0.00  | 0.00                                    | 0.00   | 0.00   | 0.00  | 0.00  | 0.00  | 0.00         | 0.00            |
|             | TOTAL BEFORE OBJECT 8980   | 161,161.00  | 0.00                                    | 0.00   | 0.00   | 0.00  | 234,720.00  | 623,331.00  | 0.00         | 1,019,212.00    |
| 8980        | Contributions from Unrestricted Revenues to Federal<br>Resources (Resources 3310-3400, except 3385, all<br>goals; resources 3000-3178 & 3410-5810, goals<br>5000-5999) |   |   |  |  |   |   |   |              | 0.00            |
|             | TOTAL COSTS  |   |   |  |  |   |   |   | ř            | 1,019,212.00    |
|             | TOTAL COSTS  |   |   |  |  |   |   |   |              | 1,0,0,1,2,12,00 |

#### Unaudited Actuals Special Education Maintenance of Effort 2015-16 Budget vs. 2014-15 Actual Comparison 2015-16 Budget by LEA (LB-B)

|             |   |   |   |  | <del>, , , , , , , , , , , , , , , , , , , </del> |   | ,   |   |              |            |
|-------------|---|---|---|--|---|---|---|---|--------------|------------|
| Object Code | Description   | Special<br>Education,<br>Unspecified<br>(Goal 5001) | Regionalized<br>Services<br>(Goal 5050) | Regionalized<br>Program<br>Specialist<br>(Goal 5060) | Special<br>Education, Infants<br>(Goal 5710)      | Special<br>Education,<br>Preschool<br>Students<br>(Goal 5730) | Spec. Education,<br>Ages 5-22<br>Severely Disabled<br>(Goal 5750) | Spec. Education,<br>Ages 5-22<br>Nonseverely<br>Disabled<br>(Goal 5770) | Adjustments* | Total      |
|             | GET (Funds 01, 09, & 62; resources 0000-1999 & 800  | 0-9999)   |   |  |   |   |   |   |              |            |
| 1000-1999   | Certificated Salaries   | 0.00  | 0.00                                    | 0.00   | 0.00  | 0.00  | 0.00  | 0.00  |              | 0.00       |
| 2000-2999   | Classified Salaries   | 0.00  | 0.00                                    | 0.00   | 0.00  | 0.00  | 0.00  | 0.00  |              | 0.00       |
| 3000-3999   | Employee Benefits   | 0.00  | 0.00                                    | 0.00   | 0.00  | 0.00  | 0.00  | 0.00  |              | 0.00       |
| 4000-4999   | Books and Supplies  | 0.00  | 0.00                                    | 0.00   | 0.00  | 0.00  | 0.00  | 0.00  |              | 0.00       |
| 5000-5999   | Services and Other Operating Expenditures   | 0.00  | 0.00                                    | 0.00   | 0.00  | 0.00  | 0.00  | 0.00  |              | 0.00       |
| 6000-6999   | Capital Outlay  | 0.00  | 0.00                                    | 0.00   | 0.00  | 0.00  | 0.00  | 0.00  |              | 0.00       |
| 7130        | State Special Schools   | 0.00  | 0.00                                    | 0.00   | 0.00  | 0.00  | 0.00  | 0.00  |              | 0.00       |
| 7430-7439   | Debt Service  | 0.00  | 0.00                                    | 0.00   | 0.00  | 0.00  | 0.00  | 0.00  |              | 0.00       |
|             | Total Direct Costs  | 0.00  | 0.00                                    | 0.00   | 0.00  | 0.00  | 0.00  | 0.00  | 0.00         | 0.00       |
| 1           |   |   |   |  |   |   |   | 1   |              |            |
| 7310        | Transfers of Indirect Costs   | 0.00  | 0.00                                    | 0.00   | 0.00  | 0.00  | 0.00  | 0.00  |              | 0.00       |
| 7350        | Transfers of Indirect Costs - Interfund   | 0.00  | 0.00                                    | 0.00   | 0.00  | 0.00  | 0.00  | 0.00  |              | 0.00       |
|             | Total Indirect Costs  | 0.00  | 0.00                                    | 0.00   | 0.00  | 0.00  | 0.00  | 0.00  | 0.00         | 0.00       |
|             | TOTAL BEFORE OBJECT 8980  | 0.00  | 0.00                                    | 0.00   | 0.00  | 0.00  | 0.00  | 0.00  | 0.00         | 0.00       |
| 8980        | Contributions from Unrestricted Revenues to Federal Resources (from State and Local Budget section)   |   |   |  |   |   |   |   |              | 0.00       |
| 8980        | Contributions from Unrestricted Revenues to State<br>Resources (Resources 3385, 6500-6540, & 7240, all<br>goals; resources 2000-2999 & 6010-7810, except<br>6500-6540, & 7240, goals 5000-5999) |   |   |  |   |   |   |   |              |            |
|             |   |   |   |  |   |   |   |   |              | 784,448.00 |
|             | TOTAL COSTS   |   |   | ···  |   | ·   |   |   |              | 784,448.00 |

Attach an additional sheet with explanations of any amounts in the Adjustments column.

#### Unaudited Actuals Special Education Maintenance of Effort 2015-16 Budget vs. 2014-15 Actual Comparison 2014-15 Expenditures by LEA (LE-B)

|             |   |                                      |                          | 2014-13 Experience                    |                               | Special                             |  | Spec. Education,                     |              |            |
|-------------|---|--------------------------------------|--------------------------|---------------------------------------|-------------------------------|-------------------------------------|--|--------------------------------------|--------------|------------|
|             |   | Special<br>Education,<br>Unspecified | Regionalized<br>Services | Regionalized<br>Program<br>Specialist | Special<br>Education, Infants | Education,<br>Preschool<br>Students | Spec. Education,<br>Ages 5-22<br>Severely Disabled | Ages 5-22<br>Nonseverely<br>Disabled |              |            |
| Object Code | Description   | (Goal 5001)                          | (Goal 5050)              | (Goal 5060)                           | (Goal 5710)                   | (Goal 5730)                         | (Goal 5750)  | (Goal 5770)                          | Adjustments* | Total      |
| ,           | UNDUPLICATED PUPIL COUNT  |                                      |                          |                                       |                               |                                     |  |                                      |              | 68         |
| TOTAL EXPE  | NDITURES (Funds 01, 09, & 62; resources 0000-999  | 9)                                   |                          |                                       |                               |                                     |  |                                      |              | ····       |
| 1000-1999   | Certificated Salaries   | 82,886.46                            | 0.00                     | 0.00                                  | 0.00                          | 0.00                                | 0.00   | 234,359.40                           |              | 317,245.86 |
| 2000-2999   | Classified Salaries   | 0.00                                 | 0.00                     | 0.00                                  | 0.00                          | 0.00                                | 0.00   | 119,904.03                           |              | 119,904.03 |
| 3000-3999   | Employee Benefits   | 11,880.51                            | 0.00                     | 0.00                                  | 0.00                          | 0.00                                | 0.00   | 115,783.35                           |              | 127,663.86 |
| 4000-4999   | Books and Supplies  | 0.00                                 | 0.00                     | 0.00                                  | 0.00                          | 0.00                                | 0.00   | 15,707.85                            |              | 15,707.85  |
| 5000-5999   | Services and Other Operating Expenditures   | 4,035.27                             | 0.00                     | 0.00                                  | 0.00                          | 0.00                                | 220,629.35   | 158,689.68                           |              | 383,354.30 |
| 6000-6999   | Capital Outlay  | 0.00                                 | 0.00                     | 0.00                                  | 0.00                          | 0.00                                | 0.00   | 0.00                                 |              | 0.00       |
| 7130        | State Special Schools   | 0.00                                 | 0.00                     | 0.00                                  | 0.00                          | 0.00                                | 0.00   | 0.00                                 |              | 0.00       |
| 7430-7439   | Debt Service  | 0.00                                 | 0.00                     | 0.00                                  | 0.00                          | 0.00                                | 0.00   | 0.00                                 |              | 0.00       |
|             | Total Direct Costs  | 98,802.24                            | 0.00                     | 0.00                                  | 0.00                          | 0.00                                | 220,629.35   | 644,444.31                           | 0.00         | 963,875.90 |
| 7310        | Transfers of Indirect Costs   | 0.00                                 | 0.00                     | 0.00                                  | 0.00                          | 0.00                                | 0.00   | 0.00                                 |              | 0.00       |
| 7350        | Transfers of Indirect Costs - Interfund   | 0.00                                 | 0.00                     | 0.00                                  | 0.00                          | 0.00                                | 0.00   | 0.00                                 |              | 0.00       |
| PCRA        | Program Cost Report Allocations (non-add)   | 173,256.70                           |                          |                                       |                               |                                     |  |                                      |              | 173,256.70 |
|             | Total Indirect Costs  | 0.00                                 | 0.00                     | 0.00                                  | 0.00                          | 0.00                                | 0.00   | 0.00                                 | 0.00         | 0.00       |
|             | TOTAL COSTS   | 98,802.24                            | 0.00                     | 0.00                                  | 0.00                          | 0.00                                | 220,629.35   | 644,444.31                           | 0.00         | 963,875.90 |
| FEDERAL EX  | PENDITURES (Funds 01, 09, and 62; resources 300   | 0-5999, except 3385)                 |                          |                                       |                               |                                     |  |                                      |              |            |
| 1000-1999   | Certificated Salaries   | 6,629.18                             | 0.00                     | 0.00                                  | 0.00                          | 0.00                                | 0.00   | 0.00                                 |              | 6,629.18   |
| 2000-2999   | Classified Salaries   | 0.00                                 | 0.00                     | 0.00                                  | 0.00                          | 0.00                                | 0.00   | 71,887.96                            |              | 71,887.96  |
| 3000-3999   | Employee Benefits   | 3,374.05                             | 0.00                     | 0.00                                  | 0.00                          | 0.00                                | 0.00   | 26,101.75                            |              | 29,475.80  |
| 4000-4999   | Books and Supplies  | 0.00                                 | 0.00                     | 0.00                                  | 0.00                          | 0.00                                | 0.00   | 6,817.08                             |              | 6,817.08   |
| 5000-5999   | Services and Other Operating Expenditures   | 792.98                               | 0.00                     | 0.00                                  | 0.00                          | 0.00                                | 0.00   | 0.00                                 |              | 792.98     |
| 6000-6999   | Capital Outlay  | 0.00                                 | 0.00                     | 0.00                                  | 0.00                          | 0.00                                | 0.00   | 0.00                                 |              | 0,00       |
| 7130        | State Special Schools   | 0.00                                 | 0.00                     | 0.00                                  | 0.00                          | 0.00                                | 0.00   | 0.00                                 |              | 0.00       |
| 7430-7439   | Debt Service  | 0.00                                 | 0.00                     | 0.00                                  | 0.00                          | 0.00                                | 0.00   | 0.00                                 |              | 0.00       |
|             | Total Direct Costs  | 10,796.21                            | 0.00                     | 0.00                                  | 0.00                          | 0.00                                | 0.00   | 104,806.79                           | 0.00         | 115,603.00 |
| 7310        | Transfers of Indirect Costs   | 0.00                                 | 0.00                     | 0.00                                  | 0.00                          | 0.00                                | 0.00   | 0.00                                 |              | 0.00       |
| 7350        | Transfers of Indirect Costs - Interfund   | 0.00                                 | 0.00                     | 0.00                                  | 0.00                          | 0.00                                | 0.00   | 0.00                                 |              | 0.00       |
|             | Total Indirect Costs  | 0.00                                 | 0.00                     | 0.00                                  | 0.00                          | 0.00                                | 0.00   | 0.00                                 | 0.00         | 0.00       |
|             | TOTAL BEFORE OBJECT 8980  | 10,796.21                            | 0.00                     | 0.00                                  | 0.00                          | 0.00                                | 0.00   | 104,806.79                           | 0.00         | 115,603.00 |
| 8980        | Less: Contributions from Unrestricted Revenues to Federal Resources (Resources 3310-3400, except 3385, all goals; resources 3000-3178 & 3410-5810, goals 5000-5999) |                                      |                          |                                       |                               |                                     |  |                                      |              |            |
|             |   |                                      |                          |                                       |                               |                                     |  |                                      | -            | 0.00       |
|             | TOTAL COSTS   |                                      |                          |                                       |                               |                                     |  |                                      |              | 115,603.00 |

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#### Unaudited Actuals Special Education Maintenance of Effort 2015-16 Budget vs. 2014-15 Actual Comparison 2014-15 Expenditures by LEA (LE-B)

| Object Code                     |   | Special<br>Education,<br>Unspecified<br>(Goal 5001) | Regionalized<br>Services<br>(Goal 5050) | Regionalized<br>Program<br>Specialist<br>(Goal 5060) | Special<br>Education, Infants<br>(Goal 5710) | Special<br>Education,<br>Preschool<br>Students<br>(Goal 5730) | Spec. Education,<br>Ages 5-22<br>Severely Disabled<br>(Goal 5750) | Spec. Education,<br>Ages 5-22<br>Nonseverely<br>Disabled<br>(Goal 5770) | Adjustments* | Total              |
|---------------------------------|---|---|---|--|--|---|---|---|--------------|--------------------|
| 1                               | LOCAL EXPENDITURES (Funds 01, 09, & 62; resour  | 1   | 1' ' 1                                  |  |  |   |   |   |              |                    |
|                                 | Certificated Salaries   | 76,257.28   | 0.00                                    | 0.00   | 0.00   | 0.00  | 0.00  | 234,359.40  |              | 310,616.68         |
|                                 | Classified Salaries   | 0.00  | 0.00                                    | 0.00   | 0.00   | 0.00  | 0.00  | 48,016.07   |              | 48,016.07          |
| 3000-3999                       | Employee Benefits   | 8,506.46  | 0.00                                    | 0.00   | 0.00   | 0.00  | 0.00  | 89,681.60   |              | 98,188.06          |
| 4000-4999                       | Books and Supplies  | 0.00  | 0.00                                    | 0.00   | 0.00   | 0.00  | 0.00  | 8,890.77  |              | 8,890.77           |
| 5000-5999                       | Services and Other Operating Expenditures   | 3,242.29  | 0.00                                    | 0.00   | 0.00   | 0.00  | 220,629.35  | 158,689.68  |              | 382,561.32         |
| 6000-6999                       | Capital Outlay  | 0.00  | 0.00                                    | 0.00   | 0.00   | 0.00  | 0.00  | 0.00  |              | 0.00               |
| 7130                            | State Special Schools   | 0.00  | 0.00                                    | 0.00   | 0.00   | 0.00  | 0.00  | 0.00  |              | 0.00               |
| 7430-7439                       | Debt Service  | 0.00  | 0.00                                    | 0.00   | 0.00   | 0.00  | 0.00  | 0.00  |              | 0.00               |
|                                 | Total Direct Costs  | 88,006.03   | 0.00                                    | 0.00   | 0.00   | 0.00  | 220,629.35  | 539,637.52  | 0.00         | 848,272.90         |
| 7310                            | Transfers of Indirect Costs   | 0.00  | 0.00                                    | 0.00   | 0.00   | 0.00  | 0.00  | 0.00  |              | 0.00               |
| 7350                            | Transfers of Indirect Costs - Interfund   | 0.00  | 0.00                                    | 0.00   | 0.00   | 0.00  | 0.00  | 0.00  |              | 0.00               |
| PCRA                            | Program Cost Report Allocations (non-add)   | 173,256.70  |   |  |  |   |   |   |              | 173,256.70         |
|                                 | Total Indirect Costs  | 0.00  | 0.00                                    | 0.00   | 0.00   | 0.00  | 0.00  | 0.00  | 0.00         | 0.00               |
|                                 | TOTAL BEFORE OBJECT 8980  | 88,006.03   | 0.00                                    | 0.00   | 0.00   | 0.00  | 220,629.35  | 539,637.52  | 0.00         | 848,272.90         |
| LOCAL EXP                       | Resources (from Federal Expenditures section)  TOTAL COSTS  ENDITURES (Funds 01, 09, & 62; resources 0000-198)  | 9 & 8000-9999)                                      |   |  |  |   |   | · · · · · · · · · · · · · · · · · · ·                                   |              | 0.00<br>848,272.90 |
| 1000-1999                       | Certificated Salaries   | 0.00  | 0.00                                    | 0.00   | 0.00   | 0.00  | 0.00  | 0.00  |              | 0.00               |
|                                 | Classified Salaries   | 0.00  | 0.00                                    | 0.00   | 0.00   | 0.00  | 0.00  | 0.00  |              | 0.00               |
| 3000-3999                       | Employee Benefits   | 0.00  | 0.00                                    | 0.00   | 0.00   | 0.00  | 0.00  | 0.00  |              | 0.00               |
| 4000-4999                       | Books and Supplies  | 0.00  | 0.00                                    | 0.00   | 0.00   | 0.00  | 0.00  | 0.00  | ·            | 0.00               |
| 5000-5999                       | Services and Other Operating Expenditures   | 0.00  | 0.00                                    | 0.00   | 0,00   | 0.00  | 0.00  | 0.00  |              | 0.00               |
|                                 | Capital Outlay  | 0.00  | 0.00                                    | 0.00   | 0.00   | 0.00  | 0.00  | 0.00  |              | 0.00               |
| 7130                            | State Special Schools   | 0.00  | 0.00                                    | 0.00   | 0.00   | 0.00  | 0.00  | 0.00  |              | 0.00               |
|                                 | Debt Service  | 0.00  | 0.00                                    | 0.00   | 0.00   | 0.00  | 0.00  | 0.00  |              | 0.00               |
| , , , , , , , , , , , , , , , , | Total Direct Costs  | 0.00  | 0.00                                    | 0.00   | 0.00   | 0.00  | 0.00  | 0.00  | 0.00         | 0.00               |
|                                 | To a story of builting at Conta   | 0.00  | 0.00                                    | 0.00   | 0.00   | 0.00  | 0.00  | 0.00  |              | 0.00               |
| 7310                            | Transfers of Indirect Costs Transfers of Indirect Costs - Interfund   | 0.00  | 0.00                                    | 0.00   | 0.00   | 0.00  | 0.00  | 0.00  |              | 0.00               |
| 7350                            |   | 0.00  | 0.00                                    | 0.00   | 0.00   | 0.00  | 0.00  | 0.00  | 0.00         | 0.00               |
|                                 | Total Indirect Costs TOTAL BEFORE OBJECT 8980   | 0.00  | 0.00                                    | 0.00   | 0.00   | 0.00  | 0.00  | 0.00  | 0.00         | 0.00               |
|                                 |   | 0.00  | 0.00 [                                  | 0.00   | 0.00   | 0.00  | 0.00  | 0.00 j  | 0.00         | 0.00               |
| 8980                            | Contributions from Unrestricted Revenues to Federal Resources (from Federal Expenditures section)   |   |   |  |  |   |   |   |              | 0.00               |
| 8980                            | Contributions from Unrestricted Revenues to State<br>Resources (Resources 3385, 6500, 6510, & 7240, all<br>goals; resources 2000-2999 & 6010-7810, except<br>6500, 6510, & 7240, goals 5000-5999) |   |   |  |  |   |   |   |              |                    |
|                                 |   |   |   |  |  |   |   |   | <u> </u>     | 572,456.87         |
|                                 | TOTAL COSTS   |   |   |  |  |   |   |   |              | 572,456.87         |

<sup>\*</sup> Attach an additional sheet with explanations of any amounts in the Adjustments column.

Sausalito Marin City Elementary Marin County

#### Unaudited Actuals Special Education Maintenance of Effort 2015-16 Budget vs. 2014-15 Actual Comparison LEA Maintenance of Effort Calculation (LMC-B)

21 65474 0000000 Report SEMB

| SELPA:                           | (??)  |   |  |  |  |  |  |  |  |
|----------------------------------|---|---|--|--|--|--|--|--|--|
| member of a S<br>AU. If a single | ed to check maintenance of effort (MOE) for an LEA, whether the LEA is a meml<br>ELPA, submit this form together with the 2015-16 Budget by LEA (LB-B) and the<br>-LEA SELPA, submit the forms to the CDE.  | 2014-15 Expenditures by LEA   | (LE-B) to the SELPA                      |  |  |  |  |  |  |
| After reviewing requirement.     | g all sections of this form, please select which of the following methods yo  | ur LEA chooses to use to me   | et the 2015-16 MOE                       |  |  |  |  |  |  |
| X SECTION 1                      | Combined state and local expenditures  Local expenditures only  Exempt Reduction Under 34 CFR Section 300.204  If your LEA determines that a reduction in expenditures occurred as a result of calculate a reduction to the required MOE standard. Reductions may apply to to MOE standard, or both.  1. Voluntary departure, by retirement or otherwise, or departure for just cause, related services personnel.  2. A decrease in the enrollment of children with disabilities.  3. The termination of the obligation of the agency to provide a program of specified with a disability that is an exceptionally costly program, as determined a. Has left the jurisdiction of the agency;  b. Has reached the age at which the obligation of the agency to provide free appropriate public education (FAPE) to the child has terminated; or  c. No longer needs the program of special education. | ocal only MOE standard, combined of special education or sale and a particular by the SEA, because the child: | nditions, you may<br>ned state and local |  |  |  |  |  |  |
|                                  | <ol> <li>The termination of costly expenditures for long-term purchases, such as the acquisition of<br/>equipment or the construction of school facilities.</li> </ol>  |   |  |  |  |  |  |  |  |
|                                  | 5. The assumption of cost by the high cost fund operated by the SEA under 34  | CFR Sec. 300.704(c).  |  |  |  |  |  |  |  |
|                                  | List exempt reductions, if any, to be used in the calculation below:  | State and Local   | Local Only                               |  |  |  |  |  |  |
|                                  |   |   |  |  |  |  |  |  |  |
|                                  | Total exempt reductions   | 0.00  | 0.00                                     |  |  |  |  |  |  |

Sausalito Marin City Elementary Marin County

# Unaudited Actuals Special Education Maintenance of Effort 2015-16 Budget vs. 2014-15 Actual Comparison LEA Maintenance of Effort Calculation (LMC-R)

21 65474 0000000 Report SEMB

| <b>,</b>  | LEA Maintenance of E   | ffort Calculation (LMC-B)   |   | Hoporto                       |
|-----------|--|---|---|-------------------------------|
| SELPA:    | (??)   | -   |   |                               |
| SECTION 2 | Reduction to MOE Requirement Under IDEA, Section IMPORTANT NOTE: Only LEAs that have a "meets requisignificantly disproportionate for the current year are eligs."  Up to 50% of the increase in IDEA Part B Section 611 fut to reduce the required level of state and local expenditure the freed up funds for activities authorized under the Eleamount of Part B funds used for early intervening service by which the LEA may reduce its MOE requirement under | uirement" compliance deterrible to use this option to red<br>unding in current year compares. This option is available of<br>mentary and Secondary Edies (34 CFR 300.226(a)) will | nination and that are not fuce their MOE requiremented with prior year may bonly if the LEA used or will ucation Act of 1965. Also, count toward the maximu   | nt.<br>e used<br>I use<br>the |
|           | Current year funding (IDEA Section 611 Local<br>Assistance Grant Awards - Resources 3310 and<br>3320)  |   | State and Local   | Local Only                    |
|           | Less: Prior year's funding (IDEA Section 611 Local Assistance Grant Awards - Resources 3310 and 3320)  |   |   |                               |
|           | Increase in funding (if difference is positive)  | 0.00  |   |                               |
|           | Maximum available for MOE reduction (50% of increase in funding)   | (a)   |   |                               |
|           | Current year funding (IDEA Section 619 - Resource 3315)  |   |   |                               |
|           | Maximum available for early intervening services (EIS) (15% of current year funding - Resources 3310, 3315, and 3320)  | 0.00 (b)  |   |                               |
|           | If (b) is greater than (a). Enter portion to set aside for EIS (cannot exceed line (b), Maximum available for EIS)   | (c)   |   |                               |
|           | Available for MOE reduction. (line (a) minus line (c), zero if negative)   | (d)   |   |                               |
|           | Enter portion used to reduce MOE requirement (cannot exceed line (d), Available for MOE reduction).  |   | with the state of |                               |
|           |  |   |   |                               |
|           | If (b) is less than (a). Enter portion used to reduce MOE requirement (first column cannot exceed line (a), Maximum available for MOE reduction, second and third columns  |   |   |                               |

requirement).

Available to set aside for EIS (line (b) minus line (e), zero if negative)

cannot exceed (e), Portion used to reduce MOE

\_(e)\_

0.00 (f)

Printed: 9/1/2015 3:38 PM

Sausalito Marin City Elementary Marin County

5. Per capita state and local expenditures (A3/A4)

#### Unaudited Actuals Special Education Maintenance of Effort 2015-16 Budget vs. 2014-15 Actual Comparison LEA Maintenance of Effort Calculation (LMC-B)

21 65474 0000000 Report SEMB

2,513.81

SELPA: (??)**SECTION 3** Column A Column B Column C **Budgeted Amounts Actual Expenditures** FY 2015-16 FY 2014-15 **Difference** (LB-B Worksheet) (LE-B Worksheet) (A - B) A. COMBINED STATE AND LOCAL EXPENDITURES METHOD 1. Total special education expenditures 1,135,698.00 2. Less: Expenditures paid from federal sources 116,486.00 3. Expenditures paid from state and local sources 1,019,212.00 848,272.90 Less: Exempt reduction(s) from SECTION 1 0.00 Less: 50% reduction from SECTION 2 0.00 Net expenditures paid from state and local sources 1,019,212.00 848,272.90 170,939.10 4. Special education unduplicated pupil count 68 68

If one or both of the differences in lines A3 and A5, Column C, are positive (current year budgeted state and local expenditures, in total or per capita, are greater than prior year's net state and local expenditures), the MOE requirement is met; Part B can still be reviewed.

14,988.41

12.474.60

If both lines A3 and A5, Column C, are negative, the MOE is not met based on combined state and local expenditures, and Part B must be reviewed.

Sausalito Marin City Elementary Marin County

#### Unaudited Actuals Special Education Maintenance of Effort 2015-16 Budget vs. 2014-15 Actual Comparison LEA Maintenance of Effort Calculation (LMC-B)

21 65474 0000000 Report SEMB

| SELPA:       | (??)  | annava                               |                                 |                                      |
|--------------|---|--------------------------------------|---------------------------------|--------------------------------------|
| B LOCALE     | EXPENDITURES ONLY METHOD  |                                      |                                 |                                      |
| D. LOCAL E   | APENDITURES ONLY WEIROD   | Budget                               | Actual                          |                                      |
|              |   | FY 2015-16                           | FY 2014-15                      | Difference                           |
| 1            | . Last year's local expenditures met MOE requirement:   |                                      |                                 |                                      |
|              | a. Expenditures paid from local sources   | 784,448.00                           | 572,456.87                      |                                      |
|              | Less: Exempt reduction(s) from SECTION 1  |                                      | 0.00                            |                                      |
|              | Less: 50% reduction from SECTION 2  |                                      | 0.00                            |                                      |
|              | Net expenditures paid from local sources  | 784,448.00                           | 572,456.87                      | 211,991.13                           |
|              | b. Per capita local expenditures (B1a/A4)   | 11,536.00                            | 8,418.48                        | 3,117.52                             |
|              | If one or both of the differences in Column C are positiv<br>year's net local expenditures), the MOE requirement is | e (current year local expend<br>met. | itures, in total or per capita, | are greater than prior               |
|              | If both of the differences in Column C are negative, the  | MOE is not met based on lo           | cal expenditures only.          |                                      |
|              | ing all sections of this form, please select which of the and make the selection on Page 1.                         | above methods your LEA               | chooses to use to meet t        | he 2015-16 MOE                       |
| Paula Rigney | ,   |                                      | 415-332-3190                    |                                      |
| Contact Nam  | е   |                                      | Telephone Number                | Marketini i passence di America da . |
| СВО          |   |                                      | prigney@smcsd.org               |                                      |
| Title        |   |                                      | E-mail Address                  |                                      |

#### **Sausalito Marin City School District**

#### **Payment of Warrants**

9/8 , **2015** 

#### Attached warrants include:

Batch 48 Fund 01 in the amount of \$59,405.45

Batch 48 Fund 13 in the amount of \$5,812.90

Batch 48 Fund 78 in the amount of \$9,325.00

Batch 1 Fund 01 in the amount of \$21,054.42

Batch 2 Fund 01 in the amount of \$221,866.74

Batch 3 Fund 01 in the amount of \$106,998.30

Batch 4 Fund 01 in the amount of \$44,040.01

Batch 5 Fund 01 in the amount of \$28,712.10

Batch 5 Fund 13 in the amount of \$675.00

Batch 6 Fund 01 in the amount of \$146,017.67

Batch 7 Fund 01 in the amount of \$106,706.14

Batch 8 Fund 01 in the amount of \$239,469.94

Batch 8 Fund 14 in the amount of \$9,735.25

Prepared by <u>Vida Moattar</u>

Sausalito Marin City School District Business Office



# MARIN COUNTY OFFICE OF EDUCATION

1111 LAS GALLINAS AVENUE/P.O. BOX 4925 SAN RAFAEL, CA 94913-4925 marincoe@marin.k12.ca.us

MARY JANE BURKE
MARIN COUNTY
SUPERINTENDENT OF SCHOOLS

(415) 472-4110 FAX (415) 491-6625

#### **VENDOR PAYMENT CERTIFICATION**

|                         |  | Date      | 6/24/15   |
|-------------------------|--|-----------|---|
| District Name SAUSALI   | TO MARIN CITY  |           | District No. 47                                   |
|                         | oard of the District named hereon has total of $\frac{3}{4}$ | _         | izes and directs payment                          |
| FUND NUMBER  O/  /3  78 | BATCH NUMBER  48  48  48                                     |           | - AMOUNT<br>59,405,45<br>- 5,812,90<br>- 9,325,00 |
|                         | Authorized Signature   | )<br>aula | Rigney  |

### Marin County Office of Education COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 06/26/2015

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DISTRICT: 47 SAUSALITO SCHOOL DISTRICT

BATCH: 0048 GENERAL FUND FUND : 01

GENERAL FUND

| hANT                                  |         | NAME (REMIT) DEPOSIT TYPE ABA NUM ACCOR  | OUNT NUM<br>CON AMOUNT                  |
|---------------------------------------|---------|--|---|
| 20095616                              | 070374/ | ANOVA INC.   | ••••••••••••••••••••••••••••••••••••••• |
|                                       |         | PO-150053 2. 01-6500-0-5833.00-5750-1185-700-000-000 186701-2<br>WARRANT TOTAL | 8,695.00<br>\$8,695.00                  |
| 20095617                              | 070329/ | AT&T CALNET 2  |   |
|                                       |         | PO-150001 1. 01-0000-0-5970.00-0000-2700-700-000-000 5/15<br>WARRANT TOTAL     | 606.53<br>\$606.53                      |
| 20095618                              | 070694/ | JULIE AUSLANDER  |   |
|                                       |         | PV-150541 01-0000-0-4300.00-1420-4100-700-000-000 Yearbook                     | 333.00                                  |
|                                       |         | 01-9479-0-4300.00-1110-1010-101-000-000 Yearbook<br>WARRANT TOTAL              | 188.66<br>\$521.66                      |
| 20095619                              | 070849/ | SHENAZ AZAM  |   |
|                                       |         | PV-150529 01-9472-0-5840.00-1110-1010-100-000-000 Extra Dur<br>WARRANT TOTAL   | 90.00<br>\$90.00                        |
| 20095620                              | 070726/ | BANTABA DANCE ENSEMBLE   |   |
| e e e e e e e e e e e e e e e e e e e |         | PO-150104 1. 01-9472-0-5840.00-1110-1010-100-000-000 5-6/15<br>WARRANT TOTAL   | 600.00<br>\$600.00                      |
| 20095621                              | 070730/ | MAHEALANI BERNES   |   |
|                                       |         | PV-150530 01-9472-0-5840.00-1110-1010-100-000-000 Extra Dur<br>WARRANT TOTAL   | 90.00<br>\$90.00                        |
| 20095622                              | 070711/ | BRIGHT PATH THERAPISTS   |   |
|                                       |         | PV-150544 01-6500-0-5835.00-5770-1182-700-000-000 3426<br>WARRANT TOTAL        | 400.46<br>\$400.46                      |
| 20095623                              | 000395/ | CAROLINA BIOLOGICAL SUPPLY   |   |
|                                       |         | PO-150161 1. 01-9479-0-4300.00-1110-1010-101-000-000 49146743<br>WARRANT TOTAL | 153.41<br>\$153.41                      |
| 20095624                              | 002183/ | TRELLIS CONDRA   |   |
|                                       |         | PV-150542 01-9479-0-4300.00-1110-1010-101-000-000 Step Up WARRANT TOTAL        | Ceremony Decorations 65.48 \$65.48      |

#### Marin County Office of Education COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 06/26/2015

06/25/15 PAGE

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DISTRICT: 47 SAUSALITO SCHOOL DISTRICT BATCH: 0048 GENERAL FUND

FUND : 01 GENERAL FUND

| ANT      | VENDOR/ADDR<br>REQ# | NAME (REMIT)<br>REFERENCE LN | FD RESC Y OBJT | DEPOSIT TYPE<br>SO GOAL FUNC LOC ACT GRP   | ABA NUM ACCOUNT NUM DESCRIPTION | AMOUNT                 |
|----------|---------------------|------------------------------|----------------|--|---------------------------------|------------------------|
| 20095625 | 070882/             | MINIIMAH COOK                |                |  | ••••••                          |                        |
|          |                     | PV-150531                    | 01-9472-0-5840 | .00-1110-1010-100-000-000<br>WARRANT TOTAL | Extra Duty                      | 90.00<br>\$90.00       |
| 20095626 | 070594/             | DANNIS WOLIVER               | KELLY          |  |                                 |                        |
|          |                     | PV-150547                    | 01-0000-0-5829 | .00-0000-7100-000-000-000<br>WARRANT TOTAL | 181966, 181338-40               | 1,935.82<br>\$1,935.82 |
| 20095627 | 002890/             | LOUIS EDNEY                  |                |  |                                 |                        |
|          |                     | PV-150540                    | 01-9479-0-4300 | .00-1110-1010-101-000-000<br>WARRANT TOTAL | Rewards                         | 125.28<br>\$125.28     |
| 20095628 | 002270/             | FISHMAN SUPPLY               | co.            |  |                                 |                        |
|          |                     | PO-150009 1.                 | 01-0000-0-4300 | .00-0000-8211-735-000-000<br>WARRANT TOTAL | 995287, 995703                  | 405.01<br>\$405.01     |
| 20095629 | 070894/             | WILLIAM GROSS                |                |  |                                 |                        |
|          |                     | PV-150536                    | 01-9472-0-5840 | .00-1110-1010-100-000-000<br>WARRANT TOTAL | Extra Duty                      | 90.00<br>\$90.00       |
| 20005630 | 000025/             | HAGEL SUPPLY                 |                |  |                                 |                        |
|          |                     | PV-150545                    | 01-8150-0-4300 | .00-0000-8100-735-000-000<br>WARRANT TOTAL | 346314                          | 42.23<br>\$42.23       |
| 20095631 | 070731/             | ESSIE HARDY                  |                |  |                                 |                        |
|          |                     | PV-150556                    | 01-9472-0-5840 | .00-1110-1010-100-000-000<br>WARRANT TOTAL | Extra Duty                      | 90.00<br>\$90.00       |
| 20095632 | 070831/             | ANA LUISA HERNA              | NDEZ           |  |                                 |                        |
|          |                     | PV-150532                    | 01-9472-0-5840 | .00-1110-1010-100-000-000<br>WARRANT TOTAL | Extra Duty                      | 90.00<br>\$90.00       |
| 20095633 | 070829/             | BETTY HILL                   |                |  |                                 |                        |
|          |                     | PV-150533                    | 01-9472-0-5840 | .00-1110-1010-100-000-000<br>WARRANT TOTAL | Extra Duty                      | 90.00<br>\$90.00       |
| 20095634 | 000039/             | KAISER FOUNDATI              | ON             |  |                                 |                        |
|          |                     | PV-150549                    | 01-0000-0-9520 | 0.00-0000-0000-000-000-000                 | 16734-0001                      | 11,319.09              |

#### Marin County Office of Education COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 06/26/2015

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DISTRICT: 47 SAUSALITO SCHOOL DISTRICT BATCH: 0048 GENERAL FUND

FUND : 01

GENERAL FUND

| vaANT    | VENDOR/ADDR<br>REQ# | NAME (REMIT)<br>REFERENCE LN | FD RESC Y OBJT | DEPOSIT TYPE<br>SO GOAL FUNC LOC ACT GRP   | ABA NUM ACCOUNT NUM DESCRIPTION | AMOUNT                         |
|----------|---------------------|------------------------------|----------------|--|---------------------------------|--------------------------------|
|          |                     |                              | 01-0000-0-9520 | .00-0000-0000-000-000-000<br>WARRANT TOTAL | 578-0002                        | 9,282.32<br>\$20,601.41        |
| 20095635 | 002345/             | KONE INC.                    |                |  |                                 |                                |
|          |                     | PO-150006 1.                 | 01-8150-0-5600 | 00-0000-8110-735-000-000<br>WARRANT TOTAL  | 6/15                            | 125.82<br>\$125.82             |
| 20095636 | 070888/             | VINCENT LARS                 |                |  |                                 |                                |
|          |                     | PO-150144 1.                 | 01-9479-0-5840 | 00-1110-1010-101-000-000<br>WARRANT TOTAL  | 6/15                            | 900.00<br>\$900.00             |
| 20095637 | 000045/             | MARIN COUNTY OF              | FICE OF EDUC   |  |                                 |                                |
|          |                     | PV-150537                    | 01-4035-0-5240 | 00-1110-1010-700-000-000<br>WARRANT TOTAL  | 150941                          | 795.00<br>\$795.00             |
| 20095638 | 000047/             | MARIN MUNICIPAL              | WATER DST      |  |                                 |                                |
|          |                     | PO-150135 1.                 | 01-0000-0-5535 | 00-0000-8200-000-000-000<br>WARRANT TOTAL  | 4-6/15                          | 4,229.32<br><b>\$</b> 4,229.32 |
| 20095639 | 070447/             | MAXIM HEALTHCAR              | E SERVICES     |  |                                 |                                |
|          |                     | PO-150048 1.                 | 01-6500-0-5835 | 00-5770-1182-700-000-000<br>WARRANT TOTAL  | 5-6/15                          | 3,487.50<br>\$3,487.50         |
| 20095640 | 000548/             | MOLLIE STONE'S               |                |  |                                 |                                |
|          |                     | PV-150538                    | 01-0000-0-4300 | .00-0000-7110-725-000-000<br>WARRANT TOTAL | 107305                          | 91.25<br>\$91.25               |
| 20095641 | 000015/             | MSIA DENTAL                  |                |  |                                 |                                |
|          |                     | PV-150550                    | 01-0000-0-9520 | 00-0000-0000-000-000<br>WARRANT TOTAL      | 6/15                            | 3,083.21<br>\$3,083.21         |
| 20095642 | 000117/             | MSIA VISION                  |                |  |                                 |                                |
|          |                     | PV-150551                    | 01-0000-0-9520 | .00-0000-0000-000-000<br>WARRANT TOTAL     | 6/15                            | 403.20<br>\$403.20             |
| 20095643 | 070448/             | JONNETTE NEWTON              |                |  |                                 |                                |
|          |                     | PV-150539                    | 01-9479-0-4300 | .00-1110-1010-101-000-000                  | Step Up Provisions              | 74.99                          |

#### Marin County Office of Education COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 06/26/2015

06/25/15 PAGE

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DISTRICT: 47 SAUSALITO SCHOOL DISTRICT

BATCH: 0048 GENERAL FUND FUND : 01

GENERAL FUND

| \ (AN   | T VENDOR/ADDR<br>REQ# |  | AMOUNT                 |
|---------|-----------------------|--|------------------------|
|         |                       | WARRANT TOTAL  | \$74.99                |
| 2009564 | 4 000056/             | РВІ  |                        |
|         |                       | PO-150015 1. 01-0000-0-5960.00-0000-2700-700-000 7140007-JN 15<br>WARRANT TOTAL        | 510.12<br>\$510.12     |
| 2009564 | 5 070832/             | MAURINE PHILLIPS   |                        |
|         |                       | PV-150534 01-9472-0-5840.00-1110-1010-100-000-000 Extra Duty WARRANT TOTAL             | 90.00<br>\$90.00       |
| 2009564 | 6 070830/             | DYEANN REEVES  |                        |
|         |                       | PV-150535 01-9472-0-5840.00-1110-1010-100-000-000 Extra duty WARRANT TOTAL             | 90.00<br>\$90.00       |
| 2009564 | 7 070789/             | SCHOOL FACILITY CONSULTANTS  |                        |
|         |                       | PV-150543 01-8150-0-5600.00-0000-8110-735-000-000 8342<br>WARRANT TOTAL                | 93.75<br>\$93.75       |
| 2009564 | 8 001513/             | SCHOOL SERVICES OF CALIFORNIA  |                        |
| 1       |                       | PO-150152 1. 01-0000-0-5210.00-0000-7300-725-000-000 86832<br>WARRANT TOTAL            | 155.00<br>\$155.00     |
| 2009564 | 9 070879/             | SUNNY HILLS SERVICES   |                        |
|         |                       | PO-150117 1. 01-6500-0-5833.00-5750-1185-700-000-000 5/15 Compton WARRANT TOTAL        | 178.00<br>\$178.00     |
| 2009565 | 0 070897/             | MARY THOMPSON  |                        |
|         |                       | PV-150552 01-9472-0-5840.00-1110-1010-100-000-000 Pre K - 3 Consultation WARRANT TOTAL | 8,662.50<br>\$8,662.50 |
| 2009565 | 1 000901/             | TIMOTHY MURPHY SCHOOL  |                        |
|         |                       | PO-150157 1. 01-6500-0-5833.00-5750-1185-700-000-000 5/15 Moss<br>WARRANT TOTAL        | 1,370.00<br>\$1,370.00 |
| 2009565 | 2 070677/             | LYDIA TUVESON  |                        |
|         |                       | PV-150546 01-6500-0-5835.00-5770-1182-700-000-000 11LT2014-15<br>WARRANT TOTAL         | 283.50<br>\$283.50     |

Marin County Office of Education COMMERCIAL WARRANT REGISTER

FOR WARRANTS DATED 06/26/2015

DISTRICT: 47 SAUSALITO SCHOOL DISTRICT BATCH: 0048 GENERAL FUND

FUND : 01 GENERAL FUND

ANT VENDOR/ADDR NAME (REMIT) DEPOSIT TYPE ABA NUM ACCOUNT NUM

REQ# REFERENCE LN FD RESC Y OBJT SO GOAL FUNC LOC ACT GRP DESCRIPTION AMOUNT ......

06/25/15 PAGE

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\*\*\* FUND TOTALS \*\*\* TOTAL NUMBER OF WARRANTS: 37 TOTAL AMOUNT OF WARRANTS: \$59,405.45\*

Marin County Office of Education COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 06/26/2015

06/25/15 PAGE

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DISTRICT: 47 SAUSALITO SCHOOL DISTRICT

BATCH: 0048 GENERAL FUND

FUND : 13 CAFETERIA FUND

| Ì. | KANT   | VENDOR/ADDR<br>REQ# |                 | DEPOSIT TYPE<br>FD RESC Y OBJT SO GOAL FUNC LOC AC  | ABA NUM ACCOUNT NUM<br>T GRP DESCRIPTION | AMOUNT                 |
|----|--------|---------------------|-----------------|---|--|------------------------|
| 20 | 095653 | 070792/             | TEENS TURNING G | REEN  | ••••••                                   | ••••••                 |
|    |        |                     | PV-150555       | 13-5310-0-4700.00-0000-3700-700-00                  | 0-000 Food & Labor 5-6/15                | 1,487.00               |
|    |        |                     |                 | 13-5310-0-5849.00-0000-3700-700-00<br>WARRANT TOTAL | 0-000 Food & Labor 5-6/15                | 3,253.50<br>\$4,740.50 |
| 20 | 095654 | 070807/             | US PURE WATER C | ORPORATION  |  |                        |
|    |        |                     | PV-150548       | 13-5310-0-4700.00-0000-3700-700-00<br>WARRANT TOTAL | 0-000 6153443                            | 171.65<br>\$171.65     |
| 20 | 095655 | 002172/             | WILLOW CREEK AC | ADEMY   |  |                        |
|    |        |                     | PV-150553       | 13-5310-0-4700.00-0000-3700-700-00<br>WARRANT TOTAL | 0-000 SDC lunches                        | 900.75<br>\$900.75     |
|    | *:     | ** FUND 1           | TOTALS ***      | TOTAL NUMBER OF WARRANTS: 3                         | TOTAL AMOUNT OF WARRANTS:                | \$5,812.90*            |

Marin County Office of Education COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 06/26/2015 06/25/15 PAGE

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**AMOUNT** 

\$9,325.00

DISTRICT: 47 SAUSALITO SCHOOL DISTRICT

BATCH: 0048 GENERAL FUND

FUND : 78 PASS-THROUGH ~ REVENUES

L. JANT VENDOR/ADDR NAME (REMIT) DEPOSIT TYPE ABA NUM ACCOUNT NUM REO# REFERENCE LN FD RESC Y OBJT SO GOAL FUNC LOC ACT GRP DESCRIPTION 20095656 002172/ WILLOW CREEK ACADEMY PV-150554 78-0000-0-9620.00-0000-0000-000-000 May 2015 A Bulletins 9,325.00

WARRANT TOTAL

\*\*\* FUND TOTALS \*\*\* TOTAL NUMBER OF WARRANTS: TOTAL AMOUNT OF WARRANTS: \$9,325.00\* 1

BATCH TOTALS \*\*\* TOTAL NUMBER OF WARRANTS: 41 TOTAL AMOUNT OF WARRANTS: \$74,543.35\*

\*\*\* DISTRICT TOTALS \*\*\* TOTAL NUMBER OF WARRANTS: 41 TOTAL AMOUNT OF WARRANTS: \$74,543.35\*

Printed: 07/08/2015 13:20:28



# MARIN COUNTY

## OFFICE OF EDUCATION

1111 LAS GALLINAS AVENUE/P.O. BOX 4925 SAN RAFAEL, CA 94913-4925 marincoe@marin.k12.ca.us

MARY JANE BURKE MARIN COUNTY SUPERINTENDENT OF SCHOOLS (415) 472-4110 FAX (415) 491-6625

#### **VENDOR PAYMENT CERTIFICATION**

|  |  | Date  | 7/1/15   |  |  |  |  |
|--|--|---|--|--|--|--|--|
| District Name SAUSALITO MARI   | N CITY                                     | 19864/1-7515/1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- | District No. 47  |  |  |  |  |
| The Governing Board of the District named hereon hereby authorizes and directs payment of vendor payments in the total of $\$$ $21$ , $054$ , $42$ .   |  |   |  |  |  |  |  |
|  | r  | <del>-</del>                                      |  |  |  |  |  |
| FUND NUMBER  | BATCH NUMBER                               |   | · AMOUNT   |  |  |  |  |
| 01   |  |   | 21,054,42  |  |  |  |  |
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**Authorized Signature** 

## Marin County Office of Education 07/07/15 PAGE

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COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 07/08/2015

DISTRICT: 47 SAUSALITO SCHOOL DISTRICT

BATCH: 0001 GENERAL FUND FUND : 01 GENERAL FUND

|           |         | NAME (REMIT)<br>REFERENCE LN | DEPOSIT TYPE<br>FD RESC Y OBJT SO GOAL FUNC L  | ABA NUM A<br>OC ACT GRP DESCRI |        | AMOUNT             |
|-----------|---------|------------------------------|--|--------------------------------|--------|--------------------|
| 20096444  | 070711/ | BRIGHT PATH THE              | RAPISTS  |                                |        |                    |
|           |         | CL-150007                    | 01-6500-0-5835.00-5770-1182-7<br>WARRANT TOTAL | 700-000-000 3481               |        | 428.54<br>428.54   |
| 20096445  | 070306/ | PAMELA DAKE                  |  |                                |        |                    |
|           |         | CL-150002                    | 01-9479-0-4300.00-1110-1010-1<br>WARRANT TOTAL | .01-000-000 Reimb.             |        | 254.26<br>254.26   |
| 20096446  | 001807/ | EMPLOYMENT DEVE              | LOPMENT DEPT.                                  |                                |        |                    |
|           |         | CL-150003                    | 01-0000-0-9515.00-0000-0000-0<br>WARRANT TOTAL | 942411                         |        | 383.01<br>383.01   |
| 0096447   | 000023/ | GOODMAN BUILDIN              | G SUPPLY CO.                                   |                                |        |                    |
|           |         | CL-150006                    | 01-8150-0-4300.00-0000-8100-7<br>WARRANT TOTAL | 735-000-000 Due 6/             |        | 214.61<br>3214.61  |
| 20096448  | 000701/ | HYDREX PEST CON              | TROL   |                                |        |                    |
|           |         | CL-150004                    | 01-0000-0-5525.00-0000-8200-0<br>WARRANT TOTAL | 000-000-000 6/15               |        | 235.00<br>235.00   |
| 20006449  | 002712/ | MALUGANI TIRE C              | ENTER  |                                |        |                    |
| <b>N.</b> |         | CL-150008                    | 01-8150-0-4300.00-0000-8100-7<br>WARRANT TOTAL | 735-000-000 108546             | - · -  | 116.06<br>\$116.06 |
| 20096450  | 070447/ | MAXIM HEALTHCAR              | E SERVICES                                     |                                |        |                    |
|           |         | CL-150010                    | 01-6500-0-5835.00-5770-1182-7<br>WARRANT TOTAL | 700-000-000 6/15               |        | ,650.00<br>,650.00 |
| 20096451  | 000046/ | MCSBA                        |  |                                |        |                    |
|           |         | CL-150001                    | 01-3010-0-4300.00-1110-1010-1<br>WARRANT TOTAL | 700-000-000 Golder             | n Bell | 90.00<br>\$90.00   |
| 20096452  | 000058/ | PG&ECO                       |  |                                |        |                    |
|           |         | CL-150000                    | 01-0000-0-5510.00-0000-8200-<br>WARRANT TOTAL  |                                |        | ,976.69<br>,976.69 |
| 20096453  | 001206/ | SHELL OIL CO.                |  |                                |        |                    |
|           |         | CL-150005                    | 01-0000-0-4301.00-0000-8110-                   | 735-000-000 5-6/1              | 5      | 344.05             |

Marin County Office of Education COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 07/08/2015

07/07/15 PAGE 28

DISTRICT: 47 SAUSALITO SCHOOL DISTRICT

BATCH: 0001 GENERAL FUND

FUND : 01 GENERAL FUND

| T) DEPOSIT TYPE<br>LN FD RESC Y OBJT SO GOAL FUNC LOC A | ABA NUM ACCOUNT NUM<br>CT GRP DESCRIPTION | AMOUNT                 |
|---|---|------------------------|
| WARRANT TOTAL   |   | \$344.05               |
|   |   |                        |
| 01-4035-0-5840.00-0000-7705-700-0                       | 00-000 JUNE2015                           | 3,184.00               |
| 01-3010-0-5240.00-1110-1010-700-0<br>WARRANT TOTAL      | 00-000 JUNE2015                           | 6,416.00<br>\$9,600.00 |
| S SERVICES  |   |                        |
| 01-6500-0-5833.00-5750-1185-700-0<br>WARRANT TOTAL      | 00-000 Compton 6/15                       | 1,762.20<br>\$1,762.20 |
| TOTAL NUMBER OF WARRANTS: 12                            | TOTAL AMOUNT OF WARRANTS:                 | \$21.054.42*           |
| TOTAL NUMBER OF WARRANTS: 12                            | TOTAL AMOUNT OF WARRANTS:                 | \$21,054.42*           |
| TOTAL NUMBER OF WARRANTS: 12                            | TOTAL AMOUNT OF WARRANTS:                 | \$21,054.42*           |

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# MARIN COUNTY

## OFFICE OF EDUCATION

1111 LAS GALLINAS AVENUE/P.O. BOX 4925 SAN RAFAEL, CA 94913-4925 marincoe@marin.k12.ca.us

MARY JANE BURKE
MARIN COUNTY
SUPERINTENDENT OF SCHOOLS

(415) 472-4110 FAX (415) 491-6625

#### **VENDOR PAYMENT CERTIFICATION**

|   |   | Date      | 7/8/15   |
|---|---|-----------|--|
| District Name SAUSALITO   | MARIN CITY                              |           | District No 47   |
| The Governing Boa   | rd of the District named hereon         | hereby au | thorizes and directs payment   |
| of vendor payments in the   | total of \$ 221, 866,74                 | ·         |  |
| FUND NUMBER   | BATCH NUMBER                            |           | · AMOUNT   |
|   |   |           | 221,866,74   |
|   |   |           | and the second s |
|   |   |           |  |
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Marin County Office of Education COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 07/10/2015

DISTRICT: 47 SAUSALITO SCHOOL DISTRICT

BATCH: 0002 GENERAL FUND FUND : 01

GENERAL FUND

| 1        |                     |  |   |                                 |                        |
|----------|---------------------|--|---|---------------------------------|------------------------|
| TANS.    | vendor/addr<br>req# | NAME (REMIT) E<br>REFERENCE LN FD RESC Y OBJT SC |   | ABA NUM ACCOUNT NUM DESCRIPTION | AMOUNT                 |
| 20096748 | 070873/             | ADVANCED SECURITY SYSTEMS                        |   |                                 |                        |
|          |                     | PO-160023 1. 01-0000-0-5840.00                   | 0-0000-8300-100-000-000<br>ARRANT TOTAL | 7/15                            | 277.50<br>\$277.50     |
| 20096749 | 000609/             | AMERICAN EXPRESS                                 |   |                                 |                        |
|          |                     | CL-150025 01-9479-0-4300.00                      | 0-1110-1010-101-000-000                 | Graduation                      | 683.42                 |
|          |                     |  | 0-1110-1010-101-000-000<br>ARRANT TOTAL | Bus rental                      | 870.00<br>\$1,553.42   |
| 20096750 | 002550/             | ASSOCIATED VALUATION SERVICES                    |   |                                 |                        |
|          |                     |  | 0-0000-7200-700-000-000<br>ARRANT TOTAL | 4929                            | 270.52<br>\$270.52     |
| 20096751 | 000192/             | AT&T   |   |                                 |                        |
|          |                     |  | 0-0000-2700-000-000-000<br>ARRANT TOTAL | 7/15                            | 1,358.10<br>\$1,358.10 |
| 20096752 | 070358/             | AT&T   |   |                                 |                        |
| 1""      |                     | PO-160003 1. 01-0000-0-5970.00<br>W              | 0-0000-2700-700-000-000<br>ARRANT TOTAL | 7/15                            | 77.98<br>\$77.98       |
| 20036753 | 070329/             | AT&T CALNET 2                                    |   |                                 |                        |
|          |                     | PO-160001 1. 01-0000-0-5970.00                   | 0-0000-2700-700-000-000<br>ARRANT TOTAL | 7/15                            | 357.63<br>\$357.63     |
| 20096754 | 000006/             | BAY CITIES REFUSE INC                            |   |                                 |                        |
|          |                     | PO-160004 1. 01-0000-0-5550.00                   | 0-0000-8200-000-000-000<br>ARRANT TOTAL | 7/15                            | 669.55<br>\$669.55     |
| 20096755 | 070711/             | BRIGHT PATH THERAPISTS                           |   |                                 |                        |
|          |                     |  | 0-5770-1182-700-000-000<br>ARRANT TOTAL | 3537                            | 95.83<br>\$95.83       |
| 20096756 | 000256/             | BUCK'S SAW SERVICE                               |   |                                 |                        |
|          |                     |  | 0-0000-8110-735-000-000<br>ARRANT TOTAL | 11315                           | 430.73<br>\$430.73     |

#### Marin County Office of Education COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 07/10/2015

07/09/15 PAGE

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DISTRICT: 47 SAUSALITO SCHOOL DISTRICT

BATCH: 0002 GENERAL FUND FUND : 01 GENERAL FUND

(ANT VENDOR/ADDR NAME (REMIT) ACCOUNT NUM DEPOSIT TYPE ABA NUM REQ# REFERENCE LN FD RESC Y OBJT SO GOAL FUNC LOC ACT GRP DESCRIPTION **AMOUNT** \_\_\_\_\_ 20096757 001811/ STATE OF CALIFORNIA CL-150016 01-0000-0-5821.00-0000-7200-725-000-000 June 2015 32.00 WARRANT TOTAL \$32.00 20096758 070761/ CON E SOLUTIONS 960.00 01-0000-0-5840.00-0000-7705-700-000-000 **JUNE 2015** CL-150013 WARRANT TOTAL \$960.00 20096759 002711/ CSBA C/O WESTAMERICA BANK 100428-16 4.735.00 PO-160031 1. 01-0000-0-5300.00-0000-7110-725-000-000 1. 01-0000-0-5300.00-0000-7110-725-000-000 18739 2,905,00 PO-160032 WARRANT TOTAL \$7,640.00 20096760 002898/ EAGLE SOFTWARE PO-160033 1. 01-0000-0-5840.00-0000-7205-000-000-000 4201 2,860.00 2. 01-0000-0-5840.00-0000-7705-000-000-450 4201 1,000.00 \$3,860.00 WARRANT TOTAL 20096761 000700/ **ELECTRIX** 01-8150-0-5600.00-0000-8110-735-000-000 18600 128.85 CL-150020 \$128.85 WARRANT TOTAL 20096762 002854/ FOLLETT LIBRARY RESOURCES PO-160034 1. 01-1100-0-4300.00-1110-1010-100-000-000 1177874 509.50 1177874 509.51 2. 01-1100-0-4300.00-1110-1010-101-000-000 WARRANT TOTAL \$1,019.01 20096763 001704/ HOME DEPOT 178.69 CL-150014 01-9479-0-4300.00-1110-1010-101-000-000 Maint. supplies WARRANT TOTAL \$178.69 20096764 070898/ KIMOCHIS 7880 60.87 CL-150018 01-9479-0-4300.00-1110-1010-101-000-000 WARRANT TOTAL \$60.87 20096765 002678/ **LAKESHORE** PV-160004 01-3010-0-4300.00-1110-1010-700-000-000 2926470715 492.77 Marin County Office of Education COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 07/10/2015

07/09/15 PAGE

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DISTRICT: 47 SAUSALITO SCHOOL DISTRICT

BATCH: 0002 GENERAL FUND GENERAL FUND FUND : 01

| ANT               | VENDOR/ADDR<br>REQ# | NAME (REMIT)<br>REFERENCE LN | FD RESC Y OBJT | DEPOSIT TYPE<br>SO GOAL FUNC LOC ACT GRP    | ABA NUM ACCOUNT NUM DESCRIPTION | AMOUNT                 |
|-------------------|---------------------|------------------------------|----------------|---|---------------------------------|------------------------|
|                   |                     |                              |                | WARRANT TOTAL                               |                                 | \$492.77               |
| 20096766          | 070447/             | MAXIM HEALTHCARE             | SERVICES       |   |                                 |                        |
|                   |                     | CL-150021                    | 01-6500-0-5835 | .00-5770-1182-700-000-000<br>WARRANT TOTAL  | June 2015                       | 896.00<br>\$896.00     |
| 20096767          | 000548/             | MOLLIE STONE'S               |                |   |                                 |                        |
|                   |                     | PV-160007                    | 01-0000-0-4300 | .00-0000-7110-725-000-000<br>WARRANT TOTAL  | 107315                          | 19.76<br>\$19.76       |
| 20096768          | 070901/             | PAMELA NIETO                 |                |   |                                 |                        |
|                   |                     | PV-160001                    | 01-3010-0-5240 | .00-1110-1010-700-000-000<br>WARRANT TOTAL  | Proffesional Dev.               | 1,270.00<br>\$1,270.00 |
| 20096769          | 000058/             | PG&ECO                       |                |   |                                 |                        |
|                   |                     | PO-160000 1.                 | 01-0000-0-5510 | .00-0000-8200-000-000-000<br>WARRANT TOTAL  | 7/15                            | 52.55<br>\$52.55       |
| 20096770          | 000558/             | PRO-ED                       |                |   |                                 |                        |
| 7                 |                     | PV-160003                    | 01-9479-0-4300 | .00-1110-1010-101-000-000<br>WARRANT TOTAL  | 2312468                         | 658.90<br>\$658.90     |
| 200 <i>9</i> 6771 | 070222/             | PROTECTION ONE               |                |   |                                 |                        |
|                   |                     | PO-160005 1.                 | 01-0000-0-5840 | .00-0000-8300-100-000-000                   | 7/15                            | 76.00                  |
|                   |                     | 2.                           | 01-0000-0-5840 | .00-0000-8300-101-000-000                   | 7/15                            | 663.11                 |
|                   |                     | 3.                           | 01-0000-0-5840 | .00-0000-8300-103-000-000<br>WARRANT TOTAL  | 7/15                            | 103.29<br>\$842.40     |
| 20096772          | 000990/             | QUILL CORP.                  |                |   |                                 |                        |
|                   |                     | PV-160005                    | 01-9479-0-4300 | 0.00-1110-1010-101-000-000<br>WARRANT TOTAL | School supplies                 | 6,103.22<br>\$6,103.22 |
| 20096773          | 002402/             | RENAISSANCE LEA              | RNING          |   |                                 |                        |
|                   |                     | PO-160036 1.                 | 01-1100-0-4300 | 0.00-1110-1010-100-000-000                  | 1381566                         | 1,619.50               |
|                   |                     | 2.                           | 01-1100-0-4300 | ).00-1110-1010-101-000-000<br>WARRANT TOTAL | 1381566                         | 1,619.50<br>\$3,239.00 |

Marin County Office of Education COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 07/10/2015 07/09/15 PAGE

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DISTRICT: 47 SAUSALITO SCHOOL DISTRICT

BATCH: 0002 GENERAL FUND FUND : 01 GENERAL FUND

| INA.     | Γ VENDOR/ADDR<br>REQ# |                 | DEPOSIT TYPE<br>FD RESC Y OBJT SO GOAL FUNC LOC ACT GRP  | ABA NUM ACCOUNT NUM DESCRIPTION | AMOUNT                     |
|----------|-----------------------|-----------------|--|---------------------------------|----------------------------|
| 20096774 | 1 070200/             | STANDARD INSURA | NCE COMPANY CB   | •••••                           |                            |
|          |                       | PV-160006       | 01-0000-0-9520.00-0000-0000-000-000<br>WARRANT TOTAL     | July 2015                       | 142.35<br>\$142.35         |
| 2009677  | 5 002105/             | STODGHILL GROUP | )  |                                 |                            |
|          |                       | PV-160002       | 01-0000-0-5840.00-0000-7200-725-000-000<br>WARRANT TOTAL | 2015                            | 3,500.00<br>\$3,500.00     |
| 20096776 | 5 070613/             | TAM RENTALS     |  |                                 |                            |
|          |                       | CL-150023       | 01-8150-0-5600.00-0000-8110-735-000-000<br>WARRANT TOTAL | 6689                            | 65.00<br>\$65.00           |
| 2009677  | 7 070677/             | LYDIA TUVESON   |  |                                 |                            |
|          |                       | CL-150022       | 01-6500-0-5835.00-5770-1182-700-000-000<br>WARRANT TOTAL | 12LT2014-15                     | 81.00<br>\$81.00           |
| 20096778 | 8 070759/             | VERIZON WIRELES | SS   |                                 |                            |
|          |                       | CL-150015       | 01-0000-0-5970.00-0000-2700-700-000-000<br>WARRANT TOTAL | May-June 2015                   | 418.11<br>\$418.11         |
| 2009677  | 9 002172/             | WILLOW CREEK AG | CADEMY   |                                 |                            |
|          |                       | CL-150019       | 01-0000-0-8096.00-0000-9200-103-000-000<br>WARRANT TOTAL | 14-15 Remainder                 | 185,115.00<br>\$185,115.00 |
|          | *** FUND              | TOTALS ***      | TOTAL NUMBER OF WARRANTS: 32                             | TOTAL AMOUNT OF WARRANTS:       | \$221,866.74*              |
|          | *** BATCH             | TOTALS ***      | TOTAL NUMBER OF WARRANTS: 32                             | TOTAL AMOUNT OF WARRANTS:       | \$221,866.74*              |
|          | *** DISTRICT          | TOTALS ***      | TOTAL NUMBER OF WARRANTS: 32                             | TOTAL AMOUNT OF WARRANTS:       | \$221,866.74*              |



# MARIN COUNTY

## OFFICE OF EDUCATION

1111 LAS GALLINAS AVENUE/P.O. BOX 4925 SAN RAFAEL, CA 94913-4925 marincoe@marin.k12.ca.us

MARY JANE BURKE
MARIN COUNTY
SUPERINTENDENT OF SCHOOLS

(415) 472-4110 FAX (415) 491-6625

#### **VENDOR PAYMENT CERTIFICATION**

|                           | D  | ate 7/22/15  |
|---------------------------|--|--|
| District Name SAUSALIT    | TO MARIN CITY  | District No. 47  |
| The Governing Bo          | oard of the District named hereon here   | by authorizes and directs paymen   |
| of vendor payments in the | ne total of \$ 106, 998, 30.   |  |
| FUND NUMBER               | BATCH NUMBER   | · AMOUNT   |
| 01                        |  | 106, 998,30  |
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**Authorized Signature** 

#### Marin County Office of Education COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 07/24/2015

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DISTRICT: 47 SAUSALITO SCHOOL DISTRICT

BATCH: 0003 GENERAL FUND FUND : 01 GENERAL FUND

|          | VENDOR/ADDR<br>REQ# | NAME (REMIT) DEPOSIT TYPE ABA NUM ACCOUNT NUM REFERENCE LN FD RESC Y OBJT SO GOAL FUNC LOC ACT GRP DESCRIPTION | AMOUNT                 |
|----------|---------------------|--|------------------------|
| 20097770 | 070374/             | ANOVA INC.   |                        |
|          |                     | CL-150040 01-6513-0-5840.00-5001-3120-000-000 200913-4<br>WARRANT TOTAL  | 6,110.00<br>\$6,110.00 |
| 20097771 | 000192/             | AT&T   |                        |
|          |                     | PO-160002 1. 01-0000-0-5970.00-0000-2700-000-000 7-8/15<br>WARRANT TOTAL                                       | 1,358.10<br>\$1,358.10 |
| 20097772 | 070329/             | AT&T CALNET 2  |                        |
|          |                     | PO-160001 1. 01-0000-0-5970.00-0000-2700-700-000 7/15 WARRANT TOTAL  | 617.31<br>\$617.31     |
| 20097773 | 000649/             | BLICK ART MATERIALS  |                        |
|          |                     | PO-160059 1. 01-9479-0-4300.00-1110-1010-700-000-111 4694343. 4697835 WARRANT TOTAL                            | 1,883.45<br>\$1,883.45 |
| 20097774 | 002043/             | CAMBIUM LEARNING INC   |                        |
|          |                     | PO-160042 1. 01-1100-0-4300.00-1110-1010-100-000-000 1472860   | 944.20                 |
| 1        |                     | 2. 01-1100-0-4300.00-1110-1010-101-000-000 1472860<br>WARRANT TOTAL  | 944.20<br>\$1,888.40   |
| 20097775 | 070308/             | CDW-G  |                        |
|          |                     | PO-160064 1. 01-0026-0-4400.00-0000-7200-725-000-000 WS41434 WARRANT TOTAL                                     | 1,066.14<br>\$1,066.14 |
| 20097776 | 070722/             | CYPRESS SCHOOL   |                        |
|          |                     | CL-150034 01-6513-0-5840.00-5001-3120-000-000 6/15<br>WARRANT TOTAL  | 5,239.24<br>\$5,239.24 |
| 20097777 | 070594/             | DANNIS WOLIVER KELLY   |                        |
|          |                     | CL-150029 01-0000-0-5829.00-0000-7100-000-000 182473-4, 182454<br>WARRANT TOTAL                                | 4,594.50<br>\$4,594.50 |
| 20097778 | 002705/             | EDHELPER.COM   |                        |
|          |                     | PO-160061 1. 01-1100-0-4300.00-1110-1010-100-000-000 8718731659211<br>WARRANT TOTAL                            | 959.52<br>\$959.52     |

Marin County Office of Education COMMERCIAL WARRANT REGISTER

FOR WARRANTS DATED 07/24/2015

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DISTRICT: 47 SAUSALITO SCHOOL DISTRICT BATCH: 0003 GENERAL FUND

FUND : 01 GENERAL FUND

Land vendor/addr name (remit) Deposit type aba num account num

| 70 44 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | REQ#    | REFERENCE LN FD RESC Y OBJT SO GOAL FUNC LOC ACT GF               | RP DESCRIPTION         | AMOUNT                 |
|---|---------|---|------------------------|------------------------|
| 20097779                                | 002757/ | EPS   |                        | ••••••                 |
|   |         | PO-160043 1. 01-0000-0-4300.00-1110-1010-100-000-00 WARRANT TOTAL | 00 10832213            | 306.23<br>\$306.23     |
| 20097780                                | 070876/ | GATEWAY LEARNING GROUP  |                        |                        |
|   |         | CL-150033 01-6513-0-5840.00-5001-3120-000-00-00 WARRANT TOTAL     | 00 16360               | 270.00<br>\$270.00     |
| 20097781                                | 001604/ | HAWTHORNE EDUCATIONAL SERVICES                                    |                        |                        |
|   |         | PO-160055 1. 01-9479-0-4300.00-1110-1010-700-000-1                | 11 527350              | 176.00<br>\$176.00     |
| 20097782                                | 001742/ | HOUGHTON MIFFLIN HARCOURT   |                        |                        |
|   |         | PO-160038 1. 01-3010-0-4100.00-1110-1010-700-000-0                | 00 951531053           | 5,256.20<br>\$5,256.20 |
| 20097783                                | 002345/ | KONE INC.   |                        |                        |
|   |         | PO-160006 1. 01-8150-0-5600.00-0000-8110-735-000-0                | 00 7/15                | 125.82<br>\$125.82     |
| 2^^^7784                                | 000045/ | MARIN COUNTY OFFICE OF EDUC                                       |                        |                        |
|   |         | CL-150038 01-0000-0-4300.00-0000-7200-725-000-0                   | 00 151113              | 25.80                  |
|   |         | CL-150039 01-6500-0-4300.00-5770-1110-700-000-0<br>WARRANT TOTAL  | 00 151116              | 200.00<br>\$225.80     |
| 20097785                                | 001019/ | MARIN PUPIL TRANS. AGENCY   |                        |                        |
|   |         | CL-150036 01-9002-0-7143.00-5001-9200-700-000-0<br>WARRANT TOTAL  | 00 Final 14-15 invoice | 467.09<br>\$467.09     |
| 20097786                                | 070470/ | MARIN RESOURCE RECOVERY CENTER                                    |                        |                        |
|   |         | CL-150030 01-0000-0-5550.00-0000-8200-000-0<br>WARRANT TOTAL      | 00 6/15                | 245.00<br>\$245.00     |
| 20097787                                | 070326/ | MARIN SANITARY SERVICE  |                        |                        |
|   |         | CL-150031 01-0000-0-4300.00-0000-8211-735-000-0<br>WARRANT TOTAL  | 00 6/15                | 800.00<br>\$800.00     |

# Marin County Office of Education COMMERCIAL WARRANT REGISTER

FOR WARRANTS DATED 07/24/2015

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DISTRICT: 47 SAUSALITO SCHOOL DISTRICT BATCH: 0003 GENERAL FUND

FUND : 01 GENERAL FUND

| /        |                     |                |                  |  |                                 |                          |
|----------|---------------------|----------------|------------------|--|---------------------------------|--------------------------|
| RANT     | VENDOR/ADDR<br>REQ# |                | FD RESC Y OBJT   | DEPOSIT TYPE<br>SO GOAL FUNC LOC ACT GRP   | ABA NUM ACCOUNT NUM DESCRIPTION | AMOUNT                   |
| 20097788 | 070447/             | MAXIM HEALTHCA | RE SERVICES      |  |                                 |                          |
|          |                     | CL-150028      | 01-6500-0-5835   | .00-5770-1182-700-000-000                  | 6/15                            | 2,688.00                 |
|          |                     | PO-160067 1    | . 01-6500-0-5835 | .00-5770-1182-700-000-000<br>WARRANT TOTAL | 7/15                            | 1,504.50<br>\$4,192.50   |
| 20097789 | 001746/             | MCGRAW HILL    |                  |  |                                 |                          |
|          |                     | PO-160037 2    | . 01-0000-0-4100 | .00-1110-1010-100-000-000                  | 86837533001                     | 3,000.00                 |
|          |                     | 3              | . 01-0000-0-4100 | .00-1110-1010-101-000-000                  | 86837533001                     | 3,000.00                 |
|          |                     | 4              | . 01-0000-0-4100 | .00-1110-1010-700-000-709                  | 86837533001                     | 3,160.77                 |
|          |                     | 1              | . 01-6300-0-4100 | .00-1110-1010-700-000-000<br>WARRANT TOTAL | 86837533001                     | 4,117.00<br>\$13,277.77  |
| 20097790 | 070866/             | MHS INC        |                  |  |                                 |                          |
|          |                     | PO-160052 1    | . 01-9479-0-4300 | .00-1110-1010-700-000-111<br>WARRANT TOTAL | 805838                          | 635.47<br>\$635.47       |
| 20097791 | 070071/             | MSIA - PROP. L | IABILITY         |  |                                 |                          |
| /*<br>   |                     | PV-160008      | 01-0000-0-5450   | .00-0000-7200-700-000-000<br>WARRANT TOTAL | MSIA-2016-PL-017                | 44,154.00<br>\$44,154.00 |
| 20097792 | 001726/             | NANCY ANN FLOW | ERS AND GIFTS    |  |                                 |                          |
|          |                     | CL-150035      | 01-9479-0-4300   | .00-1110-1010-101-000-000<br>WARRANT TOTAL | 170602                          | 109.00<br>\$109.00       |
| 20097793 | 000051/             | NASCO          |                  |  |                                 |                          |
|          |                     | PO-160056 1    | . 01-9479-0-4300 | .00-1110-1010-700-000-111<br>WARRANT TOTAL | PE Supplies                     | 655.51<br>\$655.51       |
| 20097794 | 070899/             | NORDISCO       |                  |  |                                 |                          |
|          |                     | PO-160045 1    | . 01-0000-0-4300 | .00-1110-1010-100-000-000                  | 140385                          | 105.25                   |
|          |                     | 2              | . 01-0000-0-4300 | .00-1110-1010-101-000-000<br>WARRANT TOTAL | 140385                          | 105.25<br>\$210.50       |
| 20097795 | 000016/             | OFFICE DEPOT   |                  |  |                                 |                          |
|          |                     | PO-160024 1    | . 01-0000-0-4300 | .00-0000-7200-725-000-000                  | DO supplies                     | 58.84                    |

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Marin County Office of Education COMMERCIAL WARRANT REGISTER

FOR WARRANTS DATED 07/24/2015

DISTRICT: 47 SAUSALITO SCHOOL DISTRICT BATCH: 0003 GENERAL FUND FUND : 01 GENERAL FUND

| RANT    |         | NAME (REMIT)<br>REFERENCE LN FD RES | DEPOSIT TYPE<br>C Y OBJT SO GOAL FUNC LOC ACT GRP   |                           | AMOUNT                 |
|---------|---------|-------------------------------------|---|---------------------------|------------------------|
|         |         |                                     | WARRANT TOTAL                                       |                           | \$58.84                |
| 0097796 | 070217/ | ROCHESTER 100 INC.                  |   |                           |                        |
|         |         | PO-160047 1. 01-000                 | 0-0-4300.00-1110-1010-100-000-000                   | 71985                     | 94.00                  |
|         |         | 2. 01-000                           | 0-0-4300.00-1110-1010-101-000-000<br>WARRANT TOTAL  | 71985                     | 78.50<br>\$172.50      |
| 097797  | 070789/ | SCHOOL FACILITY CONSUL              | TANTS   |                           |                        |
|         |         | CL-150027 01-815                    | 0-0-5600.00-0000-8110-735-000-000<br>WARRANT TOTAL  | 8425                      | 371.25<br>\$371.25     |
| 097798  | 002782/ | SCHOOL SPECIALTY EDUCA              | TION  |                           |                        |
|         |         | PO-160057 1. 01-947                 | 9-0-4300.00-1110-1010-700-000-111<br>WARRANT TOTAL  | 308102226917              | 172.15<br>\$172.15     |
| 097799  | 070879/ | SUNNY HILLS SERVICES                |   |                           |                        |
|         |         | CL-150032 01-651                    | .3-0-5840.00-5001-3120-000-000-000<br>WARRANT TOTAL | 6/15 Compton              | 653.20<br>\$653.20     |
| 097800  | 001922/ | TEACHERS' CURRICULUM I              | NSTITUTE  |                           |                        |
|         |         | PO-160041 1. 01-301                 | .0-0-4300.00-1110-1010-700-000-000<br>WARRANT TOTAL | 12693, 12745              | 2,361.63<br>\$2,361.63 |
| 097801  | 070562/ | ULINE                               |   |                           |                        |
|         |         | PO-160039 1. 01-000                 | 00-0-4300.00-1110-3140-100-000-000<br>WARRANT TOTAL | 0 68805035                | 153.36<br>\$153.36     |
| 097802  | 070525/ | US BANCORP EQUIP. FINA              | ANCE INC  |                           |                        |
|         |         | PO-160012 1. 01-000                 | 00-0-5605.00-0000-2700-700-000-000<br>WARRANT TOTAL | 7/15                      | 890.39<br>\$890.39     |
| 097803  | 002172/ | WILLOW CREEK ACADEMY                |   |                           |                        |
|         |         | CL-150037 01-000                    | 00-0-8096.00-0000-9200-103-000-000<br>WARRANT TOTAL | Remainder of 6/15 in lieu | 6,173.00<br>\$6,173.00 |
| 0097804 | 070900/ | WPS                                 |   |                           |                        |
|         |         | PO-160053 1. 01-947                 | 79-0-4300.00-1110-1010-700-000-11                   | 1 93104                   | 1,168.43               |
|         |         |                                     |   |                           |                        |

Marin County Office of Education COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 07/24/2015

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DISTRICT: 47 SAUSALITO SCHOOL DISTRICT

BATCH: 0003 GENERAL FUND

FUND : 01 GENERAL FUND

| ,           | VENDOR/AD |          | NAME          | NAME (REMIT) |   |         |        | DEPOSIT TYPE |           |           | Δ | ABA NUM ACCOUNT NUM |       |         | T NIIM    |  |               |
|-------------|-----------|----------|---------------|--------------|---|---------|--------|--------------|-----------|-----------|---|---------------------|-------|---------|-----------|--|---------------|
| 74. 24.0411 | · •.      | REQ      |               | •            | - | FD RESC | Y OBJT |              |           | LOC ACT ( |   |                     |       | PTION   |           |  | AMOUNT        |
|             |           |          | • • • • • • • |              |   |         |        | WARR         | ANT TOTAL | -         |   |                     |       |         |           |  | \$1,168.43    |
|             | ***       | FUND     | TOTALS        | ***          |   | TOTAL   | NUMBER | OF W         | ARRANTS:  | 35        |   | TOTAL               | AMOUN | IT OF I | WARRANTS: |  | \$106,998.30* |
|             | ***       | BATCH    | TOTALS        | ***          |   | TOTAL   | NUMBER | OF W         | ARRANTS:  | 35        |   | TOTAL               | AMOUN | IT OF I | WARRANTS: |  | \$106,998.30* |
|             | ***       | DISTRICT | TOTALS        | ***          |   | TOTAL   | NUMBER | OF W         | ARRANTS:  | 35        |   | TOTAL               | AMOUN | IT OF I | WARRANTS: |  | \$106,998.30* |

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# MARIN COUNTY

# OFFICE OF EDUCATION

1111 LAS GALLINAS AVENUE/P.O. BOX 4925 SAN RAFAEL, CA 94913-4925 marincoe@marin.k12.ca.us MARY JANE BURKE
MARIN COUNTY
SUPERINTENDENT OF SCHOOLS

(415) 472-4110 FAX (415) 491-6625

### **VENDOR PAYMENT CERTIFICATION**

|  |  | Date   | 7/28/15  |
|--|--|--|--|
| District Name SAUSALITO  | MARIN CITY   | MANUFACTURE AND ADMINISTRATION OF THE PROPERTY | District No47  |
| The Governing Boa  | rd of the District named hereon l  | hereby au  | thorizes and directs payment   |
| of vendor payments in the  | total of \$ 44,040,01  | -  |  |
| FUND NUMBER  | BATCH NUMBER   |  | · AMOUNT   |
| 01   | 4  |  | 44,040.01  |
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# Marin County Office of Education COMMERCIAL WARRANT REGISTER

COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 07/31/2015 07/30/15 PAGE

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DISTRICT: 047 SAUSALITO SCHOOL DISTRICT

BATCH: 0004 GENERAL FUND FUND : 01 GENERAL FUND

.....RANT VENDOR/ADDR NAME (REMIT) DEPOSIT TYPE ABA NUM ACCOUNT NUM REQ# REFERENCE LN FD RESC Y OBJT SO GOAL FUNC LOC ACT GRP DESCRIPTION **AMOUNT** 20098453 070263/ **FEDEX** PV-160009 01-0000-0-5960.00-0000-2700-700-000-000 5-097-42991 26.00 WARRANT TOTAL \$26.00 20098454 000039/ KAISER FOUNDATION PV-160013 01-0000-0-9520.00-0000-0000-000-000 16734-0001 10,687.92 01-0000-0-9520.00-0000-000-000-000-000 578-0002 16,812.31 WARRANT TOTAL \$27,500.23 20098455 001746/ MCGRAW HILL PO-160037 4. 01-0000-0-4100.00-1110-1010-700-000-709 86942387001 2,801.88 4. 01-0000-0-4100.00-1110-1010-700-000-709 86970543001 984,27 WARRANT TOTAL \$3,786,15 20098456 000015/ MSIA DENTAL 01-0000-0-9520.00-0000-0000-000-000 8/15 PV-160011 3,083.21 WARRANT TOTAL \$3,083.21 20098457 000117/ MSIA VISION PV-160012 01-0000-0-9520.00-0000-0000-000-000 8/15 403.20 WARRANT TOTAL \$403.20 20098458 000051/ NASCO PO-160056 1. 01-9479-0-4300.00-1110-1010-700-000-111 79786 2,093.35 WARRANT TOTAL \$2,093.35 20098459 000058/ PG&ECO PO-160000 1. 01-0000-0-5510.00-0000-8200-000-000-000 7/15 3,752.38 WARRANT TOTAL \$3.752.38 20098460 070222/ PROTECTION ONE PO-160005 1. 01-0000-0-5840.00-0000-8300-100-000-000 8/15 76.00 2. 01-0000-0-5840.00-0000-8300-101-000-000 8/15 663.11 3. 01-0000-0-5840.00-0000-8300-103-000-000 8/15 103.29 WARRANT TOTAL \$842.40

### Marin County Office of Education COMMERCIAL WARRANT REGISTER

FOR WARRANTS DATED 07/31/2015

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BATCH: 0004 GENERAL FUND

DISTRICT: 047 SAUSALITO SCHOOL DISTRICT

FUND : 01 GENERAL FUND

WARRANT VENDOR/ADDR NAME (REMIT) DEPOSIT TYPE ABA NUM ACCOUNT NUM REQ# REFERENCE LN FD RESC Y OBJT SO GOAL FUNC LOC ACT GRP DESCRIPTION **AMOUNT** ------20098461 001206/ SHELL OIL CO. PV-160010 01-0000-0-4301.00-0000-8110-735-000-000 7/15 265.03 WARRANT TOTAL \$265.03 20098462 070204/ SJC0E PO-160026 1. 01-0000-0-5300.00-0000-7110-725-000-000 43220 450.00 WARRANT TOTAL \$450.00 STANDARD INSURANCE COMPANY CB 20098463 070200/ PV-160014 01-0000-0-9520.00-0000-0000-000-000 8/15 156.75 WARRANT TOTAL \$156.75 20098464 000082/ STATE BOARD OF EQUALIZATION CL-150041 01-0000-0-9517.00-0000-0000-000-000 Use Tax 48.78 CL-150042 01-3010-0-9517.00-0000-0000-000-000 Use Tax 187.83 CL-150043 01-6500-0-9517.00-0000-0000-000-000 Use Tax 87.22 CL-150044 01-9479-0-9517.00-0000-0000-000-000 Use Tax 1,357.48 WARRANT TOTAL \$1,681.31 \*\*\* FUND TOTALS \*\*\* TOTAL NUMBER OF CHECKS: 12 TOTAL AMOUNT OF CHECKS: \$44,040.01\* TOTAL AMOUNT OF ACH: TOTAL ACH GENERATED: 0 \$.00\* TOTAL EFT GENERATED: TOTAL AMOUNT OF EFT: 0 \$.00\* BATCH TOTALS \*\*\* TOTAL NUMBER OF CHECKS: 12 TOTAL AMOUNT OF CHECKS: \$44,040.01\* TOTAL ACH GENERATED: TOTAL AMOUNT OF ACH: 0 \$.00\* TOTAL EFT GENERATED: 0 TOTAL AMOUNT OF EFT: \$.00\* \*\*\* DISTRICT TOTALS \*\*\* TOTAL NUMBER OF CHECKS: TOTAL AMOUNT OF CHECKS: \$44,040.01\* 12 TOTAL ACH GENERATED: 0 TOTAL AMOUNT OF ACH: \$.00\* TOTAL EFT GENERATED: TOTAL AMOUNT OF EFT: O \$.00\*

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# MARIN COUNTY

# OFFICE OF EDUCATION

1111 LAS GALLINAS AVENUE/R.O. BOX 4925 SAN RAFAEL, CA 94913-4925 marincoe@marin.k12.ca.us

MARY JANE BURKE
MARIN COUNTY
SUPERINTENDENT OF SCHOOLS

(415) 472-4110 FAX (415) 491-6625

### **VENDOR PAYMENT CERTIFICATION**

|  |  | Date        | 815/15   |
|--|--|-------------|--|
| District Name SAUSALITO MAI  | RIN CITY   |             | District No. 47  |
| The Governing Board o  | of the District named hereon l   | hereby auth | orizes and directs payment   |
| of vendor payments in the total  | al of \$ 29,387.10   | ·           |  |
| FUND NUMBER  | BATCH NUMBER   |             | · AMOUNT   |
|  |  |             | 38,712,10  |
| /3   | <u> </u>   |             | <u>675.po</u> _  |
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| ·  | Authorized Signature   | Jan         | la Rignus  |

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Marin County Office of Education COMMERCIAL WARRANT REGISTER

FOR WARRANTS DATED 08/07/2015

DISTRICT: 047 SAUSALITO SCHOOL DISTRICT BATCH: 0005 GENERAL FUND

FUND : 01

GENERAL FUND

| CANT     | VENDOR/ADDR<br>REQ# | NAME (REMIT) DEPOSIT TYPE ABA NUM ACCOUNT NUM REFERENCE LN FD RESC Y OBJT SO GOAL FUNC LOC ACT GRP DESCRIPTION | AMOUNT                 |
|----------|---------------------|--|------------------------|
| 20098937 | 070873/             | ADVANCED SECURITY SYSTEMS  |                        |
|          |                     | PO-160023 1. 01-0000-0-5840.00-0000-8300-100-000-000 8/15<br>WARRANT TOTAL                                     | 165.00<br>\$165.00     |
| 20098938 | 000609/             | AMERICAN EXPRESS   |                        |
|          |                     | PV-160017 01-0000-0-4300.00-0000-7200-725-000-000 Ipad keyboard  | 173.11                 |
|          |                     | 01-9479-0-4300.00-1110-1010-700-000-111 PE supplies WARRANT TOTAL  | 81.85<br>\$254.96      |
| 20098939 | 001613/             | ASSOC. OF CALIFORNIA SCHOOL  |                        |
|          |                     | PV-160018 01-0000-0-5300.00-0000-7110-725-000-000 Van Zant, Newton membership WARRANT TOTAL                    | 2,902.50<br>\$2,902.50 |
| 20098940 | 070358/             | AT&T   |                        |
|          |                     | PO-160003 1. 01-0000-0-5970.00-0000-2700-700-000 7/15 WARRANT TOTAL  | 40.62<br>\$40.62       |
| 20098941 | 070329/             | AT&T CALNET 2  |                        |
|          |                     | PO-160001 1. 01-0000-0-5970.00-0000-2700-700-000 7/15 WARRANT TOTAL  | 354.93<br>\$354.93     |
| 20098942 | 000006/             | BAY CITIES REFUSE INC  |                        |
|          |                     | PO-160004 1. 01-0000-0-5550.00-0000-8200-000-000 8/15<br>WARRANT TOTAL   | 669.55<br>\$669.55     |
| 20098943 | 070711/             | BRIGHT PATH THERAPISTS   |                        |
|          |                     | PO-160068 1. 01-6500-0-5835.00-5770-1182-700-000-000 3577, 3588<br>WARRANT TOTAL                               | 298.78<br>\$298.78     |
| 20098944 | 000256/             | BUCK'S SAW SERVICE   |                        |
|          |                     | PV-160023 01-8150-0-4300.00-0000-8100-735-000-000 11315<br>WARRANT TOTAL                                       | 653.89<br>\$653.89     |
| 20098945 | 002547/             | DISCOVERY OFFICE SYSTEMS   |                        |
|          |                     | PO-160011 1. 01-0000-0-5605.00-1110-1010-100-000-000 7/15<br>WARRANT TOTAL                                     | 297.21<br>\$297.21     |

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# Marin County Office of Education COMMERCIAL WARRANT REGISTER

FOR WARRANTS DATED 08/07/2015

BATCH: 04/ SAUSALITO SCHO BATCH: 0005 GENERAL FUND FUND : 01 DISTRICT: 047 SAUSALITO SCHOOL DISTRICT

GENERAL FUND

| (        |                     |   |  |                                 |                          |
|----------|---------------------|---|--|---------------------------------|--------------------------|
| ر،ANT    | vendor/addr<br>req# | NAME (REMIT)<br>REFERENCE LN FD RESC Y OBJT |  | ABA NUM ACCOUNT NUM DESCRIPTION | AMOUNT                   |
| 20098946 | 001807/             | EMPLOYMENT DEVELOPMENT DEPT.                |  |                                 |                          |
|          |                     |   | 00-0000-0000-000-000-000<br>WARRANT TOTAL  | 942-4117-1 SEF Local Q2-2015    | 428.40<br>\$428.40       |
| 20098947 | 000523/             | FIREMASTER                                  |  |                                 |                          |
|          |                     |   | .00-0000-8110-735-000-000<br>WARRANT TOTAL | 267561                          | 587.50<br>\$587.50       |
| 20098948 | 002270/             | FISHMAN SUPPLY CO.                          |  |                                 |                          |
|          |                     | PO-160009 1. 01-0000-0-4300                 | .00-0000-8211-735-000-000<br>WARRANT TOTAL | 1000517, CM995289               | 299.39<br>\$299.39       |
| 20098949 | 000023/             | GOODMAN BUILDING SUPPLY CO.                 |  |                                 |                          |
|          |                     |   | .00-0000-8100-735-000-000<br>WARRANT TOTAL | Due 8/11/15                     | 118.07<br>\$118.07       |
| 20098950 | 001704/             | HOME DEPOT                                  |  |                                 |                          |
|          |                     |   | .00-0000-8100-735-000-000<br>WARRANT TOTAL | 7/15                            | 32.74<br>\$32.74         |
| 20008951 | 000045/             | MARIN COUNTY OFFICE OF EDUC                 |  |                                 |                          |
|          |                     | CL-150046 01-0000-0-4300                    | .00-1110-1010-101-000-000<br>WARRANT TOTAL | 151148                          | 100.00<br>\$100.00       |
| 20098952 | 070501/             | MARIN HEAD START                            |  |                                 |                          |
|          |                     | CL-150048 01-9472-0-5840                    | .00-0000-2495-100-000-000<br>WARRANT TOTAL | 86384                           | 3,795.00<br>\$3,795.00   |
| 20098953 | 001019/             | MARIN PUPIL TRANS. AGENCY                   |  |                                 |                          |
|          |                     | CL-150047 01-9002-0-7143                    | .00-5001-9200-700-000-000<br>WARRANT TOTAL | 15-100                          | 15,434.00<br>\$15,434.00 |
| 20098954 | 070447/             | MAXIM HEALTHCARE SERVICES                   |  |                                 |                          |
|          |                     | PO-160067 1. 01-6500-0-5835                 | .00-5770-1182-700-000-000<br>WARRANT TOTAL | 7/15                            | 400.00<br>\$400.00       |
| 20098955 | 000046/             | MCSBA                                       |  |                                 |                          |
|          |                     | PV-160019 01-0000-0-5300                    | .00-0000-7110-725-000-000                  | 15-16 membership                | 75.00                    |

Marin County Office of Education COMMERCIAL WARRANT REGISTER

FOR WARRANTS DATED 08/07/2015

08/06/15 PAGE

25

DISTRICT: 047 SAUSALITO SCHOOL DISTRICT

BATCH: 0005 GENERAL FUND FUND : 01 GENERAL FUND

DEPOSIT TYPE aba num ACCOUNT NUM REO# REFERENCE LN FD RESC Y OBJT SO GOAL FUNC LOC ACT GRP DESCRIPTION **AMOUNT** - - - - - - - -WARRANT TOTAL \$75.00 NATIONAL SCHOOL FORMS 20098956 000150/ PO-160044 1. 01-0000-0-4300.00-1110-1010-100-000-000 709580922 85.90 WARRANT TOTAL \$85.90 PG&ECO 20098957 000058/ 1. 01-0000-0-5510.00-0000-8200-000-000 7/15 162.23 PO-160000 WARRANT TOTAL \$162.23 SCHOOLYARD COMUNICATIONS 20098958 070405/ PV-160015 01-0026-0-4300.00-1110-1010-700-000-000 15-9126 1,093.32 WARRANT TOTAL \$1.093.32 20098959 070613/ TAM RENTALS PV-160020 01-8150-0-5600.00-0000-8110-735-000-000 6851 45.00 WARRANT TOTAL \$45.00 20098960 070759/ **VERIZON WIRELESS** PO-160013 1. 01-0000-0-5970.00-0000-7200-700-000-000 8/15 418.11 WARRANT TOTAL \$418.11 \*\*\* FUND TOTALS \*\*\* TOTAL NUMBER OF CHECKS: 24 TOTAL AMOUNT OF CHECKS: \$28,712.10\* TOTAL ACH GENERATED: 0 TOTAL AMOUNT OF ACH: \$.00\* TOTAL EFT GENERATED: 0 TOTAL AMOUNT OF EFT: \$.00\* Marin County Office of Education COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 08/07/2015 08/06/15 PAGE

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DISTRICT: 047 SAUSALITO SCHOOL DISTRICT

BATCH: 0005 GENERAL FUND

CAFETERIA FUND FUND : 13

DEPOSIT TYPE ABA NUM ACCOUNT NUM

REQ# REFERENCE LN FD RESC Y OBJT SO GOAL FUNC LOC ACT GRP DESCRIPTION **AMOUNT** ......

TURNING GREEN 20098961 070792/

> CL-150045 13-5310-0-5849.00-0000-3700-700-000-000 1182 675.00 \$675.00

WARRANT TOTAL

\*\*\* FUND TOTALS \*\*\* TOTAL NUMBER OF CHECKS: 1 TOTAL AMOUNT OF CHECKS: \$675.00\* TOTAL ACH GENERATED: TOTAL AMOUNT OF ACH: \$.00\*

TOTAL EFT GENERATED: TOTAL AMOUNT OF EFT: 0 \$.00\*

\*\*\* BATCH TOTALS \*\*\* TOTAL NUMBER OF CHECKS: 25 TOTAL AMOUNT OF CHECKS: \$29,387.10\* TOTAL ACH GENERATED: TOTAL AMOUNT OF ACH: 0 \$.00\*

TOTAL EFT GENERATED: TOTAL AMOUNT OF EFT: 0 \$.00\*

\*\*\* DISTRICT TOTALS \*\*\* TOTAL NUMBER OF CHECKS: TOTAL AMOUNT OF CHECKS: \$29,387.10\* 25 TOTAL ACH GENERATED: TOTAL AMOUNT OF ACH: 0 \$.00\*

TOTAL EFT GENERATED: 0 TOTAL AMOUNT OF EFT: \$.00\*

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# MARIN COUNTY

# OFFICE OF EDUCATION

1111 LAS GALLINAS AVENUE/P.O. BOX 4925 SAN RAFAEL, CA 94913-4925 marincoe@marin.k12.ca.us MARY JANE BURKE
MARIN COUNTY
SUPERINTENDENT OF SCHOOLS

(415) 472-4110 FAX (415) 491-6625

### **VENDOR PAYMENT CERTIFICATION**

|  |                              | Date           | 8/12/15                 |
|--|------------------------------|----------------|-------------------------|
| District Name SAUSALITO MARII  | N CITY                       |                | District No. 47         |
| The Governing Board of t   | he District named hereon l   | nereby authori | izes and directs paymen |
| of vendor payments in the total o  |                              |                |                         |
| FUND NUMBER  | BATCH NUMBER                 |                | · AMOUNT                |
|  | b                            |                | 146,017,67              |
|  |                              |                |                         |
|  |                              |                |                         |
| Remarks and the control of the contr |                              |                |                         |
| ***************************************  |                              |                |                         |
| RAVERSON CONTRACTOR AND ADMINISTRATION OF TRACTOR AND ADMINISTRATI |                              |                |                         |
|  |                              |                |                         |
| MATERIAL PROPERTY AND AND AND AND AND AND AND AND AND AND  |                              |                |                         |
|  |                              |                |                         |
|  | Authorized Signature $\zeta$ | Die la         | Rigney                  |

Marin County Office of Education Business Form No. 1189 of 256
BUILDING THE FUTURE . . . ONE STUDENT AT A TIME

APY250 L.00.04

# Marin County Office of Education COMMERCIAL WARRANT REGISTER

COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 08/14/2015 08/13/15 PAGE

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DISTRICT: 047 SAUSALITO SCHOOL DISTRICT BATCH: 0006 GENERAL FUND

FIND : 01 GENERAL FUND

| w-xRANT  | VENDOR/ADDR<br>REQ# | NAME (REMIT) DEPOSIT TYPE<br>REFERENCE LN FD RESC Y OBJT SO GOAL FUNC LOC AC | ABA NUM ACCOUNT NUM F GRP DESCRIPTION | AMOUNT                                  |
|----------|---------------------|--|---------------------------------------|---|
| 20099384 | 070358/             | AT&T   | ••••••                                | • |
|          |                     | PO-160003 1. 01-0000-0-5970.00-0000-2700-700-000 WARRANT TOTAL               | 0-000 7/15                            | 37.34<br>\$37.34                        |
| 20099385 | 000649/             | BLICK ART MATERIALS  |                                       |   |
|          |                     | PO-160059 1. 01-9479-0-4300.00-1110-1010-700-00 WARRANT TOTAL                | 0-111 4768189                         | 22.19<br>\$22.19                        |
| 20099386 | 070711/             | BRIGHT PATH THERAPISTS   |                                       |   |
|          |                     | PO-160068 1. 01-6500-0-5835.00-5770-1182-700-00-<br>WARRANT TOTAL            | 0-000 3628                            | 106.27<br>\$106.27                      |
| 20099387 | 070722/             | CYPRESS SCHOOL   |                                       |   |
|          |                     | PO-160071 1. 01-6500-0-5833.00-5750-1185-700-00<br>WARRANT TOTAL             | 0-000 73515                           | 4,953.71<br>\$4,953.71                  |
| 20099388 | 002345/             | KONE INC.  |                                       |   |
|          |                     | PO-160006 1. 01-8150-0-5600.00-0000-8110-735-00<br>WARRANT TOTAL             | 0-000 8/15                            | 125.82<br>\$125.82                      |
| 27 7389  | 000045/             | MARIN COUNTY OFFICE OF EDUC  |                                       |   |
|          |                     | CL-150049 01-0000-0-5829.00-0000-7100-000-00<br>WARRANT TOTAL                | 0-000 151174, 151188                  | 1,014.45<br>\$1,014.45                  |
| 20099390 | 070470/             | MARIN RESOURCE RECOVERY CENTER   |                                       |   |
|          |                     | PO-160007 1. 01-0000-0-5550.00-0000-8200-000-00<br>WARRANT TOTAL             | 0-000 7/15                            | 520.00<br>\$520.00                      |
| 20099391 | 070326/             | MARIN SANITARY SERVICE   |                                       |   |
|          |                     | PO-160022 1. 01-0000-0-5550.00-0000-8200-000-00<br>WARRANT TOTAL             | 0-000 7/15                            | 1,000.00<br>\$1,000.00                  |
| 20099392 | 070406/             | SILYCO   |                                       | •                                       |
|          |                     | PO-160016 1. 01-0000-0-5849.00-0000-2420-700-00<br>WARRANT TOTAL             | 0-000 JULY2015                        | 9,600.00<br>\$9,600.00                  |
| 20099393 | 070879/             | SUNNY HILLS SERVICES   |                                       |   |
|          |                     | PO-160072 1. 01-6500-0-5833.00-5750-1185-700-00                              | 0-000 July 2015 Compton               | 396.50                                  |

Marin County Office of Education COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 08/14/2015

unty Office of Education 08/13/15 PAGE 20

TOTAL AMOUNT OF CHECKS:

TOTAL AMOUNT OF ACH:

TOTAL AMOUNT OF EFT:

\$146,017.67\*

\$.00\*

\$.00\*

DISTRICT: 047 SAUSALITO SCHOOL DISTRICT

BATCH: 0006 GENERAL FUND FUND: : 01 GENERAL FUND

WARRANT VENDOR/ADDR NAME (REMIT) DEPOSIT TYPE ABA NUM ACCOUNT NUM

TOTAL NUMBER OF CHECKS:

TOTAL ACH GENERATED:

TOTAL EFT GENERATED:

REQ# REFERENCE LN FD RESC Y OBJT SO GOAL FUNC LOC ACT GRP DESCRIPTION AMOUNT ...... \$396.50 WARRANT TOTAL US BANCORP EQUIP. FINANCE INC 20099394 070525/ PO-160012 1. 01-0000-0-5605.00-0000-2700-700-000-000 8/15 890.39 WARRANT TOTAL \$890.39 20099395 070903/ WILLIAMS CHARLES & SCOTT LTD Excel Micro - acc 14218 43780 PV-160025 01-0000-0-4300.00-1110-1010-101-000-000 561.00 WARRANT TOTAL \$561.00 20099396 002172/ WILLOW CREEK ACADEMY 01-0000-0-8096.00-0000-9200-103-000-000 126,790.00 PV-160024 August 2015 in lieu WARRANT TOTAL \$126,790.00 TOTAL AMOUNT OF CHECKS: \$146,017.67\* TOTALS \*\*\* \*\*\* FUND TOTAL NUMBER OF CHECKS: 13 TOTAL ACH GENERATED: TOTAL AMOUNT OF ACH: 0 \$.00\* TOTAL EFT GENERATED: 0 TOTAL AMOUNT OF EFT: \$.00\* BATCH TOTALS \*\*\* TOTAL NUMBER OF CHECKS: 13 TOTAL AMOUNT OF CHECKS: \$146,017.67\* TOTAL AMOUNT OF ACH: TOTAL ACH GENERATED: \$.00\* TOTAL EFT GENERATED: TOTAL AMOUNT OF EFT: 0 \$.00\*

13

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\*\*\* DISTRICT TOTALS \*\*\*



# MARIN COUNTY

# OFFICE OF EDUCATION

1111 LAS GALLINAS AVENUE/P.O. BOX 4925 SAN RAFAEL, CA 94913-4925 marincoe@marin.k12.ca.us MARY JANE BURKE MARIN COUNTY SUPERINTENDENT OF SCHOOLS (415) 472-4110 FAX (415) 491-6625

## **VENDOR PAYMENT CERTIFICATION**

|                        |                                     | Date          | 8/19/15  |
|------------------------|-------------------------------------|---------------|--|
| District Name SAUSALIT | O MARIN CITY                        |               | District No. 47  |
| <del></del>            | ard of the District named hereon he | ereby aut     | horizes and directs payment  |
|                        | e total of \$ 106, 706, 14          |               |  |
| FUND NUMBER            | BATCH NUMBER                        |               | · AMOUNT<br>106, 706,14  |
| <u> </u>               | <del></del>                         |               | 106,706,14   |
|                        |                                     |               |  |
|                        |                                     |               |  |
|                        |                                     |               | -  |
| •                      |                                     |               | CARLOS AND PROPERTY PROPERTY AND A CARLOS AN |
|                        |                                     |               |  |
|                        |                                     |               |  |
|                        |                                     |               |  |
|                        |                                     |               |  |
|                        |                                     | $\mathcal{A}$ |  |
|                        | Authorized Signature                | fau           | la Rignes  |
|                        | Ú                                   | J             | 2-19Vm/1   |

08/20/15 PAGE Marin County Office of Education

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COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 08/21/2015

DISTRICT: 047 SAUSALITO SCHOOL DISTRICT

BATCH: 0007 GENERAL FUND FUND : 01

GENERAL FUND

| ( LANT   | VENDOR/ADDR<br>REQ# | NAME (REMIT) DEPOSIT TYPE ABA NUM ACCOUNT NUM REFERENCE LN FD RESC Y OBJT SO GOAL FUNC LOC ACT GRP DESCRIPTION | AMOUNT                   |
|----------|---------------------|--|--------------------------|
| 20099947 | 000523/             | FIREMASTER   |                          |
|          |                     | PO-160074 1. 01-8150-0-5600.00-0000-8110-735-000-000 272425  | 700.00                   |
|          |                     | PO-160075 1. 01-8150-0-5600.00-0000-8110-735-000-000 272424<br>WARRANT TOTAL                                   | 700.00<br>\$1,400.00     |
| 20099948 | 001305/             | GOPHER SPORTS  |                          |
|          |                     | PO-160058 1. 01-9479-0-4300.00-1110-1010-700-000-111 9001953. 8999817 WARRANT TOTAL                            | 2,901.45<br>\$2,901.45   |
| 20099949 | 070855/             | K LOG  |                          |
|          |                     | PO-160063 1. 01-9479-0-4300.00-1110-1010-700-000-111 15-264723-1 WARRANT TOTAL                                 | 1,659.73<br>\$1,659.73   |
| 20099950 | 000045/             | MARIN COUNTY OFFICE OF EDUC  |                          |
|          |                     | CL-150051 01-0000-0-5840.00-0000-3120-700-000 151271   | 26,187.35                |
|          |                     | CL-150052 01-6500-0-5800.00-5770-1190-700-000 151251 WARRANT TOTAL   | 21,211.04<br>\$47,398.39 |
| 20099951 | 000047/             | MARIN MUNICIPAL WATER DST  |                          |
|          |                     | PO-160010 1. 01-0000-0-5535.00-0000-8200-000-000 6-8/15<br>WARRANT TOTAL                                       | 4,352.97<br>\$4,352.97   |
| 20099952 | 001019/             | MARIN PUPIL TRANS. AGENCY  |                          |
|          |                     | PV-160030 01-9002-0-7143.00-5001-9200-700-000 16-13 WARRANT TOTAL  | 26,547.00<br>\$26,547.00 |
| 20099953 | 000548/             | MOLLIE STONE'S   |                          |
|          |                     | PV-160026 01-0000-0-4300.00-0000-7200-725-000-000 107930 WARRANT TOTAL   | 30.06<br>\$30.06         |
| 20099954 | 070850/             | RUTH NENABER   |                          |
|          |                     | PV-160028 01-9472-0-5840.00-1110-1010-100-000-000 Summer Institute WARRANT TOTAL                               | 201.25<br>\$201.25       |
| 20099955 | 000694/             | ORIENTAL TRADING CO.   |                          |
|          |                     | PO-160046 1. 01-0000-0-4300.00-1110-1010-100-000-000 672464856   | 154.50                   |

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APY250 L.00.04

Marin County Office of Education COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 08/21/2015

DISTRICT: 047 SAUSALITO SCHOOL DISTRICT

BATCH: 0007 GENERAL FUND

FUND : 01 GENERAL FUND

| ANT     | VENDOR/ADDR<br>REQ# | NAME (REMIT) REFERENCE LN | DEPOSIT TYP<br>FD RESC Y OBJT SO GOAL FUNC                              |               | ABA NUM ACCOUNT NUM DESCRIPTION   | AMOUNT                         |
|---------|---------------------|---------------------------|---|---------------|---|--------------------------------|
|         |                     | 2                         | . 01-0000-0-4300.00-1110-1010<br>WARRANT TOTA                           |               | 672464856   | 93.88<br>\$248.38              |
| 0099956 | 070200/             | STANDARD INSUR            | ANCE COMPANY CB   |               |   |                                |
|         |                     | CL-150050                 | 01-0000-0-9520.00-0000-0000<br>WARRANT TOTA                             |               | Sept. 2014  | 358.58<br>\$358.58             |
| 099957  | 070904/             | SUN IRON WORKS            | INC   |               |   |                                |
|         |                     | PV-160031                 | 01-8150-0-4300.00-0000-8100<br>WARRANT TOTA                             |               | 18782   | 368.00<br>\$368.00             |
| 0099958 | 070897/             | MARY THOMPSON             |   |               |   |                                |
|         |                     | PV-160027                 | 01-9472-0-5840.00-1110-1010<br>WARRANT TOTA                             |               | Summer Institute  | 875.00<br>\$875.00             |
| 0099959 | 000600/             | TUHSD                     |   |               |   |                                |
|         |                     | PV-160029                 | 01-0000-0-4300.00-0000-7200   | 0-725-000-000 | 39  | 443.17                         |
|         |                     |                           | 01-0000-0-4300.00-1110-1010<br>WARRANT TOTA                             |               | 39  | 443.00<br>\$886.17             |
| 3960    | 070046/             | WESTAMERICA BA            | NK  |               |   |                                |
|         |                     | PV-160032                 | 01-0000-0-7438.00-0000-910  | 0-700-000-176 | Principal & Int. MLK Lease  | 778.01                         |
|         |                     |                           | 01-0000-0-7439.00-0000-9100<br>WARRANT TOTA                             |               | Principal & Int. MLK Lease  | 18,701.15<br>\$19,479.16       |
| *:      | ** FUND             | TOTALS ***                | TOTAL NUMBER OF CHECKS:<br>TOTAL ACH GENERATED:<br>TOTAL EFT GENERATED: | 14<br>0<br>0  | TOTAL AMOUNT OF CHECKS:<br>TOTAL AMOUNT OF ACH:<br>TOTAL AMOUNT OF EFT: | \$106,706.14<br>\$.00<br>\$.00 |
| *       | ** BATCH            | TOTALS ***                | TOTAL NUMBER OF CHECKS:<br>TOTAL ACH GENERATED:<br>TOTAL EFT GENERATED: | 14<br>0<br>0  | TOTAL AMOUNT OF CHECKS:<br>TOTAL AMOUNT OF ACH:<br>TOTAL AMOUNT OF EFT: | \$106,706.14<br>\$.00<br>\$.00 |
| *       | ** DISTRICT         | TOTALS ***                | TOTAL NUMBER OF CHECKS:<br>TOTAL ACH GENERATED:<br>TOTAL EFT GENERATED: | 14<br>0<br>0  | TOTAL AMOUNT OF CHECKS: TOTAL AMOUNT OF ACH: TOTAL AMOUNT OF EFT:       | \$106,706.14<br>\$.00<br>\$.00 |

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# MARIN COUNTY

# OFFICE OF EDUCATION

1111 LAS GALLINAS AVENUE/R.O. BOX 4925 SAN RAFAEL, CA 94913-4925 marincoe@marin.k12.ca.us MARY JANE BURKE
MARIN COUNTY
SUPERINTENDENT OF SCHOOLS

(415) 472-4110 FAX (415) 491-6625

### **VENDOR PAYMENT CERTIFICATION**

|  |  | Date 8 | 126/15                              |
|--|--|--------|-------------------------------------|
| District Name SAUSALITO MAR                            | IN CITY                                      |        | District No. 47                     |
| The Governing Board of of vendor payments in the total | the District named hereon of \$\\ 249,205.10 |        | es and directs payment              |
| FUND NUMBER OI ———————————————————————————————————     | BATCH NUMBER  8                              |        | : AMOUNT<br>239, 469,94<br>9,735.25 |
| 08-27-15A07:02 RC                                      | Authorized Signature                         | Laula  | Bigney                              |

APY250 L.00.04

#### Marin County Office of Education COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 08/28/2015

08/27/15 PAGE

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DISTRICT: 047 SAUSALITO SCHOOL DISTRICT

BATCH: 0008 GENERAL FUND

FUND : 01 GENERAL FUND L\_\_ANT VENDOR/ADDR NAME (REMIT) DEPOSIT TYPE ABA NUM ACCOUNT NUM

REO# REFERENCE LN FD RESC Y OBJT SO GOAL FUNC LOC ACT GRP DESCRIPTION

|            | REQ#    | REFERENCE LN FD RESC Y OBJT SO GOAL FUNC LOC ACT GRP                  | DESCRIPTION      | AMOUNT                 |
|------------|---------|---|------------------|------------------------|
| 20100647   | 070906/ | GAIDA ABUELQASEM  |                  |                        |
|            |         | PV-160044 01-9472-0-5840.00-1110-1010-100-000-000 WARRANT TOTAL       | Summer Institute | 875.00<br>\$875.00     |
| 20100648   | 070907/ | ALL SEASONS TREE CARE INC   |                  |                        |
|            |         | PV-160047 01-8150-0-5600.00-0000-8110-735-000-000 WARRANT TOTAL       | Tree Removal     | 3,550.00<br>\$3,550.00 |
| 20100649   | 070374/ | ANOVA INC.  |                  |                        |
|            |         | PO-160073 1. 01-6500-0-5833.00-5750-1185-700-000-000<br>WARRANT TOTAL | 216179           | 5,019.00<br>\$5,019.00 |
| 20100650   | 000192/ | AT&T  |                  |                        |
|            |         | PO-160002 1. 01-0000-0-5970.00-0000-2700-000-000 WARRANT TOTAL        | 8-9/15           | 1,376.21<br>\$1,376.21 |
| 20100651   | 070329/ | AT&T CALNET 2   |                  |                        |
|            |         | PO-160001 1. 01-0000-0-5970.00-0000-2700-700-000-000<br>WARRANT TOTAL | 8/15             | 641.06<br>\$641.06     |
| 20100652   | 070513/ | BOYS AND GIRLS CLUB   |                  |                        |
| A. Carrier |         | PO-160019 1. 01-6010-0-5840.00-1110-1010-101-000-000<br>WARRANT TOTAL | SMCD 08-2015     | 7,965.00<br>\$7,965.00 |
| 20100653   | 070722/ | CYPRESS SCHOOL  |                  |                        |
|            |         | PO-160071 1. 01-6500-0-5833.00-5750-1185-700-000-000<br>WARRANT TOTAL | 73515 Add        | 42.23<br>\$42.23       |
| 20100654   | 070594/ | DANNIS WOLIVER KELLY  |                  |                        |
|            |         | PO-160021 1. 01-0000-0-5829.00-0000-7100-000-000 WARRANT TOTAL        | 183173-4         | 3,601.50<br>\$3,601.50 |
| 20100655   | 070538/ | EDUCATIONAL DATA SYSTEMS  |                  |                        |
|            |         | PV-160033 01-0000-0-4300.00-1110-1010-101-000-000 WARRANT TOTAL       | 81517083         | 19.13<br>\$19.13       |
| 20100656   | 002270/ | FISHMAN SUPPLY CO.  |                  |                        |
|            |         | PO-160009 1. 01-0000-0-4300.00-0000-8211-735-000-000                  | 995703           | 168.86                 |

APY250 L.00.04

#### Marin County Office of Education COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 08/28/2015

08/27/15 PAGE

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97.33

DISTRICT: 047 SAUSALITO SCHOOL DISTRICT

BATCH: 0008 GENERAL FUND FUND : 01 GENERAL FUND

ANT VENDOR/ADDR NAME (REMIT) DEPOSIT TYPE ABA NUM ACCOUNT NUM REQ# REFERENCE LN FD RESC Y OBJT SO GOAL FUNC LOC ACT GRP DESCRIPTION **AMOUNT** WARRANT TOTAL \$168.86 20100657 000701/ HYDREX PEST CONTROL PO-160014 1. 01-0000-0-5525.00-0000-8200-000-000-000 8/15 235.00 WARRANT TOTAL \$235.00 20100658 000039/ KAISER FOUNDATION PV-160035 01-0000-0-9520.00-0000-0000-000-000 16734-0001 11,319.09 01-0000-0-9520.00-0000-0000-000-000 578-0002 14,306.31 WARRANT TOTAL \$25,625,40 MARIN COUNTY OFFICE OF EDUC 20100659 000045/ 01-9001-0-7142.00-5001-9200-700-000-000 CL-150053 151369 181,815.00 CL-150054 01-0000-0-5840.00-0000-7705-000-000-450 151331 487.55 WARRANT TOTAL \$182,302.55 20100660 070868/ **EMILY MATTO** PV-160036 01-0000-0-4300.00-1110-1010-100-000-000 Classroom supplies 340.25 WARRANT TOTAL \$340.25 661 070874/ MAUREEN MOLLER PV-160037 01-0000-0-4300.00-1110-1010-101-000-000 Staff meeting coffee 20.92 WARRANT TOTAL \$20.92 MOLLIE STONE'S 20100662 000548/ PV-160040 01-0000-0-4300.00-0000-7200-725-000-000 DO supplies 52.42 WARRANT TOTAL \$52.42 20100663 000015/ MSIA DENTAL PV-160042 01-0000-0-9520.00-0000-0000-000-000 9/15 2.895.99 WARRANT TOTAL \$2,895,99 20100664 000117/ MSIA VISION PV-160043 01-0000-0-9520.00-0000-0000-000-000-000 9/15 358.40 WARRANT TOTAL \$358.40 20100665 000150/ NATIONAL SCHOOL FORMS

709580921

PO-160044 1. 01-0000-0-4300.00-1110-1010-100-000-000

#### 08/27/15 PAGE

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Marin County Office of Education COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 08/28/2015

DISTRICT: 047 SAUSALITO SCHOOL DISTRICT

BATCH: 0008 GENERAL FUND

FUND : 01 GENERAL FUND

| ANT      | Vendor/Addr<br>Req# | NAME (REMIT)<br>REFERENCE LN | DEPOSIT TYPE<br>FD RESC Y OBJT SO GOAL FUNC LOC ACT GRP                  | ABA NUM ACCOUNT NUM DESCRIPTION   | AMOUNT                            |
|----------|---------------------|------------------------------|--|---|-----------------------------------|
|          |                     | 2.                           | 01-0000-0-4300.00-1110-1010-101-000-000<br>WARRANT TOTAL                 | 709580921   | 199.67<br>\$297.00                |
| 20100666 | 070901/             | PAMELA NIETO                 |  |   |                                   |
|          |                     | PV-160039                    | 01-0000-0-4300.00-1110-1010-100-000-000                                  | Psych. Teseting Kits  | 135.10                            |
|          |                     |                              | 01-0000-0-4300.00-1110-1010-101-000-000<br>WARRANT TOTAL                 | Psych. Teseting Kits  | 134.50<br>\$269.60                |
| 20100667 | 070843/             | ALAN ROTHKOP                 |  |   |                                   |
|          |                     | PV-160038                    | 01-8150-0-4300.00-0000-8100-735-000-000<br>WARRANT TOTAL                 | Wood chips  | 918.11<br>\$918.11                |
| 20100668 | 001524/             | ROY'S SEWER SER              | VICE INC   |   |                                   |
|          |                     | PV-160046                    | 01-8150-0-5600.00-0000-8110-735-000-000<br>WARRANT TOTAL                 | 190105  | 1,200.00<br>\$1,200.00            |
| 20100669 | 070514/             | SCHOOL NURSE SU              | PPLY   |   |                                   |
|          |                     | PO-160049 1.                 | 01-0000-0-4300.00-1110-3140-100-000-000                                  | 535644  | 94.00                             |
|          |                     | 2.                           | 01-0000-0-4300.00-1110-3140-101-000-000<br>WARRANT TOTAL                 | 535644  | 88.14<br>\$182.14                 |
| 20100670 | 070200/             | STANDARD INSURA              | NCE COMPANY CB   |   |                                   |
|          |                     | PV-160041                    | 01-0000-0-9520.00-0000-0000-000-000                                      | 9/15  | 156.75                            |
|          |                     |                              | 01-0000-0-9520.00-0000-000-000-000-000<br>WARRANT TOTAL                  | 9/15  | 486.70<br>\$643.45                |
| 20100671 | 000866/             | T & B SPORTS                 |  |   |                                   |
|          |                     | PO-160050 1.                 | 01-9479-0-4300.00-1110-1010-700-000-111<br>WARRANT TOTAL                 | 19070   | 870.72<br>\$870.72                |
| *        | ** FUND             | TOTALS ***                   | TOTAL NUMBER OF CHECKS: 25 TOTAL ACH GENERATED: 0 TOTAL EFT GENERATED: 0 | TOTAL AMOUNT OF CHECKS:<br>TOTAL AMOUNT OF ACH:<br>TOTAL AMOUNT OF EFT: | \$239,469.94*<br>\$.00*<br>\$.00* |

APY250 L.00.04

#### Marin County Office of Education COMMERCIAL WARRANT REGISTER FOR WARRANTS DATED 08/28/2015

08/27/15 PAGE

53

DISTRICT: 047 SAUSALITO SCHOOL DISTRICT

BATCH: 0008 GENERAL FUND

FUND : 14 DEFERRED MAINTENANCE FUND

ANT VENDOR/ADDR NAME (REMIT) DEPOSIT TYPE ABA NUM ACCOUNT NUM REQ# REFERENCE LN FD RESC Y OBJT SO GOAL FUNC LOC ACT GRP DESCRIPTION **AMOUNT** ..... 20100672 070789/ SCHOOL FACILITY CONSULTANTS PV-160034 14-0000-0-5615.00-0000-8500-735-000-000 8495 2,116.25 WARRANT TOTAL \$2,116.25 20100673 070908/ UNITED STRIPING 101 INC PV-160045 14-0000-0-5615.00-0000-8500-735-000-000 7230 7,619.00 WARRANT TOTAL \$7,619.00 \*\*\* FUND TOTALS \*\*\* TOTAL NUMBER OF CHECKS: TOTAL AMOUNT OF CHECKS: \$9.735.25\* 0 TOTAL ACH GENERATED: TOTAL AMOUNT OF ACH: \$.00\* TOTAL EFT GENERATED: 0 TOTAL AMOUNT OF EFT: \$.00\* 27 0 BATCH TOTALS \*\*\* TOTAL NUMBER OF CHECKS: TOTAL AMOUNT OF CHECKS: \$249.205.19\* TOTAL ACH GENERATED: TOTAL AMOUNT OF ACH: \$.00\* TOTAL EFT GENERATED: 0 TOTAL AMOUNT OF EFT: \$.00\* \*\*\* DISTRICT TOTALS \*\*\* TOTAL NUMBER OF CHECKS: 27 TOTAL AMOUNT OF CHECKS: \$249,205.19\* TOTAL ACH GENERATED: TOTAL AMOUNT OF ACH: O \$.00\* TOTAL EFT GENERATED: TOTAL AMOUNT OF EFT: 0 \$.00\*

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| Date   | Vendor                                    | Account - Fund 01=General 13=Cafeteria 14=Deferred Maint. | Resource                                   | Object                                   | Amount   | Purpose                               | c   |
|--|---|---|--|--|--|---------------------------------------|---|
| 6/26/2015  | ANOVA INC.                                | 01-6500-0-5833.00-5750-1185-700-000-000                   | Sp. Ed.                                    | Professional/Consulting/Op. Expenditures | \$ 8,695.00  | Non public school/2 students/May 2015 | Υ   |
| 6/26/2015  | AT&T CALNET 2                             | 01-0000-0-5970.00-0000-2700-700-000-000                   | Unrestricted                               | Communications                           | \$ 606.53  | May 2015 A Bulletins                  |   |
| 6/26/2015  | JULIE AUSLANDER                           | 01-0000-0-4300.00-1420-4100-700-000-000                   | Unrestricted                               | Supplies                                 | \$ 333.00  | Yearbook                              |   |
| 6/26/2015  | JULIE AUSLANDER                           | 01-9479-0-4300.00-1110-1010-101-000-000                   | Transforming Schools Grant                 | Supplies                                 | \$ 188.66  | Yearbook                              |   |
| 6/26/2015  | SHENAZ AZAM                               | 01-9472-0-5840.00-1110-1010-100-000-000                   | Pre K-3 Grant                              | Professional/Consulting/Op. Expenditures | \$ 90.00   | Pay for Pre K meeting attendance      |   |
| 6/26/2015  | BANTABA DANCE ENSEMBLE                    | 01-9472-0-5840.00-1110-1010-100-000-000                   | Pre K-3 Grant                              | Professional/Consulting/Op. Expenditures | \$ 600.00  | Dance instruction May 2015            | Υ   |
| 6/26/2015  | MAHEALANI BERNES                          | 01-9472-0-5840.00-1110-1010-100-000-000                   | Pre K-3 Grant                              | Professional/Consulting/Op. Expenditures | \$ 90.00   | Pay for Pre K meeting attendance      |   |
| 6/26/2015  | BRIGHT PATH THERAPISTS                    | 01-6500-0-5835.00-5770-1182-700-000-000                   | Sp. Ed.                                    | Professional/Consulting/Op. Expenditures | \$ 400.46  | Occ. Therapy Services May 2015        | Υ   |
| 6/26/2015  | CAROLINA BIOLOGICAL SUPPLY                | 01-9479-0-4300.00-1110-1010-101-000-000                   | Transforming Schools Grant                 | Supplies                                 | \$ 153.41  | Science class supplies                |   |
| 6/26/2015  | TRELLIS CONDRA                            | 01-9479-0-4300.00-1110-1010-101-000-000                   | Transforming Schools Grant                 | Supplies                                 | \$ 65.48   | Step Up Ceremony Decorations          |   |
| 6/26/2015  | MINIIMAH COOK                             | 01-9472-0-5840.00-1110-1010-100-000-000                   | Pre K-3 Grant                              | Professional/Consulting/Op. Expenditures | \$ 90.00   | Pay for Pre K meeting attendance      |   |
| 6/26/2015  | DANNIS WOLIVER KELLY                      | 01-0000-0-5829.00-0000-7100-000-000-000                   | Unrestricted                               | Professional/Consulting/Op. Expenditures | \$ 1,935.82  | Legal services                        | Υ   |
| 6/26/2015  | LOUIS EDNEY                               | 01-9479-0-4300.00-1110-1010-101-000-000                   | Transforming Schools Grant                 | Supplies                                 | \$ 125.28  | Rewards for Students / Reimb.         | en oo dha aanna a na dhiiri in maanin areen |
| 6/26/2015  | FISHMAN SUPPLY CO.                        | 01-0000-0-4300.00-0000-8211-735-000-000                   | Unrestricted                               | Supplies                                 |  | Cleaning supplies                     |   |
| Control of the Contro | 200 m 1 m 1 m 1 m 1 m 1 m 1 m 1 m 1 m 1 m |   |  |  | ***************************************  |                                       |   |
| 6/26/2015  | WILLIAM GROSS                             | 01-9472-0-5840.00-1110-1010-100-000-000                   | Pre K-3 Grant                              | Professional/Consulting/Op. Expenditures | A SERVICE CONTRACTOR OF THE PROPERTY OF THE PR | Pay for Pre K meeting attendance      | _   |
| 6/26/2015  | HAGEL SUPPLY                              | 01-8150-0-4300.00-0000-8100-735-000-000                   | Maintenance                                | Supplies                                 | \$ 42.23   | Cleaning supplies                     |   |
| 6/26/2015  | ESSIE HARDY                               | 01-9472-0-5840.00-1110-1010-100-000-000                   | Pre K-3 Grant                              | Professional/Consulting/Op. Expenditures | \$ 90.00   | Pay for Pre K meeting attendance      |   |
| 6/26/2015  | ANA LUISA HERNANDEZ                       | 01-9472-0-5840.00-1110-1010-100-000-000                   | Pre K-3 Grant                              | Professional/Consulting/Op. Expenditures | \$ 90.00   | Pay for Pre K meeting attendance      |   |
| 6/26/2015  | BETTY HILL                                | 01-9472-0-5840.00-1110-1010-100-000-000                   | Pre K-3 Grant                              | Professional/Consulting/Op. Expenditures | \$ 90.00   | Pay for Pre K meeting attendance      |   |
| 6/26/2015  | KAISER FOUNDATION                         | 01-0000-0-9520.00-0000-0000-000-000                       | Unrestricted                               | Benefits/Liabilities                     | \$ 11,319.09   | Health insurance payment 7/15         | Υ   |
| 6/26/2015  | KAISER FOUNDATION                         | 01-0000-0-9520.00-0000-0000-000-000                       | Unrestricted                               | Benefits/Liabilities                     | \$ 9,282.32  | Health insurance payment 7/15         | Y   |
| 6/26/2015  | KONE INC.                                 | 01-8150-0-5600.00-0000-8110-735-000-000                   | Maintenance                                | Rentals/Leases/Repairs                   | \$ 125.82  | Elevator maintenance 6/15             | Υ   |
| 6/26/2015  | VINCENT LARS                              | 01-9479-0-5840.00-1110-1010-101-000-000                   | Transforming Schools Grant                 | Professional/Consulting/Op. Expenditures | \$ 900.00  | Music instruction 5-6/15              |   |
| 6/26/2015  | MARIN COUNTY OFFICE OF EDUC               | 01-4035-0-5240.00-1110-1010-700-000-000                   | Title II Teacher Training                  | Travel & Conferences                     | \$ 795.00  | Training for teachers at MCOE         |   |
| 6/26/2015  | MARIN MUNICIPAL WATER DST                 | 01-0000-0-5535.00-0000-8200-000-000-000                   | Unrestricted                               | Operations & Housekeeping Services       | \$ 4,229.32  | Water usage 4-6/15                    |   |
| 6/26/2015  | MAXIM HEALTHCARE SERVICES                 | 01-6500-0-5835.00-5770-1182-700-000-000                   | Sp. Ed.                                    | Professional/Consulting/Op. Expenditures |  | 1 on 1 nursing 6/15                   | Υ   |
| 6/26/2015  | MOLLIE STONE'S                            | 01-0000-0-4300.00-0000-7110-725-000-000                   | Unrestricted                               | Supplies                                 | f  | DO supplies                           | + <del></del>                               |
| 6/26/2015  | MSIA DENTAL                               | 01-0000-0-9520.00-0000-0000-000-000                       | Unrestricted                               | Benefits/Liabilities                     |  | Dental Insurance 7/15                 | Y   |
| 6/26/2015  | MSIA VISION                               | 01-0000-0-9520.00-0000-0000-0000-000                      | Unrestricted                               | Benefits/Liabilities                     |  | Vision coverage 7/15                  | Y   |
| 6/26/2015  | JONNETTE NEWTON                           | 01-9479-0-4300.00-1110-1010-101-000-000                   | Transforming Schools Grant                 | Supplies                                 |  | Step Up Provisions                    |   |
| 6/26/2015  | PBI                                       | 01-0000-0-5960.00-0000-2700-700-000-000                   | Unrestricted                               | Communications                           |  | Postage meter rental 3-6/15           |   |
| and an arrangement of the second   |   |   |  |  |  |                                       |   |
| 6/26/2015  | MAURINE PHILLIPS                          | 01-9472-0-5840.00-1110-1010-100-000-000                   | Pre K-3 Grant                              | Professional/Consulting/Op. Expenditures | \$ 90.00   | Pay for Pre K meeting attendance      |   |
| 6/26/2015  | DYEANN REEVES                             | 01-9472-0-5840.00-1110-1010-100-000-000                   | Pre K-3 Grant                              | Professional/Consulting/Op. Expenditures | \$ 90.00   | Pay for Pre K meeting attendance      |   |
| 6/26/2015  | SCHOOL FACILITY CONSULTANTS               | 01-8150-0-5600.00-0000-8110-735-000-000                   | Maintenance                                | Rentals/Leases/Repairs                   | \$ 93.75   | Facilities Consultation               | Υ   |
| 6/26/2015  | SCHOOL SERVICES OF CALIFORNIA             | 01-0000-0-5210.00-0000-7300-725-000-000                   | Unrestricted                               | Travel & Conferences                     | \$ 155.00  | Budget meeting conference             |   |
| 6/26/2015  | SUNNY HILLS SERVICES                      | 01-6500-0-5833.00-5750-1185-700-000-000                   | Sp. Ed.                                    | Professional/Consulting/Op. Expenditures | \$ 178.00  | NPS 5/15 Compton                      | Y   |
| 6/26/2015  | MARY THOMPSON                             | 01-9472-0-5840.00-1110-1010-100-000-000                   | Pre K-3 Grant                              | Professional/Consulting/Op. Expenditures | \$ 8,662.50  | Pre K - 3 Consultation                |   |
| 6/26/2015  | TIMOTHY MURPHY SCHOOL                     | 01-6500-0-5833.00-5750-1185-700-000-000                   | Sp. Ed.                                    | Professional/Consulting/Op. Expenditures | \$ 1,370.00  | NPS 5/15 Moss                         | Y   |
| 6/26/2015  | LYDIA TUVESON                             | 01-6500-0-5835.00-5770-1182-700-000-000                   | Sn Ed                                      | Professional/Consulting/Op. Expenditures | \$ 283.50  | Therapy for 1 student 6/15            | Υ   |
| 0/ 20/ 2013  | LIDIA TOVESON                             | 01-0300-0-3033,00-37/70-1102-700-000                      | Sp. Ed.                                    |  | \$ 283.50  | merapy for 1 student 0/15             | +   |
| C/2C/2015  | TECNIC TUDNING COEEN                      | 13-5310-0-4700.00-0000-3700-700-000-000                   | C. C. J. C. J. (C. L. D)                   | Food                                     | CONTRACTOR  | Food 9 Labor 5 6/25                   | Y   |
| 6/26/2015  | TEENS TURNING GREEN                       | 13-3310-0-4700.00-0000-3700-700-000-000                   | Cafeteria Federal/State/Unrestricted funds | 1000                                     | \$ 1,487.00  | Food & Labor 5-6/15                   | 1   |

| Date   | Vendor                        | Account - Fund 01=General 13=Cafeteria 14=Deferred Maint. | Resource                                   | Object                                   | Ar             | nount  | Purpose                          | С                |   |
|--|-------------------------------|---|--|--|----------------|--|----------------------------------|------------------|---|
| 6/26/2015  | TEENS TURNING GREEN           | 13-5310-0-5849.00-0000-3700-700-000-000                   | Cafeteria Federal/State/Unrestricted funds | Professional/Consulting/Op. Expenditures | \$             | 3,253.50   | Food & Labor 5-6/15              |                  |   |
| 6/26/2015  | US PURE WATER CORPORATION     | 13-5310-0-4700.00-0000-3700-700-000-000                   | Cafeteria Federal/State/Unrestricted funds | Food                                     | \$             | 171.65   | Water purification for Cafeteria |                  |   |
| 5/26/2015  | WILLOW CREEK ACADEMY          | 13-5310-0-4700.00-0000-3700-700-000-000                   | Cafeteria Federal/State/Unrestricted funds | Food                                     | \$             | 900.75   | Special Day Class lunches        |                  |   |
|  |                               |   |  |  | \$             | 5,812.90   |                                  |                  |   |
| 6/26/2015  | WILLOW CREEK ACADEMY          | 78-0000-0-9620.00-0000-0000-000-000                       | Pass through Revenues                      | Due to other agencies                    | \$             | 9,325.00   | May 2015 A Bulletins             |                  |   |
|  |                               |   |  |  | \$             | 9,325.00   |                                  |                  |   |
| 7/8/2015   | BRIGHT PATH THERAPISTS        | 01-6500-0-5835.00-5770-1182-700-000-000                   | Sp. Ed.                                    | Professional/Consulting/Op. Expenditures | \$             | 428.54   | Occ. Therapy Services June 2015  | Υ                |   |
| 7/8/2015   | PAMELA DAKE                   | 01-9479-0-4300.00-1110-1010-101-000-000                   | Transforming Schools Grant                 | Supplies                                 | \$             | 254.26   | Reimb. Classroom supplies        |                  |   |
| 7/8/2015   | EMPLOYMENT DEVELOPMENT DEPT.  | 01-0000-0-9515.00-0000-0000-000-000                       | Unsrestricted                              | Payables                                 | \$             | 383.01   | 94241171-Q2, 2015 2nd Q UI dues  |                  |   |
| 7/8/2015   | GOODMAN BUILDING SUPPLY CO.   | 01-8150-0-4300.00-0000-8100-735-000-000                   | Maintenance                                | Supplies                                 | \$             | 214.61   | Maint. Supplies                  |                  |   |
| 7/8/2015   | HYDREX PEST CONTROL           | 01-0000-0-5525.00-0000-8200-000-000-000                   | Unsrestricted                              | Operations & Housekeeping Services       | \$             | 235.00   | Bi-monthly pest control          |                  |   |
| 7/8/2015   | MALUGANI TIRE CENTER          | 01-8150-0-4300.00-0000-8100-735-000-000                   | Maintenance                                | Supplies                                 | \$             | THE RESERVE AND THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Tires for school van             |                  |   |
| 7/8/2015   | MAXIM HEALTHCARE SERVICES     | 01-6500-0-5835.00-5770-1182-700-000-000                   | Sp. Ed.                                    | Professional/Consulting/Op. Expenditures | \$             | 1 650 00   | 1 on 1 nursing, 2 weeks, June 15 | Υ                |   |
| 7/8/2015<br>7/8/2015   | MCSBA                         | 01-3010-0-4300.00-1110-1010-700-000-000                   | Title I NCLB                               | Supplies                                 | Ś              |  | Golden Bell                      | +                |   |
|  |                               |   |  |  | † <del>'</del> |  |                                  | +                |   |
| 7/8/2015   | PG&ECO                        | 01-0000-0-5510.00-0000-8200-000-000                       | Unsrestricted                              | Operations & Housekeeping Services       | \$             |  | Electricy billing 6/15           |                  |   |
| 7/8/2015   | SHELL OIL CO.                 | 01-0000-0-4301.00-0000-8110-735-000-000                   | Unsrestricted                              | Supplies                                 | \$             | 344.05   | Fuel costs 6/15                  |                  |   |
| 7/8/2015   | SILYCO                        | 01-4035-0-5840.00-0000-7705-700-000-000                   | Title II Teacher Training                  | Professional/Consulting/Op. Expenditures | \$             | 3,184.00   | IT services 6/15                 | Υ                | MANAGEM THE STATE THE PROPERTY.   |
| 7/8/2015   | SILYCO                        | 01-3010-0-5240.00-1110-1010-700-000-000                   | Title I NCLB                               | Professional/Consulting/Op. Expenditures | \$             | 6,416.00   | IT services 6/15                 | Y                |   |
| 7/8/2015   | SUNNY HILLS SERVICES          | 01-6500-0-5833.00-5750-1185-700-000-000                   | Sp. Ed.                                    | Professional/Consulting/Op. Expenditures | \$             | 1,762.20   | NPS - Compton 6/15               | Υ                |   |
| and a substitution and the substitution of the |                               |   |  |  | \$             | 21,054.42  |                                  |                  |   |
| 7/10/2015  | ADVANCED SECURITY SYSTEMS     | 01-0000-0-5840.00-0000-8300-100-000-000                   | Unsrestricted                              | Professional/Consulting/Op. Expenditures | \$             | 277.50   | Alarm services 7/15              | Υ                |   |
| 7/10/2015  | AMERICAN EXPRESS              | 01-9479-0-4300.00-1110-1010-101-000-000                   | Transforming Schools Grant                 | Supplies                                 | \$             | 683.42   | Graduation                       |                  |   |
| 7/10/2015  | AMERICAN EXPRESS              | 01-9479-0-5819.00-1110-1010-101-000-000                   | Transforming Schools Grant                 | Professional/Consulting/Op. Expenditures | \$             | 870.00   | Bus rental / field trip          |                  | was a second of the second  |
| 7/10/2015  | ASSOCIATED VALUATION SERVICES | 01-0000-0-5849.00-0000-7200-700-000-000                   | Unsrestricted                              | Professional/Consulting/Op. Expenditures | \$             | 270.52   | District property inventory      | Υ                |   |
| 7/10/2015  | AT&T                          | 01-0000-0-5970.00-0000-2700-000-000-000                   | Unsrestricted                              | Communications                           | \$             | 1,358.10   | Phone service 7/15               |                  |   |
| 7/10/2015  | AT&T                          | 01-0000-0-5970.00-0000-2700-700-000-000                   | Unsrestricted                              | Communications                           | \$             | 77.98  | Phone service 7/15               |                  |   |
| 7/10/2015  | AT&T CALNET 2                 | 01-0000-0-5970.00-0000-2700-700-000-000                   | Unsrestricted                              | Communications                           | \$             | 357.63   | Phone service 7/15               |                  |   |
| 7/10/2015  | BAY CITIES REFUSE INC         | 01-0000-0-5550.00-0000-8200-000-000-000                   | Unsrestricted                              | Operations & Housekeeping Services       | \$             | 669.55   | Refuse collection 7/15           |                  |   |
| 7/10/2015  | BRIGHT PATH THERAPISTS        | 01-6500-0-5835.00-5770-1182-700-000-000                   | Sp. Ed.                                    | Professional/Consulting/Op. Expenditures | \$             | 95.83  | Occ. Therapy 7/15                | Υ                |   |
| 7/10/2015  | BUCK'S SAW SERVICE            | 01-8150-0-5600.00-0000-8110-735-000-000                   | Maintenance                                | Rentals/Leases/Repairs                   | \$             | 430.73   | Lawn mower repair                |                  |   |
| 7/10/2015  | STATE OF CALIFORNIA           | 01-0000-0-5821.00-0000-7200-725-000-000                   | Unsrestricted                              | Professional/Consulting/Op. Expenditures | \$             | 32.00  | Fingerprinting service           |                  |   |
| 7/10/2015  | CON E SOLUTIONS               | 01-0000-0-5840.00-0000-7705-700-000-000                   | Unsrestricted                              | Professional/Consulting/Op. Expenditures | \$             | 960.00   | CALPADS consulting               | Υ                |   |
| 7/10/2015  | CSBA C/O WESTAMERICA BANK     | 01-0000-0-5300.00-0000-7110-725-000-000                   | Unsrestricted                              | Dues & Memberships                       | \$             | 4,735.00   | Membership dues                  | T                | Water Committee on the Committee of the |
| 7/10/2015  | CSBA C/O WESTAMERICA BANK     | 01-0000-0-5300.00-0000-7110-725-000-000                   | Unsrestricted                              | Dues & Memberships                       | \$             | 2,905.00   | Membership dues                  |                  |   |
| 7/10/2015  | EAGLE SOFTWARE                | 01-0000-0-5840.00-0000-7205-000-000-000                   | Unsrestricted                              | Professional/Consulting/Op. Expenditures | \$             | 2,860.00   | Attendance tracking software     |                  |   |
| 7/10/2015  | EAGLE SOFTWARE                | 01-0000-0-5840.00-0000-7705-000-000-450                   | Unsrestricted                              | Professional/Consulting/Op. Expenditures | \$             | 1,000.00   | Attendance tracking software     |                  |   |
| //10/2015  | ELECTRIX                      | 01-8150-0-5600.00-0000-8110-735-000-000                   | Maintenance                                | Rentals/Leases/Repairs                   | \$             | ~  | HVAC repair, WCA                 |                  | PER ROS TRETOLOGICAL PROPERTY.  |
| 7/10/2015  | FOLLETT LIBRARY RESOURCES     | 01-1100-0-4300.00-1110-1010-100-000-000                   | Lottery                                    | Supplies                                 | \$             | -  | Library software                 |                  |   |
| //10/2015  | FOLLETT LIBRARY RESOURCES     | 01-1100-0-4300.00-1110-1010-101-000-000                   | Lottery                                    | Supplies                                 | \$             |  | Library software                 | $\top \top \top$ |   |
| /10/2015   | HOME DEPOT                    | 01-9479-0-4300.00-1110-1010-101-000-000                   | Transforming Schools Grant                 | Supplies                                 | \$             |  | Maint. supplies                  |                  |   |
| //10/2015  | KIMOCHIS                      | 01-9479-0-4300.00-1110-1010-101-000-000                   | Transforming Schools Grant                 | Supplies                                 | \$             | 60.87  | Sp. Ed. Classroom supplies       |                  |   |

| Date      | Vendor                        | Account - Fund 01=General 13=Cafeteria 14=Deferred Maint. | Resource                    | Object                                   | Amount        | Purpose  | С           | i       |
|-----------|-------------------------------|---|-----------------------------|--|---------------|--|-------------|---------|
| 7/10/2015 | LAKESHORE                     | 01-3010-0-4300.00-1110-1010-700-000-000                   | Title I NCLB                | Supplies                                 | \$ 492.77     | Textbooks  |             | 1       |
| 7/10/2015 | MAXIM HEALTHCARE SERVICES     | 01-6500-0-5835.00-5770-1182-700-000-000                   | Sp. Ed.                     | Professional/Consulting/Op. Expenditures | \$ 896.00     | 1 on 1 nursing 7/15                                | γ           |         |
| 7/10/2015 | MOLLIE STONE'S                | 01-0000-0-4300.00-0000-7110-725-000-000                   | Unsrestricted               | Supplies                                 | \$ 19.76      | DO supplies  |             |         |
| 7/10/2015 | PAMELA NIETO                  | 01-3010-0-5240.00-1110-1010-700-000-000                   | Title I NCLB                | Travel & conferences                     | \$ 1,270.00   | Professional Dev.                                  |             |         |
| 7/10/2015 | PG&ECO                        | 01-0000-0-5510.00-0000-8200-000-000-000                   | Unsrestricted               | Operations & Housekeeping Services       | \$ 52.55      | Electricy billing 6/15                             |             |         |
| 7/10/2015 | PRO-ED                        | 01-9479-0-4300.00-1110-1010-101-000-000                   | Transforming Schools Grant  | Supplies                                 | \$ 658.90     | Textbooks  |             |         |
| 7/10/2015 | PROTECTION ONE                | 01-0000-0-5840.00-0000-8300-100-000-000                   | Unsrestricted               | Professional/Consulting/Op. Expenditures | \$ 76.00      | Fire Alarm 7/15                                    | Υ           | <u></u> |
| 7/10/2015 | PROTECTION ONE                | 01-0000-0-5840.00-0000-8300-101-000-000                   | Unsrestricted               | Professional/Consulting/Op. Expenditures | \$ 663.11     | Fire Alarm 7/15                                    | Υ           |         |
| 7/10/2015 | PROTECTION ONE                | 01-0000-0-5840.00-0000-8300-103-000-000                   | Unsrestricted               | Professional/Consulting/Op. Expenditures | \$ 103.29     | Fire Alarm 7/15                                    | Υ           |         |
| 7/10/2015 | QUILL CORP.                   | 01-9479-0-4300.00-1110-1010-101-000-000                   | Transforming Schools Grant  | Supplies                                 |               | School supplies (Paper, pencil, etc) - Bayside MLK |             |         |
| 7/10/2015 | RENAISSANCE LEARNING          | 01-1100-0-4300.00-1110-1010-100-000-000                   | Lottery                     | Supplies                                 | \$ 1,619.50   | Accelerated Reading/Math software                  |             |         |
| 7/10/2015 | RENAISSANCE LEARNING          | 01-1100-0-4300.00-1110-1010-101-000-000                   | Lottery                     | Supplies                                 |               | Accelerated Reading/Math software                  |             |         |
| 7/10/2015 | STANDARD INSURANCE COMPANY CB | 01-0000-0-9520.00-0000-0000-000-000                       | Unsrestricted               | Benefits/Liabilities                     | \$ 142.35     | Certificated/Admin Life, disability insurance 7/15 |             |         |
| 7/10/2015 | STODGHILL GROUP               | 01-0000-0-5840.00-0000-7200-725-000-000                   | Unsrestricted               | Professional/Consulting/Op. Expenditures | \$ 3,500.00   | E rate Consulting                                  | Υ           |         |
| 7/10/2015 | TAM RENTALS                   | 01-8150-0-5600.00-0000-8110-735-000-000                   | Maintenance                 | Rentals/Leases/Repairs                   | \$ 65.00      | Maint. Equipment rental                            |             |         |
| 7/10/2015 | LYDIA TUVESON                 | 01-6500-0-5835.00-5770-1182-700-000-000                   | Sp. Ed.                     | Professional/Consulting/Op. Expenditures | \$ 81.00      | Therapy for 1 student 7/15                         | Υ           |         |
| 7/10/2015 | VERIZON WIRELESS              | 01-0000-0-5970.00-0000-2700-700-000-000                   | Unsrestricted               | Communications                           |               | May-June 2015 Wireless connection for DO phon      | سانسا<br>مد |         |
| 7/10/2013 | VEINEOIT VIIILLOO             | 01.0000 0 3370.00 0000 2.700 700 000                      |                             | Transfers to Charter Schools in lieu of  | 7 -720.22     | May July 2013 Mickay Commercial to Go phon         |             |         |
| 7/10/2015 | WILLOW CREEK ACADEMY          | 01-0000-0-8096.00-0000-9200-103-000-000                   | Unsrestricted               | property tax                             | \$ 185,115.00 | 14-15 in lieu Remainder                            |             |         |
|           |                               |   |                             |  | \$ 221,866.74 |  |             |         |
| 7/24/2015 | ANOVA INC.                    | 01-6513-0-5840.00-5001-3120-000-000-000                   | Sp Ed State Preschool Grant | Professional/Consulting/Op. Expenditures | \$ 6,110.00   | Non public school/2 students/June 2015             | Υ           |         |
| 7/24/2015 | AT&T                          | 01-0000-0-5970.00-0000-2700-000-000                       | Unsrestricted               | Communications                           | \$ 1,358.10   | Phone service 7/15                                 |             |         |
| 7/24/2015 | AT&T CALNET 2                 | 01-0000-0-5970.00-0000-2700-700-000-000                   | Unsrestricted               | Communications                           | \$ 617.31     | Phone service 7/15                                 | 1           |         |
| 7/24/2015 | BLICK ART MATERIALS           | 01-9479-0-4300.00-1110-1010-700-000-111                   | Transforming Schools Grant  | Supplies                                 | \$ 1,883.45   | Art materials                                      |             |         |
| 7/24/2015 | CAMBIUM LEARNING INC          | 01-1100-0-4300.00-1110-1010-100-000-000                   | Lottery                     | Supplies                                 | \$ 944.20     | Textbooks  |             | /       |
| 7/24/2015 | CAMBIUM LEARNING INC          | 01-1100-0-4300.00-1110-1010-101-000-000                   | Lottery                     | Supplies                                 | \$ 944.20     | Textbooks  |             |         |
| 7/24/2015 | CDW-G                         | 01-0026-0-4400.00-0000-7200-725-000-000                   |                             | Non capitalized Equip.                   | \$ 1,066.14   | DO Computer  |             |         |
| 7/24/2015 | CYPRESS SCHOOL                | 01-6513-0-5840.00-5001-3120-000-000-000                   | Sp Ed State Preschool Grant | Professional/Consulting/Op. Expenditures | \$ 5,239.24   | NPS - 2 students 6/15                              | Y           |         |
| 7/24/2015 | DANNIS WOLIVER KELLY          | 01-0000-0-5829.00-0000-7100-000-000-000                   | Unsrestricted               | Professional/Consulting/Op. Expenditures | \$ 4,594.50   | Legal representation                               | γ           |         |
| 7/24/2015 | EDHELPER.COM                  | 01-1100-0-4300.00-1110-1010-100-000-000                   | Lottery                     | Supplies                                 | \$ 959.52     | Software for homework monitoring/MLK teachers      |             |         |
| 7/24/2015 | EPS                           | 01-0000-0-4300.00-1110-1010-100-000-000                   | Unsrestricted               | Supplies                                 | \$ 306.23     | Textbooks  |             |         |
| 7/24/2015 | GATEWAY LEARNING GROUP        | 01-6513-0-5840.00-5001-3120-000-000-000                   | Sp Ed State Preschool Grant | Professional/Consulting/Op. Expenditures | \$ 270.00     | Therapy sessions - group billing 6/15              | Υ           |         |
| 7/24/2015 | HAWTHORNE EDUCATIONAL SERVICE | 01-9479-0-4300.00-1110-1010-700-000-111                   | Transforming Schools Grant  | Supplies                                 | \$ 176.00     | Psych. Testing materials                           |             |         |
| 7/24/2015 | HOUGHTON MIFFLIN HARCOURT     | 01-3010-0-4100.00-1110-1010-700-000-000                   | Title I NCLB                | Approved Textbooks                       | \$ 5,256.20   | Textbooks  |             |         |
| 7/24/2015 | KONE INC.                     | 01-8150-0-5600.00-0000-8110-735-000-000                   | Maintenance                 | Rentals/Leases/Repairs                   | \$ 125.82     | Elevator maintenance 7/15                          | Υ           |         |
| 7/24/2015 | MARIN COUNTY OFFICE OF EDUC   | 01-0000-0-4300.00-0000-7200-725-000-000                   | Unsrestricted               | Supplies                                 | \$ 25.80      | Diplomas   |             |         |
| 7/24/2015 | MARIN COUNTY OFFICE OF EDUC   | 01-6500-0-4300.00-5770-1110-700-000-000                   | Sp. Ed.                     | Supplies                                 | \$ 200.00     | Crisis Prevention Workshop                         |             |         |
| 7/24/2015 | MARIN PUPIL TRANS. AGENCY     | 01-9002-0-7143.00-5001-9200-700-000-000                   | Sp. Ed. Transportation      | Other tultion, excess costs              | \$ 467.09     | Final 14-15 invoice Sp. Ed. Transportation         |             |         |
| 7/24/2015 | MARIN RESOURCE RECOVERY CENTE | 01-0000-0-5550.00-0000-8200-000-000-000                   | Unsrestricted               |  |               | Recycling 7/15                                     |             |         |
| 7/24/2015 | MARIN SANITARY SERVICE        | 01-0000-0-4300.00-0000-8211-735-000-000                   | Unsrestricted               | Supplies                                 | \$ 800.00     | Debris boxes 7/15                                  |             |         |
| 7/24/2015 | MAXIM HEALTHCARE SERVICES     | 01-6500-0-5835.00-5770-1182-700-000-000                   | Sp. Ed.                     | Professional/Consulting/Op. Expenditures | \$ 2,688.00   | 1 on 1 nursing 7/15 - 2 weeks                      | Υ           |         |
| 7/24/2015 | MAXIM HEALTHCARE SERVICES     | 01-6500-0-5835.00-5770-1182-700-000-000                   | Sp. Ed.                     | Professional/Consulting/Op. Expenditures | \$ 1,504.50   | 1 on 1 nursing 7/15 - 1 week                       | Υ           |         |
| 7/24/2015 | MCGRAW HILL                   | 01-0000-0-4100.00-1110-1010-100-000-000                   | Unsrestricted               | Approved Textbooks                       | \$ 3,000.00   | Textbooks  |             |         |

| Date                         | Vendor                        | Account - Fund 01=General 13=Cafeteria 14=Deferred Maint.  | Resource   | Object   | Amount  | Purpose  | C |
|------------------------------|-------------------------------|--|--|--|---|--|---|
| 7/24/2015                    | MCGRAW HILL                   | 01-0000-0-4100.00-1110-1010-101-000-000  | Unsrestricted  | Approved Textbooks                                   | \$ 3,000.00   | Textbooks  |   |
| 7/24/2015                    | MCGRAW HILL                   | 01-0000-0-4100.00-1110-1010-700-000-709  | Unsrestricted  | Approved Textbooks                                   | \$ 3,160.77   | Textbooks  |   |
| 7/24/2015                    | MCGRAW HILL                   | 01-6300-0-4100.00-1110-1010-700-000-000  | Lottery Instructional Materials  | Approved Textbooks                                   | \$ 4,117.00   | Textbooks  |   |
| 7/24/2015                    | MHS INC                       | 01-9479-0-4300.00-1110-1010-700-000-111  | Transforming Schools Grant   | Supplies   | \$ 635.47   | Psych. Testing materials   |   |
| 7/24/2015                    | MSIA - PROP. LIABILITY        | 01-0000-0-5450.00-0000-7200-700-000-000  | Unsrestricted  | Other insurance                                      | \$ 44,154.00  | MSIA-2016-PL-017 Insurance payment   |   |
| 7/24/2015                    | NANCY ANN FLOWERS AND GIFTS   | 01-9479-0-4300.00-1110-1010-101-000-000  | Transforming Schools Grant   | Supplies   | \$ 109.00   | Flower purchase  |   |
| 7/24/2015                    | NASCO                         | 01-9479-0-4300.00-1110-1010-700-000-111  | Transforming Schools Grant   | Supplies   | \$ 655.51   | PE Supplies  |   |
| 7/24/2015                    | NORDISCO                      | 01-0000-0-4300.00-1110-1010-100-000-000  | Unsrestricted  | Supplies   | \$ 105.25   | Assignment books   |   |
| 7/24/2015                    | NORDISCO                      | 01-0000-0-4300.00-1110-1010-101-000-000  | Unsrestricted  | Supplies   | \$ 105.25   | Assignment books   |   |
| 7/24/2015                    | OFFICE DEPOT                  | 01-0000-0-4300.00-0000-7200-725-000-000  | Unsrestricted  | Supplies   | \$ 58.84  | DO supplies  |   |
| 7/24/2015                    | ROCHESTER 100 INC.            | 01-0000-0-4300.00-1110-1010-100-000-000  | Unsrestricted  | Supplies   | \$ 94.00  | Student folders  |   |
| 7/24/2015                    | ROCHESTER 100 INC.            | 01-0000-0-4300.00-1110-1010-101-000-000  | Unsrestricted  | Supplies   | \$ 78.50  | Student folders  |   |
| 7/24/2015                    | SCHOOL FACILITY CONSULTANTS   | 01-8150-0-5600.00-0000-8110-735-000-000  | Maintenance  | Rentals/Leases/Repairs                               | \$ 371.25   | Facilities Consulting  | Y |
| 7/24/2015                    | SCHOOL SPECIALTY EDUCATION    | 01-9479-0-4300.00-1110-1010-700-000-111  | Transforming Schools Grant   | Supplies   | \$ 172.15   | Classroom supplies   |   |
| and an embersor mentioner en |                               |  |  |  |   |  |   |
| 7/24/2015                    | SUNNY HILLS SERVICES          | 01-6513-0-5840.00-5001-3120-000-000-000  | Sp Ed State Preschool Grant  | Professional/Consulting/Op. Expenditures             |   | NPS - 6/15 Compton   | Υ |
| 7/24/2015                    | TEACHERS' CURRICULUM INSTITUT | 01-3010-0-4300.00-1110-1010-700-000-000  | Title I NCLB   | Supplies   | entre virantential entre terminatential   | Textbooks  |   |
| 7/24/2015                    | ULINE                         | 01-0000-0-4300.00-1110-3140-100-000-000  | Unsrestricted  | Supplies   |   | School site office supplies  |   |
| 7/24/2015                    | US BANCORP EQUIP. FINANCE INC | 01-0000-0-5605.00-0000-2700-700-000-000  | Unsrestricted  | Rentals/Leases/Repairs                               | \$ 890.39   | Copier lease 8/15  | Υ |
| 7/24/2015                    | WILLOW CREEK ACADEMY          | 01-0000-0-8096.00-0000-9200-103-000-000  | Unsrestricted  | Transfers to Charter Schools in lieu of property tax | \$ 6,173.00   | Remainder of 6/15 in lieu  |   |
| 7/24/2015                    | WPS                           | 01-9479-0-4300.00-1110-1010-700-000-111  | Transforming Schools Grant   | Supplies   | <u> </u>  | Psych. Testing materials   |   |
| 7/24/2013                    | YVFJ                          | 01-5475-0-4500.00-1110-1010-700-000-111  | Transforming Schools Grant   | 300000   | \$ 106,998.30   | r sych. resting materials  |   |
| 07/31/2015                   | FEDEX                         | 01-0000-0-5960.00-0000-2700-700-000-000  | Unsrestricted  | Communications                                       |   | Postage  |   |
|                              | KAISER FOUNDATION             | 01-0000-0-9520.00-0000-0000-000-000  | Unsrestricted  | Benefits/Liabilities                                 |   | Health Benefits 8/15   | γ |
| 07/31/2015                   |                               | 01-0000-0-9520.00-0000-0000-000-000  | Unsrestricted  | Benefits/Liabilities                                 |   | Health Benefits 8/15   | Y |
| 07/31/2015                   | KAISER FOUNDATION             | 1.00 March 1997   1.00 March 1 | and of the contract of the con |  |   | an francisco come come a come a come a come a come a come a come a come a come a come a come a come a come a c |   |
| 07/31/2015                   | MCGRAW HILL                   | 01-0000-0-4100.00-1110-1010-700-000-709  | Unsrestricted  | Approved Textbooks                                   |   | Textbooks  |   |
| 07/31/2015                   | MCGRAW HILL                   | 01-0000-0-4100.00-1110-1010-700-000-709  | Unsrestricted  | Approved Textbooks  Benefits/Liabilities             |   | Textbooks  | Y |
| 07/31/2015                   | MSIA DENTAL                   | 01-0000-0-9520.00-0000-0000-000-000  | Unsrestricted  | Benefits/Liabilities                                 |   | Health Benefits 8/15 Health Benefits 8/15  | Y |
| 07/31/2015                   | MSIA VISION                   | 01-0000-0-9520.00-0000-0000-000-000  | Unsrestricted  |  |   |  | Y |
| 07/31/2015                   | NASCO                         | 01-9479-0-4300.00-1110-1010-700-000-111  | Transforming Schools Grant   | Supplies   | \$ 2,093.35   | Art materials  |   |
| 07/31/2015                   | PG&ECO                        | 01-0000-0-5510.00-0000-8200-000-000-000  | Unsrestricted  | Operations & Housekeeping Services                   | \$ 3,752.38   | Electricy billing 7/15   |   |
|                              |                               |  |  |  |   |  |   |
| 07/31/2015                   | PROTECTION ONE                | 01-0000-0-5840.00-0000-8300-100-000-000  | Unsrestricted  | Professional/Consulting/Op. Expenditures             | \$ 76.00  | Fire Alarm 8/15  | Y |
| 07/31/2015                   | PROTECTION ONE                | 01-0000-0-5840.00-0000-8300-101-000-000  | Unsrestricted  | Professional/Consulting/Op. Expenditures             | \$ 663.11   | Fire Alarm 8/15  | Y |
|                              |                               |  |  |  | <u> </u>  |  |   |
| 07/31/2015                   | PROTECTION ONE                | 01-0000-0-5840.00-0000-8300-103-000-000  | Unsrestricted  | Professional/Consulting/Op. Expenditures             | £   | Fire Alarm 8/15  | Y |
| 07/31/2015                   | SHELL OIL CO.                 | 01-0000-0-4301.00-0000-8110-735-000-000  | Unsrestricted  | Fuel   |   | Fuel costs 7/15  |   |
| 07/31/2015                   | SJCOE                         | 01-0000-0-5300.00-0000-7110-725-000-000  | Unsrestricted  | Dues & Memberships                                   |   | Edjoin membership  |   |
| 07/31/2015                   | STANDARD INSURANCE COMPANY CB | 01-0000-0-9520.00-0000-0000-000-000  | Unsrestricted  | Benefits/Liabilities                                 |   | Life insurance 8/15  |   |
| 07/31/2015                   | STATE BOARD OF EQUALIZATION   | 01-0000-0-9517.00-0000-0000-000-000  | Unsrestricted  | Accounts Payable                                     | \$ 48.78  | Use Tax  |   |
| 07/31/2015                   | STATE BOARD OF EQUALIZATION   | 01-3010-0-9517.00-0000-0000-000-000  | Title I NCLB   | Accounts Payable                                     |   | Use Tax  |   |
| 07/31/2015                   | STATE BOARD OF EQUALIZATION   | 01-6500-0-9517.00-0000-0000-000-000  | Sp. Ed.  | Accounts Payable                                     | \$ 87.22  | Use Tax  |   |
| 07/31/2015                   | STATE BOARD OF EQUALIZATION   | 01-9479-0-9517.00-0000-0000-000-000  | Transforming Schools Grant   | Accounts Payable                                     | \$ 1,357.48   | Use Tax  | 0 |
|                              |                               |  |  |  | \$ 44,040.01  |  |   |
| 00/07/2015                   | ADMANCED SECURITY SYSTEMS     | 01 0000 0 5840 00 0000 8300 100 000 000  | Manageriated   | D  | \$ 165.00   | Alaum 9/15   | γ |
| 08/07/2015                   | ADVANCED SECURITY SYSTEMS     | 01-0000-0-5840.00-0000-8300-100-000-000  | Unsrestricted  | Professional/Consulting/Op. Expenditures             |   | Alarm 8/15   | Y |
| 08/07/2015                   | AMERICAN EXPRESS              | 01-0000-0-4300.00-0000-7200-725-000-000  | Unsrestricted  | Supplies   |   | Ipad keyboard  |   |
| 08/07/2015                   | AMERICAN EXPRESS              | 01-9479-0-4300.00-1110-1010-700-000-111  | Transforming Schools Grant   | Supplies   |   | PE supplies  |   |
| 08/07/2015                   | ASSOC. OF CALIFORNIA SCHOOL   | 01-0000-0-5300.00-0000-7110-725-000-000  | Unsrestricted  | Dues & Memberships                                   | THE RESIDENCE OF THE PROPERTY | Van Zant, Newton membership  |   |
| 08/07/2015                   | AT&T                          | 01-0000-0-5970.00-0000-2700-700-000-000  | Unsrestricted  | Communications                                       | \$ 40.62  | Phone billing 7/15   | 1 |

| Date       | Vendor                        | Account - Fund 01=General 13=Cafeteria 14=Deferred Maint. | Resource                            | Object  | Amount                                  | Purpose                                    | C |
|------------|-------------------------------|---|-------------------------------------|---|---|--|---|
| 08/07/2015 | AT&T CALNET 2                 | 01-0000-0-5970.00-0000-2700-700-000-000                   | Unsrestricted                       | Communications  | \$ 354.93                               | Phone billing 7/15                         |   |
| 08/07/2015 | BAY CITIES REFUSE INC         | 01-0000-0-5550.00-0000-8200-000-000-000                   | Unsrestricted                       | Operations & Housekeeping Services                      | \$ 669.55                               | Refuse collection 8/15                     |   |
| 08/07/2015 | BRIGHT PATH THERAPISTS        | 01-6500-0-5835.00-5770-1182-700-000-000                   | Sp. Ed.                             | Professional/Consulting/Op. Expenditures                | \$ 298.78                               | Occ. Therapy Services July 2015            | Y |
| 08/07/2015 | BUCK'S SAW SERVICE            | 01-8150-0-4300.00-0000-8100-735-000-000                   | Maintenance                         | Supplies  | * ************************************  | Lawn mower parts                           |   |
| 08/07/2015 | DISCOVERY OFFICE SYSTEMS      | 01-0000-0-5605.00-1110-1010-100-000-000                   | Unsrestricted                       | Rentals/Leases/Repairs                                  | \$ 297.21                               | Copier usage 7/15                          |   |
| 08/07/2015 | EMPLOYMENT DEVELOPMENT DEPT.  | 01-0000-0-9515.00-0000-0000-000-000                       | Unsrestricted                       | Benefits/Liabilities                                    | \$ 428.40                               | 942-4117-1 SEF Local Q2-2015               |   |
| 08/07/2015 | FIREMASTER                    | 01-8150-0-5600.00-0000-8110-735-000-000                   | Maintenance                         | Rentals/Leases/Repairs                                  | \$ 587.50                               | Yearly fire extinguisher inspection        |   |
| 08/07/2015 | FISHMAN SUPPLY CO.            | 01-0000-0-4300.00-0000-8211-735-000-000                   | Unsrestricted                       | Supplies  | \$ 299.39                               | Custodial supplies                         |   |
| 08/07/2015 | GOODMAN BUILDING SUPPLY CO.   | 01-8150-0-4300.00-0000-8100-735-000-000                   | Maintenance                         | Supplies  | \$ 118.07                               | Maintenance supplies                       |   |
| 08/07/2015 | HOME DEPOT                    | 01-8150-0-4300.00-0000-8100-735-000-000                   | Maintenance                         | Supplies  | \$ 32.74                                | Maintenance supplies                       |   |
| 08/07/2015 | MARIN COUNTY OFFICE OF EDUC   | 01-0000-0-4300.00-1110-1010-101-000-000                   | Unsrestricted                       | Supplies  | \$ 100.00                               | Workshop attendance                        |   |
| 08/07/2015 | MARIN HEAD START              | 01-9472-0-5840.00-0000-2495-100-000-000                   | Pre K-3 Grant                       | Professional/Consulting/Op. Expenditures                | \$ 3,795.00                             | Pre-K labor costs                          | Y |
| 08/07/2015 | MARIN PUPIL TRANS. AGENCY     | 01-9002-0-7143.00-5001-9200-700-000-000                   | Sp. Ed. Transportation              | Other tuition, excess costs                             | \$ 15,434.00                            | Sp. Ed. Transportation                     |   |
| 08/07/2015 | MAXIM HEALTHCARE SERVICES     | 01-6500-0-5835.00-5770-1182-700-000-000                   | Sp. Ed.                             | Professional/Consulting/Op. Expenditures                | \$ 400.00                               | 1 on 1 nursing 7/15                        | Y |
| 08/07/2015 | MCSBA                         | 01-0000-0-5300.00-0000-7110-725-000-000                   | Unsrestricted                       | Dues & Memberships                                      |   | 15-16 membership                           |   |
| 08/07/2015 | NATIONAL SCHOOL FORMS         | 01-0000-0-4300.00-1110-1010-100-000-000                   | Unsrestricted                       | Supplies  |   | School tardy forms                         |   |
|            |                               | 24 2002 0 5742 20 2002 2003 200 200                       |                                     |   | 4 450.00                                | et   |   |
| 08/07/2015 | P G & E CO                    | 01-0000-0-5510.00-0000-8200-000-000-000                   | Unsrestricted                       | Operations & Housekeeping Services                      |   | Electricity billing 7/15                   |   |
| 08/07/2015 | SCHOOLYARD COMUNICATIONS      | 01-0026-0-4300.00-1110-1010-700-000-000                   |                                     | Supplies  | *************************************** | First day packet printing                  |   |
| 08/07/2015 | TAM RENTALS                   | 01-8150-0-5600.00-0000-8110-735-000-000                   | Maintenance                         | Rentals/Leases/Repairs                                  | <del>-</del>                            | Maintenance supplies                       |   |
| 08/07/2015 | VERIZON WIRELESS              | 01-0000-0-5970.00-0000-7200-700-000-000                   | Unsrestricted                       | Communications  | \$ 418.11<br>\$ 28,712.10               | August15 Wireless connection for DO phones |   |
|            |                               |   |                                     |   | \$ 28,712.10                            |  |   |
| 08/07/2015 | TURNING GREEN                 | 13-5310-0-5849.00-0000-3700-700-000-000                   | Cafeteria Federal/State/Unrestricte | Professional/Consulting/Op. Expenditures                | \$ 675.00                               | Cafeteria labor costs                      | Υ |
|            |                               |   |                                     |   | \$ 675.00                               |  |   |
| 08/14/2015 | AT&T                          | 01-0000-0-5970.00-0000-2700-700-000-000                   | Unsrestricted                       | Communications  | \$ 37.34                                | Phone billing 8/15                         |   |
| 08/14/2015 | BLICK ART MATERIALS           | 01-9479-0-4300.00-1110-1010-700-000-111                   | Transforming Schools Grant          | Supplies  | \$ 22.19                                | Art supplies                               |   |
| 08/14/2015 | BRIGHT PATH THERAPISTS        | 01-6500-0-5835.00-5770-1182-700-000-000                   | Sp. Ed.                             | Professional/Consulting/Op. Expenditures                | \$ 106.27                               | Occ. Therapy Services July 2015            | Υ |
| 08/14/2015 | CYPRESS SCHOOL                | 01-6500-0-5833.00-5750-1185-700-000-000                   | Sp. Ed.                             | Professional/Consulting/Op. Expenditures                | \$ 4,953.71                             | NPS -1 student - 7/15                      | Υ |
| 08/14/2015 | KONE INC.                     | 01-8150-0-5600.00-0000-8110-735-000-000                   | Maintenance                         | Rentals/Leases/Repairs                                  |   | Elevator maint. 8/15                       | Y |
| 08/14/2015 | MARIN COUNTY OFFICE OF EDUC   | 01-0000-0-5829.00-0000-7100-000-000                       | Unsrestricted                       | Professional/Consulting/Op. Expenditures                | \$ 1,014.45                             | Legislative consultant                     |   |
| 08/14/2015 | MARIN RESOURCE RECOVERY CENTE | 01-0000-0-5550.00-0000-8200-000-000-000                   | Unsrestricted                       | Operations & Housekeeping Services                      |   | Debris Box                                 |   |
| 08/14/2015 | MARIN SANITARY SERVICE        | 01-0000-0-5550.00-0000-8200-000-000-000                   | Unsrestricted                       | Operations & Housekeeping Services                      |   | Refuse collection 9/15                     |   |
|            |                               |   |                                     |   |   |  |   |
| 08/14/2015 | SILYCO                        | 01-0000-0-5849.00-0000-2420-700-000-000                   | Unsrestricted                       | Professional/Consulting/Op. Expenditures                | \$ 9,600.00                             | IT services 8/15                           | Y |
| 08/14/2015 | SUNNY HILLS SERVICES          | 01-6500-0-5833.00-5750-1185-700-000-000                   | Sp. Ed.                             | Professional/Consulting/Op. Expenditures                |   | July 2015 Compton                          | Υ |
| 08/14/2015 | US BANCORP EQUIP. FINANCE INC | 01-0000-0-5605.00-0000-2700-700-000-000                   | Unsrestricted                       | Rentals/Leases/Repairs                                  |   | Copier lease 9/15                          | Υ |
| 08/14/2015 | WILLIAMS CHARLES & SCOTT LTD  | 01-0000-0-4300.00-1110-1010-101-000-000                   | Unsrestricted                       | Supplies  | \$ 561.00                               | Excel Micro Software subscription          |   |
| 08/14/2015 | WILLOW CREEK ACADEMY          | 01-0000-0-8096.00-0000-9200-103-000-000                   | Unsrestricted                       | Transfers to Charter Schools In lieu of<br>property tax | \$ 126,790.00                           | August 2015 in lieu                        | - |
|            |                               |   |                                     |   | \$ 146,017.67                           |  |   |
| 08/21/2015 | FIREMASTER                    | 01-8150-0-5600.00-0000-8110-735-000-000                   | Maintenance                         | Rentals/Leases/Repairs                                  |   | Kitchen hood cleaning MLK                  |   |
| 08/21/2015 | FIREMASTER                    | 01-8150-0-5600.00-0000-8110-735-000-000                   | Maintenance                         | Rentals/Leases/Repairs                                  |   | Kitchen hoold cleaning WCA                 |   |
| 08/21/2015 | GOPHER SPORTS                 | 01-9479-0-4300.00-1110-1010-700-000-111                   | Transforming Schools Grant          | Supplies  |   | PE equipment                               |   |
| 08/21/2015 | KLOG                          | 01-9479-0-4300.00-1110-1010-700-000-111                   | Transforming Schools Grant          | Supplies  | \$ 1,659.73                             | Classroom furniture                        | _ |
| 08/21/2015 | MARIN COUNTY OFFICE OF EDUC   | 01-0000-0-5840.00-0000-3120-700-000-000                   | Unsrestricted                       | Professional/Consulting/Op. Expenditures                | \$ 26,187.35                            | Nursing services                           |   |

| Date                                   | Vendor                        | Account - Fund 01=General 13=Cafeteria 14=Deferred Maint. | Resource                   | Object                                   | Amount   | Purpose  | c           |   |
|--|-------------------------------|---|----------------------------|--|--|--|-------------|---|
| 08/21/2015                             | MARIN COUNTY OFFICE OF EDUC   | 01-6500-0-5800.00-5770-1190-700-000-000                   | Sp. Ed.                    | Professional/Consulting/Op. Expenditures | \$ 21,211.04   | Speech Therapy services                            |             |   |
|  |                               |   |                            |  | <u> </u>   |  |             |   |
| 08/21/2015                             | MARIN MUNICIPAL WATER DST     | 01-0000-0-5535.00-0000-8200-000-000-000                   | Unsrestricted              | Operations & Housekeeping Services       | <del>}</del>   | Water usage 6-7/15                                 | _           |   |
| 08/21/2015                             | MARIN PUPIL TRANS. AGENCY     | 01-9002-0-7143.00-5001-9200-700-000-000                   | Sp. Ed. Transportation     | Other tuition, excess costs              |  | Sp. Ed. Transportation                             |             |   |
| 08/21/2015                             | MOLLIE STONE'S                | 01-0000-0-4300.00-0000-7200-725-000-000                   | Unsrestricted              | Supplies                                 | \$ 30.06   | DO supplies  |             | *******                                 |
| 08/21/2015                             | RUTH NENABER                  | 01-9472-0-5840.00-1110-1010-100-000-000                   | Pre K-3 Grant              | Professional/Consulting/Op. Expenditures | \$ 201.25  | Summer Institute attendance                        |             |   |
| 08/21/2015                             | ORIENTAL TRADING CO.          | 01-0000-0-4300.00-1110-1010-100-000-000                   | Unsrestricted              | Supplies                                 | \$ 154.50  | Classroom/PE supplies                              |             |   |
| 08/21/2015                             | STANDARD INSURANCE COMPANY CB | 01-0000-0-9520.00-0000-0000-000-000                       | Unsrestricted              | Benefits/Liabilities                     | \$ 358.58  | Unpaid Sept. 2014 insurance billing                | <b>,</b>    |   |
| 08/21/2015                             | SUN IRON WORKS INC            | 01-8150-0-4300.00-0000-8100-735-000-000                   | Maintenance                | Supplies                                 | \$ 368.00  | Repair table frames @ WCA                          |             | 110007100000000000000000000000000000000 |
| 08/21/2015                             | MARY THOMPSON                 | 01-9472-0-5840.00-1110-1010-100-000-000                   | Pre K-3 Grant              | Professional/Consulting/Op. Expenditures | \$ 875.00  | Summer Institute attendance                        |             |   |
| 08/21/2015                             | TUHSD                         | 01-0000-0-4300.00-0000-7200-725-000-000                   | Unsrestricted              | Supplies                                 | †  | Pre-printed Envelopes                              | $\top$      | *************************************** |
| 08/21/2015                             | TUHSD                         | 01-0000-0-4300.00-1110-1010-101-000-000                   | Unsrestricted              | Supplies                                 |  | Pre-printed Envelopes                              | 111         |   |
| 08/21/2015                             | WESTAMERICA BANK              | 01-0000-0-7438.00-0000-9100-700-000-176                   | Unsrestricted              | Debt service - interest                  |  | Principal & Int. MLK Lease                         |             |   |
| 08/21/2015                             | WESTAMERICA BANK              | 01-0000-0-7438.00-0000-9100-700-000-176                   | Unsrestricted              | Debt service - principal                 |  | Principal & Int. MLK Lease                         |             |   |
| 06/21/2013                             | WESTAWIERICA BANK             | 01-0000-0-7439.00-0000-9100-700-000-170                   | Onsiestricteu              | Debt service - principal                 | \$ 106,612.26  | rincipal & Inc. McK cease                          |             |   |
|  |                               |   |                            |  | \$ 100,012.20  |  |             |   |
| 08/28/2015                             | GAIDA ABUELQASEM              | 01-9472-0-5840.00-1110-1010-100-000-000                   | Pre K-3 Grant              | Professional/Consulting/Op. Expenditures | <del></del>  | Summer Institute                                   |             |   |
| 08/28/2015                             | ALL SEASONS TREE CARE INC     | 01-8150-0-5600.00-0000-8110-735-000-000                   | Maintenance                | Rentals/Leases/Repairs                   | \$ 3,550.00  | Tree Removal                                       |             | Annionina                               |
| 08/28/2015                             | ANOVA INC.                    | 01-6500-0-5833.00-5750-1185-700-000-000                   | Unsrestricted              | Professional/Consulting/Op. Expenditures | \$ 5,019.00  | Non public school/2 students/8/15                  | γ           |   |
| 08/28/2015                             | AT&T                          | 01-0000-0-5970.00-0000-2700-000-000-000                   | Unsrestricted              | Communications                           | \$ 1,376,21  | Phone billing 8/15                                 |             |   |
| 08/28/2015                             | AT&T CALNET 2                 | 01-0000-0-5970.00-0000-2700-700-000-000                   | Unsrestricted              | Communications                           | \$ 641.06  | Phone billing 8/15                                 |             | *************************************** |
| 08/28/2015                             | BOYS AND GIRLS CLUB           | 01-6010-0-5840.00-1110-1010-101-000-000                   | After School Education     | Professional/Consulting/Op. Expenditures | \$ 7,965.00  | After School program 9/15                          | Y           |   |
| 08/28/2015                             | CYPRESS SCHOOL                | 01-6500-0-5833.00-5750-1185-700-000-000                   | Sp. Education              | Professional/Consulting/Op, Expenditures | \$ 42.23   | Add. Billing - NPS School                          | Y           |   |
| 08/28/2015                             | DANNIS WOLIVER KELLY          | 01-0000-0-5829.00-0000-7100-000-000                       | Unsrestricted              | Professional/Consulting/Op, Expenditures |  | Legal representation                               | Y           |   |
| 08/28/2015                             | EDUCATIONAL DATA SYSTEMS      | 01-0000-0-4300.00-1110-1010-101-000-000                   | Unsrestricted              | Supplies                                 | <u> </u>   | Celdt testing materials                            | +           |   |
| 08/28/2015                             | FISHMAN SUPPLY CO.            | 01-0000-0-4300.00-0000-8211-735-000-000                   | Unsrestricted              | Supplies                                 |  | Custodial supplies                                 |             | ~~~~                                    |
| 08/28/2015                             | HYDREX PEST CONTROL           | 01-0000-0-5525.00-0000-8200-000-000-000                   | Unsrestricted              | Operations & Housekeeping Se             |  | Bi-monthly pest control                            | 1           |   |
| 08/28/2015                             | KAISER FOUNDATION             | 01-0000-0-9520.00-0000-0000-000-000                       | Unsrestricted              | Benefits/Liabilities                     |  | Health benefits 9/15                               | Υ           |   |
| 08/28/2015                             | KAISER FOUNDATION             | 01-0000-0-9520.00-0000-0000-000-000                       | Unsrestricted              | Benefits/Liabilities                     |  | Health benefits 9/15                               | Y           |   |
| 08/28/2015                             | MARIN COUNTY OFFICE OF EDUC   | 01-9001-0-7142.00-5001-9200-700-000-000                   | Sp. Ed Excess Costs        | Excess Costs                             |  | Sp. Ed. Excess Costs                               |             |   |
| ······································ | WARM COOK TO OTTICE OF EDGE   | 01 3001 0 7.142.00 3001 32.00 7.00 000 000                | Jp. 60 Checos Costs        | LACCOS COSTS                             | 7 101,015.00   | JD. Lu. LACEJS COSTS                               |             | *************************************** |
| 08/28/2015                             | MARIN COUNTY OFFICE OF EDUC   | 01-0000-0-5840.00-0000-7705-000-000-450                   | Unsrestricted              | Professional/Consulting/Op. Expenditures | The same of the sa | Data Processing Charge                             |             |   |
| 08/28/2015                             | EMILY MATTO                   | 01-0000-0-4300.00-1110-1010-100-000-000                   | Unsrestricted              | Supplies                                 |  | Classroom supplies                                 |             |   |
| 08/28/2015                             | MAUREEN MOLLER                | 01-0000-0-4300.00-1110-1010-101-000-000                   | Unsrestricted              | Supplies                                 |  | Staff meeting coffee                               |             |   |
| 08/28/2015                             | MOLLIE STONE'S                | 01-0000-0-4300.00-0000-7200-725-000-000                   | Unsrestricted              | Supplies                                 | \$ 52.42   | DO supplies  |             |   |
| 08/28/2015                             | MSIA DENTAL                   | 01-0000-0-9520.00-0000-0000-000-000                       | Unsrestricted              | Benefits/Liabilities                     | \$ 2,895.99  | Health benefits 9/15                               | Υ           |   |
| 08/28/2015                             | MSIA VISION                   | 01-0000-0-9520.00-0000-0000-000-000                       | Unsrestricted              | Benefits/Liabilities                     | \$ 358.40  | Health benefits 9/15                               | Υ           |   |
| 08/28/2015                             | NATIONAL SCHOOL FORMS         | 01-0000-0-4300.00-1110-1010-100-000-000                   | Unsrestricted              | Supplies                                 | \$ 97.33   | School tardy forms                                 |             |   |
| 08/28/2015                             | PAMELA NIETO                  | 01-0000-0-4300.00-1110-1010-100-000-000                   | Unsrestricted              | Supplies                                 | \$ 135.10  | Psych. Testing Kits                                |             |   |
| 08/28/2015                             | PAMELA NIETO                  | 01-0000-0-4300.00-1110-1010-101-000-000                   | Unsrestricted              | Supplies                                 |  | Psych. Testing Kits                                |             |   |
| 08/28/2015                             | ALAN ROTHKOP                  | 01-8150-0-4300.00-0000-8100-735-000-000                   | Maintenance                | Supplies                                 |  | Wood chips K Pod playground                        |             |   |
| 08/28/2015                             | ROY'S SEWER SERVICE INC       | 01-8150-0-5600.00-0000-8110-735-000-000                   | Maintenance                | Supplies                                 | # Care and 10 th Communities as a series as a filter communities as a series of the community of the community of the communities of the community of the commu | Sewer main flush                                   | TTT         | *************************************** |
| 08/28/2015                             | SCHOOL NURSE SUPPLY           | 01-0000-0-4300.00-1110-3140-100-000-000                   | Unsrestricted              | Supplies                                 | \$ 94.00   | Nurse's station supplies                           |             | ***********                             |
| 08/28/2015                             | SCHOOL NURSE SUPPLY           | 01-0000-0-4300.00-1110-3140-101-000-000                   | Unsrestricted              | Supplies                                 |  | Nurse's station supplies                           | $\top \top$ |   |
| 08/28/2015                             | STANDARD INSURANCE COMPANY CB | 01-0000-0-9520.00-0000-0000-000-000                       | Unsrestricted              | Benefits/Liabilities                     |  | Certificated/Admin Life, disability insurance 9/15 | 111         |   |
| 08/28/2015                             | STANDARD INSURANCE COMPANY CB | 01-0000-0-9520.00-0000-0000-000-000                       | Unsrestricted              | Benefits/Liabilities                     | ~~~~~~~~   | Certificated/Admin Life, disability insurance 9/15 | 1-1-        |   |
| 08/28/2015                             | T & B SPORTS                  | 01-9479-0-4300.00-1110-1010-700-000-111                   | Transforming Schools Grant | Supplies                                 |  | PE supplies  | +           |   |
|  |                               |   |                            |  | \$ 239,270.27  | 1 F F  |             |   |

| Date       | Vendor                      | Account - Fund 01=General 13=Cafeteria 14=Deferred Maint. | Resource              | Object                 | Amount      | Purpose                  | С |
|------------|-----------------------------|---|-----------------------|------------------------|-------------|--------------------------|---|
| 08/28/2015 | SCHOOL FACILITY CONSULTANTS | 14-0000-0-5615.00-0000-8500-735-000-000                   | Deferred/unrestricted | Rentals/Leases/Repairs | \$ 2,116.25 | Facilities consulting    | Υ |
| 08/28/2015 | UNITED STRIPING 101 INC     | 14-0000-0-5615.00-0000-8500-735-000-000                   | Deferred/unrestricted | Rentals/Leases/Repairs | \$ 7,619.00 | Striping of campus roads |   |
|            |                             |   |                       |                        | \$ 9,735.25 |                          |   |

## Sausalito Marin City School District

| Agenda Item: 9.05  | Date: September 8, 2015  |
|--|--|
| Correspondence Reports General Functions Pupil Services Personnel Services X Financial & Business Procedures Curriculum and Instruction Policy Development           | Consent Agenda   |
| Item Requires Board Action: X  | Item is for Information Only:  |
| Item: Approval of a Request for Qualificati  | on ~ Architectural Services  |
| Background: Attached is the RFQ for Architectural Servic process of determining the need for a District and the due date will be September 30, 2015.  Fiscal Impact: | es for the Sausalito Marin City School District. This will begin the Bond. The proposed issue date for the RFQ is September 10, 2015 |
| None   |  |
| Recommendation: Approve  |  |
| Prepared for: Steve Van Zant Prepared by: P. Rigney  |  |

## **REQUEST FOR QUALIFICATIONS**

### **ARCHITECTURAL SERVICES**

## **FOR**

## SAUSALITO MARIN CITY SCHOOL DISTRICT

Proposal Issue Date: September 10, 2015

Proposal Due Date: 2 P.M., September 30, 2015

Contact: Steve Van Zant Superintendent

#### I. GENERAL

The SAUSALITO MARIN CITY SCHOOL DISTRICT (hereinafter, "District") is issuing this "Request For Qualifications" (RFQ) and is seeking proposals from firms interested in providing Architectural services. The District anticipates commencing several projects within the life of the proposed agreements.

It is the intent of the District to acquire all Architectural services that will be needed by the District for the next five (5) years. Selection by the District is not a guarantee that any particular, or any project, will be awarded to the firm selected. District also reserves the right to request any selected firm to provide services for any project not specifically identified herein so long as the need for such services arise within the life of the anticipated contracts.

For this reason, the District's intent is to enter into contracts with one or more firms, if necessary ranking them in order of preference, and awarding various projects among the contracted firms according to their ranking, the District's needs, the ability of the firms to meet those needs, and the cost of the services. Projects will be awarded by issuance of a "Notice To Proceed".

The District anticipates the need for Architectural services for the following projects:

Sausalito Marin City District Office - New Construction Sausalito Marin City Kitchen - New Construction Sausalito Marin City Gymnasium - New Construction Bayside/MLK Field Space - New Construction Willow Creek Academy Campus/Site Technology Bayside/MLK Campus/Site Technology Willow Creek Academy Campus - Modernization

The listing of more than one Project in this RFQ is not to be construed as an indication the selected firm will be awarded a contract for every Project, and the District reserves the right to award listed Projects to other firms, in the District's sole discretion.

Proposers shall, at the time of picking up this Request For Qualifications, provide the District with their business street address, and mailing address if different from the street address. Any communications directed either address given, and deposited in the U.S. Postal Service by Certified Mail, shall constitute a legal service thereof upon the proposer.

#### II. PROJECT INFORMATION

A. The District's projects (hereinafter, "Projects") consist of:

Sausalito Marin City District Office - New Construction Sausalito Marin City Kitchen - New Construction Sausalito Marin City Gymnasium - New Construction Bayside/MLK Field Space - New Construction Willow Creek Academy Campus/Site Technology Bayside/MLK Campus/Site Technology Willow Creek Academy Campus - Modernization B. The governing code is the current edition of the "California Building Code" California Code of Regulations, Title, 24).

### C. Projects General Information

### 1. Projects Background

A recent facility needs analysis report has shown that schools and expansion of support facilities will need to be constructed in the next several years to keep pace with the facility's issues and needs of the District.

### 2. Projects Description

The Sausalito Marin City District Office new construction project. The "Old District Office" was built in the 1940's. It encompasses approximately 4,600 and it is need of full restoration. The recommendation is demolition and replacement.

The District and community have interest in construction of a gym/MPR at the Buchanan Drive location. A gym sized adequately to accommodate a regulation basketball court, with a small lobby restrooms, and kitchen with parking along Buchanan drive. Additionally included in this building would be four classrooms for special education plus the new District office with a conference room large enough to accommodate monthly Board meetings. This new building would also have a basement area for storage and a facility workshop/garage.

The baseball field at MLK is in poor condition to the point of being unusable. The area is adequate to house a regulation football / soccer / lacrosse field and a 400 meter running track, although the track cannot be a symmetrical oval. With the high salinity levels and heavy rodent population we would suggest an artificial turf field surrounded by an all-weather rubberized track. This should reduce operational cost and provide much needed recreational facilities for the community.

Willow Creek Academy is comprised of two campuses, the upper campus built in 1989 and the lower campus comprised of three classroom buildings a gym / multi-purpose building and the new K-pod built in 2007. This site needs a complete modernization to be preform in order to encompass all of the needs addressed in the facilities needs analysis.

These projects also include all on-site, off-site and technology work related to construction of the new facilities.

### Budget

The Architect with the assistance of the District will develop the Budget. The Budget will be established within general cost figures and guidelines as established under Leroy Greene Lease Purchase Program and the Office of Public School Construction (OPSC).

### 4. Projects Timing

A. This requested design work is to be completed and plan checked, bid and construction completed by the following dates: (Assumption: Funding Available)

All other construction projects will be determined at a future date(s) depending on funding and district growth rates.

B. It is anticipated that the services required under this RFQ shall extend from the time of award of a contract to the Architect, through completion and final acceptance of the project by the District, and any warranty period, thereafter.

Please note: If funding is not available the project will be placed on hold until funding becomes available.

#### III. SCOPE OF SERVICES

A. The architectural services firm (hereinafter, "Architect"), shall provide required architectural services for the Project(s). The Architect shall provide those services with special emphasis on design efficiency, cost control, schedule control, document control, contractor compliance, and management of information. The scope of services may change should the District elect to utilize the Multi-Prime Construction Management, or other delivery method. The services required include, without limitation, the following general categories:

- 1. Communication with District:
- 2. Hiring and Supervision of Consultants and Personnel;
- Assistance in the preparation of comprehensive educational specifications:
- 4. Site plan, including survey information such as topography and dimensional information;
- 5. Initial Planning Phase of Project:
- 6. Schematic Plan Phase of Project:
- 7. Design Development Phase of Project:
- 8. Renderings of project;
- 9. Final Working Drawings and Specifications;
- 10. Construction Contract Documents;
- 11. Bid Phase:
- 12. Observation of Project:
- 13. Construction of Project;
- 14. As-Built Drawings;
- 15. Project closeout services including, but not limited to, transition planning, preparation of final punch list and subsequent walk-through to confirm deficiencies have been corrected, and preparation of completion documents required by OPSC;
- 16. Additional Services of Architect;
- 17. Prepare, and perform services pursuant to, an estimated time schedule;

- 18. Maintain records of direct personnel and reimbursable expenses and other matters:
- 19. Cooperate and consult with District in use, selection and establishment of standard District-preferred items, including, but not limited to, paint, hardware, plumbing, mechanical and electrical equipment, data/voice wiring, phone system, fixtures, roofing materials, and floor coverings;
- 20. Cooperate with District's DVBE compliance requirements and goals.
- B. The scope of services being requested is more fully defined in Attachment A, the draft "CONTRACT FOR ARCHITECTURAL SERVICES" and any attachments thereto. The firm selected will be required to execute this form of contract.

#### IV. PROPOSAL CONTENT REQUIREMENTS

In order to evaluate the prospective firms' qualifications, submittals are requested to be prepared in the outlined format. Brevity and clarity in all presentations are requested. For ease in review and to facilitate evaluation, the proposals submitted for this project should be organized and presented in the order requested as follows:

- A. Cover page: Indicate the name of firm and project title.
- B. Cover letter of Interest. Provide a cover letter signed by your firm's principal that includes the firms understanding of the work to be accomplished, and a brief general statement confirming your ability to complete the project.
- C. Organizational Information: Provide specific identification and organization information concerning your firm in this section. If two or more firms are involved in a joint venture for this project, information concerning the working relationship between the firms, i.e., prime contractor/subcontractors must be provided.
- D. Qualification and Experience: Provide specific information concerning your firm's experience in comprehensive kindergarten through 8<sup>th</sup> grades school planning and design. *If* required by the District, submit full and complete responses to the Qualifications Questionnaire attached as Attachment B. Provide a list of similar projects your firm has completed within the past five years, along with the following information for each project:
  - 1. Type of project;
  - 2. Describe the services performed by your firm;
  - 3. Location of client and facility;
  - 4. The original and final construction budgets;
  - 5. Start and completion dates for construction, both projected and actual;
  - 6. Contact name and phone numbers for client on each project.
- E. Consulting Team: The composition of the team proposed to accomplish this project is of critical importance. The following team information should be provided in this section:
  - 1. Name and location of offices where the project is to be performed.
  - 2. Total personnel by discipline of the team or teams.

- 3. A table of organization for Architectural team which identifies:
- 4. Principal-in-Charge/state amount of time devoted to the project.
- 5. Project Architect/state amount of time devoted to the project.
- 6. Engineers.
- 7. Estimator.
- 8. Other key personnel.
- 9. Resumes for project principals, reflecting their experience in comprehensive high school facility planning and design.
- 10. List consultant firms you plan to use for this project and their experience in comprehensive high school facility planning and design.
- F. Project Approach and Work Schedule: Provide a description of the methodology developed to perform all required services, with a schedule containing specific milestones and dates of completion which will be used to set time schedules. Also identify the extent of District personnel involvement, including key decision points at each stage of the project.
- G. Cost Estimating for the Project: Define the firm's cost estimating procedures and state whether an outside cost estimating consulting firm will be utilized or if estimating will be done "in house".
- H. Fee Proposal Provide a Fee Proposal to perform all tasks described in this Request for Qualifications. The Fee Proposal should include the cost of all basic services, and the hourly rates for Staffing positions for additional services. District intends to review the fee information during, and use same as part of, the selection process to determine the firm best suited to meet the purposes of the District. Due to the potential for future election by the District to utilize Multiple Prime Construction Management on this project, the following fee proposals shall be submitted:
  - 1. Provide the required fee information assuming a General Contractor will be selected to perform the construction work;
  - 2. Provide the required fee information assuming the District utilizes Multiple Prime Construction Management on this project.
- I. Insurance Requirements The architect firm selected shall furnish to the District, prior to the commencement of work, an underwriter's certificate of insurance reflecting not less than the following limits:
  - 1. \$1 Million per occurrence for Workers' Compensation;
  - 2. \$1 Million per occurrence for Comprehensive General Liability;
  - 3. \$1 Million per occurrence for Automobile Liability;
  - 4. \$ 500,000.00 Million per occurrence for Errors and Omissions insurance.

All insurance shall be issued by a company or companies listed in the current "Best's Key Rating Guide" publication with a minimum of a B+, V rating. The District, it's officer's, agent's and employees shall be named as additional insured on the General Liability policy. Any deviations from the requisite policy amounts and ratings must be approved by the District.

#### V. PROPOSAL SUBMITTAL PROCESS

- A. Requests for debriefings will not be considered.
- B. District will not provide submittal information by either FAX or overnight-type mail service.
- C. Proposals shall be received by District, at the address stated, below, on or before the date and time stated on the face sheet of this RFQ. No oral, telegraphic, telephonic or facsimile proposals will be considered.
- D. The submission of a proposal shall be an indication that the proposer has investigated and satisfied himself as to the conditions to be encountered, the character, quality and scope of work to be performed, and the requirements of the District.
- E. Proposals shall be enclosed in a sealed container upon which shall be written the title of the proposal and the name and address of the proposer. All signatures shall be in longhand, and shall be free of interlineations, alterations or erasures.
- F. Proposers shall furnish the District Administrative Office with their business street address. Any communications directed either to the address so given, or to the address listed on the sealed proposal container, and deposited in the U.S. Postal Service by Certified Mail, shall constitute a legal service thereof upon the proposer.
- G. Addenda issued by the District interpreting or changing any of the items in this RFQ, including all modifications thereof, shall be responded to and incorporated in the proposal. The proposer shall sign and date the Addenda Cover Sheet and submit them with his proposal at the time of proposal opening.
- All proposals received by the District will be considered a "Public Record" as defined in Η. Section 6252 of the California Government code and shall be open to public inspection, except to the extent of the proposer designates trade secrets or other proprietary material to be confidential. Any documentation which the proposer believes to be a trade secret must be provided to the District in a separate envelope or binder and must be clearly marked as a trade secret. The District will endeavor to restrict distribution of material and analysis of the Proposers are cautioned that materials designated as trade secrets may proposals. nevertheless be subject to disclosure and the District shall in no way be liable or responsible for any such disclosure. Proposers are advised that the District does not wish to receive material designated as trade secrets and requests that proposers not supply trade secrets unless absolutely necessary. The Proposer's qualification package, and any other supporting materials submitted to the District in response to the request, will not be returned and will become the property of the District unless portions of the materials submitted are designated as proprietary at the time of submittal, and are specifically requested to be returned.
- I. Interested firms shall submit five (3) copies of the requested information in a sealed envelope to the address listed below:

Steve Van Zant, Superintendent 33 Buchanan Sausalito, CA 94965

### VI. SELECTION PROCESS AND CRITERIA

- A. The selection process is designed to ensure that the architect's services are engaged on the basis of demonstrated competence and qualifications for the type of services to be performed and at fair and reasonable prices for the District.
- B. All proposals received by the specified deadline will be reviewed by the District for content, fee, related experience and professional qualifications of consultants. The final approval will be by the District Board of Trustees. All other things being equal, local (within the County) consultants are preferred over non-local consultants. Of all joint venture Proposals, only local consultants in prime position will be acceptable and reviewed. The District reserves the right to reject any and all proposals and to waive informalities and minor irregularities in any Proposal received. The District reserves the right to select the Proposal, which in its sole judgment best meets the needs of the District.
- C. All proposals will be subjectively evaluated on the following criteria:
  - 1. Professional experience of the firm in relation to the work to be performed;
  - 2. Professional experience of the principals to be assigned to the project;
  - 3. Experience and training of key personnel;
  - 4. Demonstrated ability to prepare accurate estimates and to design projects within a stipulated budget;
  - 5. Nature and quality of recently completed work, especially if a re-use of plans is proposed;
  - 6. Reliability, continuity and location of the firm and sub-consultants;
  - 7. Availability of the proposed team members:
  - 8. Previous references relative to projects of similar size and function;
  - 9. Understanding of the current project scope and requirements;
  - 10. Knowledge of applicable federal, state and local codes;
  - 11. Familiarity in compliance with disabled veteran business enterprise requirements;
  - 12. Fee proposals;
  - 13. Ability to conduct all business in a professional manner.
  - 14. Any other consideration deemed relevant.
- D. At the election of the District, a short-list of the top firms may be generated, and the District may invite the short-listed respondents to make an oral presentation to the evaluation committee before reaching a final selection. After review of the proposals, and receipt of presentations, if elected by the District, the firm deemed to best meet the needs of the District will be contacted.
- E. Upon final selection, the services agreement will be processed by the District for award of contract.

#### VII. CONDITIONS TO AWARD

A. The District reserves the right to delay the selection process, withdraw the RFQ, and/or cancel the Project(s).

- B. In instances where more than a single Project are identified, selection of a firm by the District does not mandate the District's use of the firm for each of the enumerated Projects. District reserves the right to select a different firm.
- C. This solicitation does not commit the District to pay any costs in the preparation or presentation of a submittal.

#### IX. PROHIBITED ACTIVITY

- A. Submitting firms or their agents **shall not** make any personal contacts with any member of the **District's Board of Trustees** prior to selection and award of a contract for this work.
- B. Conflict of Interest: Proposing firms shall have read and shall be aware of the provisions of Section 1090 et seq. and Section 87100 et seq. of the Government Code relating to conflict of interest of public officers and employees. No officer or **employee of DISTRICT** or member of its **governing body** shall have any pecuniary interest direct or indirect, in the resulting Agreement or the proceeds thereof.

#### X. QUESTIONS

Any questions or clarifications concerning this Request for Qualifications, or requests to review plans and specifications for the project, should be submitted to:

Steve Van Zant, Superintendent 33 Buchanan Drive Sausalito, CA 94965 415-332-3190

## **EXHIBIT A**

#### SAUSALITO MARIN CITY SCHOOL DISTRICT

#### CONTRACT FOR ARCHITECTURAL SERVICES

|       | THIS AGR       | EEMENT     | ī is ent | tered into t  | his d    | ay of |       |        |    | , 201  | 5, between  |
|-------|----------------|------------|----------|---------------|----------|-------|-------|--------|----|--------|-------------|
| the S | SAUSALITO      | MARIN      | CITY     | <b>SCHOOL</b> | DISTRICT | ົ, ດ  | f the | County | of | Marin, | California, |
| herei | nafter referre | d to as th | ne "Dis  | trict," and   |          |       |       |        |    |        | ,           |
| herei | nafter called  | the "Arch  | itect."  | •             |          |       |       |        |    |        |             |
|       |                |            |          |               |          |       |       |        |    |        |             |

District intends to construct the Project ("Project") described as follows:

Sausalito Marin City District Office - New Construction Sausalito Marin City Kitchen - New Construction Sausalito Marin City Gymnasium - New Construction Bayside/MLK Field Space - New Construction Willow Creek Academy Campus/Site Technology Bayside/MLK Campus/Site Technology Willow Creek Academy Campus - Modernization

Architect represents that Architect is fully licensed, qualified, and willing to perform the services required by this Agreement (with the understanding that if Architect is a corporation or other organization, the Project Architect specified in and pursuant to Article 1, and not Architect itself, is fully licensed to practice as an architect in the State of California).

Accordingly, the parties agree as follows:

#### ARTICLE 1. EMPLOYMENT OF ARCHITECT.

District employs Architect pursuant to Government Code section 53060 to perform the necessary professional services, including, but not limited to, those hereinafter set forth in connection with the Project. Architect shall name a specific person is fully licensed to practice as an architect in the State of California to be Project Architect, subject to approval of District. The Project Architect shall maintain personal oversight of the Project and act as principal contact with District, the contractor, Architect's consultants, engineers, and with all inspectors on the Project. Any change by Architect of the Project Architect shall be subject to approval by District. Project Architect is \_\_\_\_\_\_\_\_, license number

#### ARTICLE 2. ARCHITECT'S SERVICES.

## 2.1 Employment of Architect

Architect accepts employment and agrees to perform all the necessary professional architectural, engineering, and construction administration services in a professional manner,

consistent with the highest standards of the profession at the time those services are performed. Architect understands the exact scope of services may be changed should District elect to utilize the Multiple Prime Construction Management project delivery method. In that event, the Matrix attached hereto as Exhibit B shall further clarify the scope of services. Architect shall provide the following services:

#### 2.1.1 Communication with District.

Participate in consultations and conferences with authorized representatives of District and/or other local, regional, or state agencies concerned with the Project necessary for the development of the drawings, specifications, and documents in accordance with the applicable standards and requirements of law and District. Such consultations and conferences shall continue through the planning and construction of the Project and the contractor's warranty period. Architect shall only take direction from staff specifically designated by District (the "District Representative"). The District Representative for the Project shall be Jamie Henderson. District hereby certifies that the District Representative has been duly authorized by District's Governing Board to represent District on the Project. District may designate new and/or different individuals to act as District Representative from time to time.

### 2.1.2 Hiring of Consultants and Personnel.

- 2.1.2.1 Architect shall provide any and all required consultants, including without limitation, architects, engineers, and all other persons qualified and licensed to render services in connection with the planning and/or administration of the Project. Architect may provide such services and personnel "in-house" or, with the written consent of the District, may employ outside consultants. The cost of any and all such consultants shall be borne by Architect. Architect may delegate to such consultants such duties as Architect is permitted by law to delegate without relieving Architect from administrative or other responsibility under law or this Agreement. Architect shall be responsible for the coordination and cooperation of Architect's consultants. Architect shall notify District of the identity of all consultants prior to their commencement of work.
- **2.1.2.2** All engineers, experts and consultants retained by Architect in performance of this Agreement shall be licensed to practice in their respective professions, where required by law.
- **2.1.2.3** Engineers and consultants hired by Architect in the following categories shall be required to show evidence of a policy of professional liability and/or project insurance, if available, meeting the same requirements set forth in Article 12 hereof: structural, mechanical, civil, and electrical engineers..
- **2.1.2.4** Architect shall promptly obtain written District approval of assignment and/or reassignment or replacement of such engineers or consultants or of other staff changes of key personnel working on the Project. Any changes in Architect's consultants and staff shall be subject to approval by District.
- **2.1.2.5** Draftsmen and other clerical personnel shall be retained by Architect at Architect's sole expense.

## 2.1.3 Initial Planning Phase of Project.

- **2.1.3.1** Assist the District in the preparation of educational programming for the Project to define scope, size, cost, space relationship, and site development.
- **2.1.3.2** Provide advice and assistance to District in determining the feasibility of the Project, analysis of the type and quality of materials and construction to be selected, the site location, and other initial planning matters.
- **2.1.3.3** Architect shall notify District in writing of potential complications, cost overruns, unusual conditions, and general needs that could significantly affect the Project budget and time line.
- **2.1.3.4** Architect shall advise District in securing easements, encroachment permits, right of ways, dedications, infrastructures, and road improvements and coordinating with utilities and adjacent property owners.

## 2.1.4 Schematic Plan Phase of Project.

- **2.1.4.1** Architect shall provide a site plan and other Project-related information necessary and required for an application by District to any federal, state, regional, or local agency for funds to finance the construction Project.
- 2.1.4.2 In cooperation with District planners and educational committees, Architect shall prepare preliminary plans and studies, schematic drawings, site utilization plans, and phasing plans showing the scale and relationship of the components of the Project and the plot plan development at the site, and the proposed architectural concept of the buildings, incorporating the educational program and the functional requirements of District. Such drawings and plans shall meet the requirements of the State Department of Education regulations (Cal. Code Regs., Title 5, § 14000, et seq.) and guidelines and shall be prepared in such form as may be submitted to the State Department of Education for approval. Such drawings and plans shall show in single-line drawings all rooms incorporated in each building in the Project, and shall include all revisions required by District or by any federal, state, regional, or local agency having jurisdiction over the Project. All architectural representation drawings for the Project shall be in a form suitable for reproduction.
- 2.1.4.3 Architect shall establish a preliminary project budget or allowance in the format required by District, or if applicable, by the school construction funding agency identified by District. The purpose of the cost estimate is to show probable cost in relation to District's budget. If Architect perceives site considerations which render the Project expensive or cost prohibitive, Architect shall disclose such conditions in writing to District immediately. Architect shall provide a preliminary written time schedule for the performance of work on the Project.
- 2.1.4.4 Architect, at its own expense, shall provide a complete set of the schematic plans described in section 2.1.4.2 for District review and approval. Additionally, at Architect's expense, Architect shall provide copies of such documents as required by any federal, state, regional, or local agencies concerned with the Project, including, but not limited to, the State Department of Education, the Division of State

Architect, the Department of General Services, and any other appropriate federal, state, regional, or local regulatory bodies. Any additional copies required by District shall be provided at cost to District.

### 2.1.5 Design Development Phase of Project.

- **2.1.5.1** On specific written approval by District of the plans described in section 2.1.4 of this article, Architect shall prepare design development documents consisting of site and floor plans, elevations, and any other drawings and documents sufficient to fix and describe the size and character of the Project's structural, mechanical, and electrical systems, types and makeup of materials and outline specifications for presentation to District's Governing Board for approval.
- 2.1.5.2 Architect shall provide a complete set of the design development documents described in section 2.1.5.1 for District review and approval. Additionally, at District expense, Architect shall provide copies of such documents as required by any federal, state, regional, or local agencies concerned with the Project, including, but not limited to, the State Department of Education, the Division of State Architect, the Department of General Services, and any other appropriate federal, state, local, or regional regulatory bodies. Any additional copies required shall be provided at cost to District.
- **2.1.5.3** Architect shall provide District with an updated estimate of probable construction costs, containing detail consistent with the design development documents as set forth in section 2.1.5.1 of this article and containing a breakdown based on types of materials and specifications identified in section 2.1.5.1 of this article.
- **2.1.5.4** Architect shall provide a timetable for completion of the Project to District.
- 2.1.5.5 Architect shall assist District in applying for and obtaining required approvals from the Division of the State Architect and shall furnish and process all architectural and engineering information required to prepare and process applications to applicable utilities for the securing of priorities, materials, as an aid in the construction of the Project and obtain final Project approval and acceptance by said agency as required.
- **2.1.5.6** Architect shall provide a color schedule of all materials and selections of textures, finishes, and other matters requiring an aesthetic decision at this phase of the Project for District's review and approval.

### 2.1.6 Building Permits and Conformity to Legal Requirements.

2.1.6.1 Architect shall cause drawings and specifications to conform to applicable requirements of law, local, regional, and state, and to requirements of the Division of State Architect (structural safety, fire/life safety, and access compliance section), and the State Department of Education, whose approval of the drawings and specifications must be obtained, and shall cause the necessary copies of such drawings and specifications to be filed with these bodies for approval in accordance with paragraph 2.1.5.2 of this article.

**2.1.6.2** Architect will use its best professional efforts to interpret applicable ADA requirements and California law to inform District of any inconsistencies between federal and state accessibility regulations and of requirements which are subject to conflicting interpretations of the law.

### 2.1.7 Final Working Drawings and Specifications.

2.1.7.1 On specific written approval by District of the plans described in section 2.1.5 of this article, Architect shall prepare such complete working drawings and specifications as are necessary for obtaining complete bids and for efficient and thorough execution of work. Such working drawings shall be developed from the preliminary drawings approved by District. The final working drawings and specifications shall set forth in detail the work to be done, materials, workmanship, finishes, and equipment required for the architectural, structural, mechanical, and electrical systems and utility service connection equipment and site work. It shall be District's responsibility to supply Architect with the necessary information to determine the proper location of all improvements on existing sites, including record drawings ("as-built drawings") in District's possession. Architect will make a good-faith effort to verify the accuracy of such information and as-built drawings by means of a thorough interior and exterior visual survey of site conditions. District shall also make a good-faith effort to verify the accuracy of the as-built drawings and provide any supplemental information to Architect which may not be shown on the as-built drawings.

The final working drawings and specifications must be in such form as will enable Architect and District to secure the required permits and approvals from the Division of State Architect for District to obtain, by competitive bidding, a responsible bid. The final working drawings shall be clear and legible so that uniform copies may be on standard architectural size paper, properly indexed and numbered, and shall be capable of being clearly copied and assembled in a professional manner by Architect.

- 2.1.7.2 District shall review, study, and check the final working drawings and specifications presented to it by Architect and make any necessary revisions or obtain approval of such final plans by District' Governing Board, subject to the approval of the Division of the State Architect. Architect shall make all District-requested changes, additions, deletions, and corrections in the final working drawings and specifications so long as they are not in conflict with the requirements of public agencies having jurisdiction or prior approval, inconsistent with earlier District direction, or inconsistent with Architect's professional judgment. Architect shall bring any such conflicts and/or inconsistencies to the attention of District. The parties agree that Architect and not District possesses the requisite expertise to determine the constructability of the final working drawings and specifications.
- 2.1.7.3 It is understood by Architect that should final working drawings and specifications be ordered by District, District shall specify the sum of money set aside to cover the total cost of the construction of the work exclusive of Architect's fees. Should it become evident that the total construction cost will exceed the specified sum, Architect shall at once present a statement in writing to District Representative setting forth this fact and giving a full statement of the cost estimates on which the conclusion is based. In the event that bids received by District from contractors for the construction of the

work indicate the work cannot be constructed in accordance with the plans and specifications furnished by Architect for the specified sum, in accordance with Article 2, section 2.1.9.2, Architect shall, if requested by District, and without extra compensation therefor, so revise the plans and specifications for the work that the construction may be completed for the total cost which does not exceed the specified sum or so that certain portions of the Project may be omitted, deferred, or separately bid.

2.1.7.4 Architect shall provide a complete set of the final working drawings and specifications described in Article 2, section 2.1.7.1, for District review and approval. Additionally, at Architect's expense, Architect shall provide copies of such documents as required by federal, state, regional, or local agencies concerned with the Project, including the State Department of Education and the Division of State Architect. Any additional copies required shall be provided at cost to District.

#### 2.1.8 Construction Contract Documents.

If so required by District, Architect shall assist District in the completion of construction documents, including, but not limited to, Advertisement for Bids, Information for Bidders, Bid Forms (including Alternate Bids as requested by District), Bonds, General Conditions, Special Conditions, Agreement, Veteran Business Enterprise preferences, and/or affirmative action documents, if required, and any other documents reasonably required in order to obtain bids responsive to the specifications. All such documents shall be subject to the approval of District and District's counsel. At the time of delivery of the aforementioned construction documents, which shall include the final working drawings and specifications (collectively, the "Construction Documents"), Architect shall provide District with its final estimate of probable construction cost ("Final Estimate").

### 2.1.9 Bid Phase.

- **2.1.9.1** Following District's approval of the Construction Documents and Final Estimate, Architect shall provide to District one set of reproducible construction documents.
- 2.1.9.2 If the lowest responsive bid on the Project exceeds the final estimate by ten percent after adjustment for change in the Construction Cost Index adopted by the State Allocation Board, District may request Architect to amend the final drawings and specifications to rebid the Project so that bids are within ten percent of the Final Estimate. At the request of District, Architect shall provide specifications which include alternate bids as deemed advisable by District.

#### 2.1.10 Observation of Project.

Observation of the work executed from the final working drawings and specifications shall be in person by Project Architect provided that District may, in its discretion, consent to such observation by another competent representative of Architect.

### 2.1.11 Construction of Project.

Architect shall provide general administration of the Construction Documents, including, but not limited to, the following:

- **2.1.11.1** Architect shall conduct a pre-construction meeting with all interested parties.
- **2.1.11.2** Site visits, as often as necessary and appropriate to the stage of construction but at least once a week, to observe contractor's work for general conformance with the plans and specifications and to confirm work is progressing in accordance with the Construction Documents and contractor's schedule.
- **2.1.11.3** Site visits to communicate and observe the activities of the Project Inspector of Record, mutually acceptable to Architect and District, and employed by District. Architect shall direct the Inspector and/or contractor and coordinate in the preparation of record drawings indicating dimensions and location of all "as-built" conditions, including but not limited to, underground utility lines.
- **2.1.11.4** Cause engineers and other consultants, as may be hired by Architect pursuant to section 2.1.2 of this article, to observe the work completed under their engineering disciplines as required, and approve and review all test results for general conformance with the original approved documents for their portion of the Project.
- **2.1.11.5** Make regular reports as may be required by the applicable federal, state, regional, or local agencies.
- **2.1.11.6** Attend all construction meetings and provide written reports to District after each construction meeting to keep District informed of the progress of the work. Such meetings shall occur at a frequency necessary for the progress of the work, but no less than every twice a month.
- **2.1.11.7** Make written reports to District as necessary to inform District of problems arising during construction, changes contemplated as a result of each such problem, and progress of work.
- **2.1.11.8** Keep records of construction progress and time schedules and advise contractor and District of any deviations from the time schedule which could delay timely completion of Project.
- **2.1.11.9** Check and process, in a timely manner, all required material and test reports and report to the Division of the State Architect, the contractor, and District any deficiencies in material as reflected by those reports, with recommendation for correction of such deficiencies.
- **2.1.11.10** Review and respond, in a timely manner, to all schedules, submittals, shop drawings, samples, information requests, and other submissions of the contractor and subcontractors for compliance with design and specifications, and to ensure timely and uninterrupted progress of the work.
- **2.1.11.11** Promptly reject, as discussed with District, work or materials which do not conform to the Construction Documents and notify District of such rejection.

- **2.1.11.12** Consult with District, in a timely manner, with regard to substitution of materials, equipment, and laboratory reports thereof prior to the final approvals of such substitutions by District in writing.
- **2.1.11.13** Architect's responsibility shall include the preparation of all documents and/or drawings made necessary by errors and omissions in the originally approved drawings or specifications and such modifications therein as may be necessary to meet unanticipated conditions encountered during construction, at no additional expense to District.
- **2.1.11.14** Evaluate and notify District, in a timely manner and in writing, of any change requests, material change or changes, requested or necessary, in the plans and specifications of the Project. (Written notification may be by way of providing a copy of any such request.) Architect shall not order contractors to make any changes affecting contract price without approval by District of a written change order, pursuant to the terms of the Construction Documents. Architect may order, on its own responsibility and pending the Board's approval, changes necessary at the time to meet construction emergencies if written approval of District Representative is first secured.
- **2.1.11.15** Examine, verify, and approve contractor's applications for payment and issue certificates for payment for work and materials approved by the Inspector which reflect Architect's recommendation as to any amount which should be retained or deducted from those payments under the terms of the Construction Documents or for some other reason.
- **2.1.11.16** Coordinate final color and product selection with District's original design concept.
- **2.1.11.17** Determine date of completion.
- **2.1.11.18** After being notified the Project is nearing completion, Architect shall inspect the Project and review the punch-list prepared by the contractor, including minor items ("punch-list items"). Architect shall notify contractor in writing that all deficiencies and punch-list items must be corrected prior to acceptance of the Project and final payment. District shall be notified of all deficiencies and punch-list items.
- **2.1.11.19** Review materials assembled by the contractor and assemble for and provide to District written warranties, guarantees, owners' manuals, instruction books, diagrams, record drawings ("as-builts"), and any other materials required from the contractors and subcontractors in accordance with the Construction Documents.
- **2.1.11.20** Make any further inspections of the Project necessary to issue Architect's Certificate of Completion and final certificate for payment.
- **2.1.11.21** Cause engineers and other consultants, as may be hired by Architect pursuant to section 2.1.2 of this article, to file required documentation with governmental authorities necessary to close out the Project.

## 2.1.11.22 As-Built Drawings.

- 2.1.11.22.1 Not later than 30 days after completion of construction, and before receipt of final payment, Architect shall review and forward the final working drawings and specifications, indicating on them all changes made by change orders or otherwise, under the construction contract and all information called for on the specifications, producing a record set of final working drawings which will show, among other things, the location of all concealed pipe, buried conduit runs, and other similar elements within the completed Project based upon the information supplied to Architect by the contractor and Inspector. Architect shall personally review and certify that the drawings are a correct representation of the information supplied to Architect by the Inspector and the contractor and shall obtain the certificate of the Inspector and the contractor that the drawings are correct.
- **2.1.11.22.2** On approval by District Representative of the completed record drawings, Architect shall forward to District the complete set of reproducible duplicates of the original drawings corrected to "as\_built" condition. The tracing shall be of such quality that clear and legible prints may be made without appreciable and objectionable loss of detail.
- **2.1.11.22.3** Prior to the receipt of Architect's final payment, Architect shall forward to District one clear and legible set of reproductions of the computations, the original copy of the specifications, the record drawings, the final verified progress report pursuant to title 21 of the California Code of Regulations, and Architect's Certificate of Completion.
- **2.1.11.23** Provide advice to District on apparent deficiencies in construction during one-year warranty period following acceptance of work.

#### **2.1.11.24** As-built Drawings.

- 2.1.11.24.1 Not later than 30 days after completion of construction, and before receipt of final payment, Architect shall review and forward the Final Working Drawings and specifications, indicating on them all changes made by change orders or otherwise, under the construction contract and all information called for on the specifications, producing a record set of Final Working Drawings which will show, among other things, the location of all concealed pipe, buried conduit runs, and other similar elements within the completed Project based upon the information supplied to Architect by the contractor and Inspector. Architect shall personally review and certify that the drawings are a correct representation of the information supplied to Architect by the Inspector and the contractor and shall obtain the certificate of the Inspector and the contractor that the drawings are correct.
- **2.1.11.24.2** On approval by District Representative of the completed as-built drawings, Architect shall forward to District the complete set of 4 mil digital mylar reproducible duplicates of the original drawings corrected to "as-built" condition. The tracing shall be of such quality that clear and legible prints may be made without appreciable and objectionable loss of detail.

- **2.1.11.24.3** In addition to the set of reproducible duplicates referred to, above, Architect shall provide to the District two (2) copies of the "as-built" drawings on computer disks, one (1) in AUTOCAD (latest version of Architectural Desktop) and one (1) in AUTOCAD version R14 format or other format designated by District to comply with requirements of OPSC.
- **2.1.11.24.4** Prior to the receipt of Architect's final payment, Architect shall forward to District one clear and legible set of reproductions of the computations, the original copy of the specifications, the as-built drawings, the final verified progress report pursuant to Title 21 of the California Code of Regulations, and Architect's Certificate of Completion.
- **2.1.11.25** Provide advice to District on apparent deficiencies in construction during one-year warranty period following acceptance of work.
  - **2.1.11.25.1** The Architect and Architect's consultants shall provide assistance to the District in preparing a six (6) month written evaluation of the Project's finish hardware and HVAC systems.
  - **2.1.11.25.2** The Architect and Architect's consultants shall provide assistance to the District in preparing an eleven (11) month written evaluation of items of repair, replacement, etc., for warranty items.

#### 2.2 Additional Services of Architect.

At District's request, Architect may be asked to perform services not otherwise included in this Agreement and/or services not customarily furnished in accordance with generally accepted architectural practice. District may agree to pay Architect for such services, pursuant to section 4.2 hereof, if such services cause Architect additional expense and are necessitated due to unusual circumstances and through no fault or neglect on the part of Architect. No additional compensation shall be paid to Architect for performing such services unless District and Architect agree in writing as to the amount of compensation for such services prior to such services being rendered. Such services may include, but shall not be limited to:

- **2.2.1** Plan preparation and/or administration of work on portions of the Project separately bid.
- **2.2.2** Assistance to District, if requested for the selection of moveable furniture, equipment, or articles which are not included in Construction Documents.
- **2.2.3** Services caused by delinquency, default, or insolvency of contractor or by major defects in the work of the contractor in the performance of the construction contract, provided that any such services made necessary by the failure of Architect to detect and report such matters earlier shall not be compensated.
- 2.2.4 Revisions in drawings, specifications, or other documents when such revisions are inconsistent with written approvals or instructions previously given and due to causes beyond the control of Architect.

- **2.2.5** Serving as an expert witness on District's behalf.
- **2.2.6** Observation of repair of damages to structure.
- **2.2.7** Additional work required for environmental conditions, i.e., asbestos, unforeseen site conditions.

#### ARTICLE 3. DISTRICT RESPONSIBILITIES.

District's responsibilities shall include the following:

- 3.1 Make available to Architect all necessary data and information concerning the purpose and requirements of the Project, including realistic scheduling and budget limitations.
- 3.2 Depending upon the scope of the Project, furnish Architect with, or direct Architect to procure at District expense, a survey of the Project site preparation by a registered surveyor or civil engineer and any other record documents which shall indicate existing structures, land features, improvements, sewer, water, gas, electrical and utility lines, topographical information and boundary dimensions of the site, and any other such pertinent information. District shall also provide a soils investigation report and a geological report, if required by law.
- 3.3 Appoint and pay, upon mutual agreement with Architect, an Inspector of Record as provided by state law. Said Inspector shall be qualified and approved by Architect and by the Division of State Architect, shall be under direction of Architect, and shall be responsible to, and act in accordance with the policies of, District. The administration by Architect and its engineers shall be in addition to the continuous personal supervision of the Inspector.
- **3.4** Assist Architect in the distribution of plans to bidders and conduct the opening of bids on the Project, if applicable.
- **3.5** Conduct chemical, mechanical, or other tests required for proper design of the Project. Furnish such surveys, borings, test pits, and other tests as may be necessary to reveal conditions of the site which must be known for the proper development of the required drawings and specifications and to determine soil condition.
- 3.6 Retain a testing service for materials testing and inspection as required by title 21 of the California Code of Regulations.
- **3.7** Direct pay or reimburse the payment of all fees required by any reviewing or licensing agency.
- 3.8 Designate a representative authorized to act as liaison between Architect and District in the administration of this Agreement and the Construction Documents. Such person or persons shall assist Architect in making inspections and preparing the list of deficiencies required by section 2.1.11.18 hereof, and accompany Architect and contractor on the final inspection.

- 3.9 Review all documents submitted by Architect, including change orders and other matters requiring District's Governing Board approval or approval of District officials. Advise Architect of decisions pertaining to such documents within a reasonable time after submission.
- **3.10** Notify Architect if any deficiencies in material or workmanship become apparent during contractor's warranty period.

## ARTICLE 4. ARCHITECT'S FEE.

- 4.1 District shall pay to Architect, for the performance of all services rendered herein, the amount specified on Exhibit A, incorporated herein by reference, which constitutes complete payment for Architect's services under this Agreement.
- **4.2 Payment for Additional Services.** Architect shall be paid for additional services not originally contemplated by the parties to this Agreement as follows, provided the additional services have received advance written approval by District's Governing Board:
  - **4.2.1** Each portion of the Project let separately on a segregated bid basis shall be considered a separate project for purposes of determining the fee.
  - **4.2.2** \_\_\_\_\_ percent of the cost of furnishings, equipment, or other articles incorporated in the Construction Documents by Architect and not included in the cost of the work, as defined in paragraph 4.1 above.
  - **4.2.3** For services in addition to the basic services of Architect set forth in Article 2 hereof, a fee to be agreed upon by the parties in writing prior to performance of such services by Architect, which fee may be a flat amount or Architect's standard hourly rates.
  - **4.2.4** Special consultants, prior approval of which is required, shall be paid at a multiple of \_\_\_\_\_ times the amount billed to Architect for services, except those hired pursuant to section 2.1.2.

### 4.3 Reimbursable Expenses.

Reimbursable expenses are in addition to compensation for basic and additional services (as set forth in Article 2 and Article 4.2, above) and include expenses incurred by Architect and Architect's employees and consultants in the interest of the Project, as identified in the following clauses:

- **4.3.1** Expense of preauthorized transportation, excluding ordinary mileage normally incurred, in connection with the Project.
- **4.3.2** Expenses in connection with preauthorized out-of-town travel.
- **4.3.3** Fees required to be paid in order to secure approval of authorities having jurisdiction over the Project.

- **4.3.4** Expenses of reproductions of drawings and specifications, as authorized and/or required herein.
- **4.3.5** Other costs/expenses preauthorized by District.

#### ARTICLE 5. PAYMENTS TO ARCHITECT.

- **5.1** Architect's compensation shall be paid by District to Architect monthly, incrementally, based upon the percentage of work completed, and as appropriate, in accordance with OPSC's normal phasing and funding schedule.
- 5.2 In order to receive payment, Architect shall present to District a claim for payment for approval by District's authorized representative, which claim shall designate services performed, percentage of work completed, method of computation of amount payable, and amount to be paid.
- 5.3 Payments made for extra work or special services shall be made in installments, not more often than monthly, proportionate to the degree of completion of such services or in such other manner as the parties shall specify when such services are agreed upon.
- **5.4** Upon cancellation or termination of this Agreement, Architect shall be compensated as set forth in Article 8 hereof.

#### ARTICLE 6. INSTRUCTIONS TO PROCEED.

Architect is not to proceed with performance of any services under this Agreement without first securing written authorization from District to do so.

#### ARTICLE 7. TIME SCHEDULE.

- 7.1 Architect shall perform all services hereunder as expeditiously as is consistent with professional skill and care and the orderly progress of the work. Upon request of District, Architect shall prepare an estimated time schedule for the performance of Architect's services, to be adjusted as the Project proceeds. Such schedule shall include allowances for periods of time required for District's review and approval of submissions and for approvals of authorities having jurisdiction over Project approval and for funding. The schedule shall not be exceeded by Architect, without the prior written approval of District.
- 7.2 Any delays in Architect's work because of the actions of District or its employees, those in direct contractual relationship with District, by a governmental agency having jurisdiction over the Project, or by an act of God or other unforeseen occurrence, not due to any fault or negligence on the part of Architect, shall be added to the time for completion of any obligations of Architect.
- **7.3** Should Architect make an application for an extension of time, Architect shall submit evidence that the insurance policies required by Article 12 remain in effect during the requested additional period of time.

#### ARTICLE 8. SUSPENSION, ABANDONMENT, TERMINATION.

- 8.1 District hereby reserves the right to suspend or abandon at any time all or any of the construction work on the Project or to terminate this Agreement at any time. In the event of such suspension, abandonment, or termination, Architect shall be paid pursuant to the schedule of payments set forth in Articles 4 and 5 of the Agreement for services rendered up to the date of such suspension, abandonment, or termination, less any damages suffered by District as a result of the default, if any, by Architect. Architect hereby expressly waives any and all claims for damages or compensation arising under this Contract, except as set forth herein, in the event of such suspension, abandonment, or termination.
- **8.2** If Architect's services are suspended by District, District may require Architect to resume services within ninety (90) days after written notice from District.
- 8.3 Upon suspension, abandonment, or termination, Architect shall, if requested by District, turn over to District all preliminary studies, sketches, working drawings, specifications, computations, and all other matters to which District would have been entitled at the completion of Architect's services. Upon payment of the amount required to be paid under this article following the termination of this Agreement, District shall have the rights, as enumerated in Article 9, hereinafter, to use any completed contract documents or other work product prepared by Architect under this Agreement. Architect shall make such documents available to District upon request and without additional compensation.

#### ARTICLE 9. OWNERSHIP AND USE OF DOCUMENTS.

- **9.1** Pursuant to Education Code section 17316, all plans, specifications, and estimates prepared pursuant to this Agreement shall be and remain the property of District. Such drawings and specifications supplied as herein required shall be the property of District whether or not the work for which they were made is executed.
- 9.2 Architect grants to District the right to reuse all or part of the aforementioned documents, at its sole discretion, for the construction of all or part of this or another project constructed for District. District is not bound by this Agreement to employ the services of Architect in the event such documents are reused. Any reuse by District of documents prepared under this Agreement, without employing the services of Architect, shall be at District's own risk. District shall indemnify, hold harmless, and defend Architect and its officers, directors, agents, and employees from all claims of any kind arising out of such use, re-use, or modification of said documents prepared by Architect.
- 9.3 This Agreement creates a non-exclusive and perpetual license for District to copy, use, modify, reuse, or sublicense any and all copyrights, designs, and other intellectual property embodied in plans, specifications, studies, drawings, estimates, and other documents, or any other works of authorship fixed in any tangible medium of expression, including, but not limited to, physical drawings, data magnetically or otherwise recorded on computer disks, or other writings prepared or caused to be prepared by Architect pursuant to this Agreement. Architect shall require any and all subcontractors and consultants to agree in writing that District is granted a non-exclusive and perpetual license for the work of such subcontractors or consultants performed pursuant to this Agreement.

Architect represents and warrants that Architect has the legal right to license any and all copyrights, designs, and other intellectual property embodied in plans, specifications, studies, drawings, estimates, or other documents that Architect prepares or causes to be prepared pursuant to this Agreement. Architect shall indemnify and hold District harmless pursuant to Article 10 of this Agreement for any breach of Article 9. Architect makes no such representation and warranty in regard to previously prepared designs, plans, specifications, studies, drawings, estimates, or other documents, or any other works of authorship fixed in any tangible medium of expression, including, but not limited to, physical drawings, data magnetically or otherwise recorded on computer disks, or other writings, that were prepared by design professionals other than Architect and provided to Architect by District.

#### ARTICLE 10. INDEMNITY.

Architect shall assume the defense of, indemnify, and hold harmless District, District's Governing Board, each member of the Board, and District's officers, and employees from any and all claims of any kind arising out of the intentional or negligent acts, errors, or omissions of Architect, its subcontractors, consultants, or employees in the performance of this Contract. District shall assume the defense of, indemnify, and hold harmless Architect, its officers and employees, from any and all claims of any kind arising out of the intentional or negligent acts, errors, or omissions of District, its officers, or employees in the performance of this Contract.

#### ARTICLE 11. ERRORS AND OMISSIONS.

Architect shall be liable for any damages and costs incurred by, and any claims against, District that result from Architect's negligence in the performance of this Agreement. Additionally, Architect shall not be paid a fee for work required due to Architect's negligence or the negligence of Architect's subcontractors, consultants, and/or employees in the performance of services under this Agreement.

#### ARTICLE 12. INSURANCE.

Architect shall maintain in full force and effect, at its sole cost and expense, from the time this Agreement is entered into until the date of acceptance of the work by District, insurance as set forth in this article. All insurance provided for under this article shall be with a carrier satisfactory to District. Prior to commencement of work, Architect shall furnish to District a certificate of insurance evidencing the required coverages. District shall not be obligated to make any payment to Architect until after its receipt and acceptance of said certificate.

- **12.1** Workers' compensation insurance as required by applicable laws, and employer's liability insurance, with a limit of not less than \$1,000,000.
- 12.2 Commercial general liability insurance for bodily injury and property damage liability, the limits of which shall not be less than \$1,000,000 per occurrence and \$2,000,000 aggregate. Commercial general liability policies obtained and maintained by Architect shall contain endorsements naming District and other interested parties, who have insurable interests and who are designated by District, as additional insureds and shall include products' completed

coverage and operations coverage as well as contractual liability coverage for liability assumed by Architect under this Agreement.

- **12.3** Professional liability insurance coverage of \$500,000.
- 12.4 In addition to items 12.1, 12.2 and 12.3 above, District may require Architect to obtain a non-cancelable policy of Project insurance for a duration of three years after completion of the Project. If District requires Architect to obtain Project insurance, such insurance shall begin when construction begins, at which time Architect shall provide evidence of the existence of such policy to District. The cost of such insurance shall be borne by District.

#### ARTICLE 13. RECORDS.

Architect shall maintain records of direct personnel and reimbursable expenses pertaining to the extra and special services of the Project that are compensable by other than a flat rate. Architect shall maintain all records of accounts between District and Architect on a generally recognized accounting basis. Such records shall be available to District or its authorized representative for inspection or audit at any reasonable time. Architect shall maintain all records concerning the Project for a period of three years after its completion.

#### ARTICLE 14. STANDARDIZED MANUFACTURED ITEMS.

Architect shall cooperate and consult with District in use and selection of manufactured items on the Project, including, but not limited to, paint, hardware, plumbing, mechanical and electrical equipment, fixtures, roofing materials, and floor coverings. All such manufactured items shall be standardized to District's criteria to the extent such criteria do not interfere with project design.

## ARTICLE 15. LIMITATION OF AGREEMENT.

This Agreement is limited to and includes only the work included in the Project described above and as determined at the time the design development documents prepared pursuant to section 2.1.5.2 are approved, unless this Agreement is amended by the parties to include additional work as part of the Project. Any subsequent construction at the site of the Project, or at any other site in District will be covered by, and be the subject of, a separate Agreement for architectural services between District and the architect chosen therefore by District.

#### **ARTICLE 16. MEDIATION.**

Disputes arising from this Agreement may be submitted to mediation if mutually agreeable to the parties hereto. The parties shall select a disinterested third-person mediator within a reasonable period of time, mutually agreed to by the parties. The mediation shall be commenced within 30 days of the selection of the mediator. If the parties elect to mediate but fail to select a mediator within a 15-day period, any party may petition the superior court of County to appoint the mediator.

#### ARTICLE 17. COMPLIANCE WITH THE LAWS.

Architect's work shall comply with and meet applicable requirements of federal, state, regional, or local law, including, but not limited to, the Uniform Building Code, the Education Code, title 19 and title 24 of the California Code of Regulations, and all requirements prescribed by the California Department of General Services.

#### ARTICLE 18. INDEPENDENT CONTRACTOR.

Architect is, for all purposes arising out of this Agreement, an independent contractor, and neither Architect nor its subcontractors, consultants, or employees shall be deemed an employee of District for any purpose. It is expressly understood and agreed that Architect shall in no event be entitled to any benefits to which District employees are entitled, including, but not limited to, overtime, retirement benefits, insurance, vacation, worker's compensation benefits, sick or injury leave, or other benefits.

#### ARTICLE 19. SUCCESSORS IN INTEREST AND ASSIGNS.

This Agreement is binding upon and inures to the benefit of the successors in interest, executors, administrators, and assigns of each party to this Agreement, provided, however that Architect shall not assign or transfer by operation of law or otherwise any or all of its rights, burdens, duties, or obligations without the prior written consent of District's Governing Board. Any attempted assignment without such consent shall be invalid.

#### ARTICLE 20. ASBESTOS CERTIFICATION.

Architect shall certify to the best of its information pursuant to 40 Code Federal Regulation, section 763.99(a)(7), that no asbestos-containing material was specified as a building material in any construction document for the Project and will ensure that contractors provide District with certification that all materials used in the construction of any school building are free from any asbestos-containing building materials ("ACBMs"). Architect shall include statements in specifications that materials containing asbestos are not to be included. This certification shall be part of the final Project submittal.

#### ARTICLE 21. DISABLED VETERAN BUSINESS ENTERPRISE CERTIFICATION.

21.1 Owner has a participation goal for disabled veteran business enterprises of at least 3 percent per year of the overall dollar amount of funds allocated to the DISTRICT by the State Allocation Board pursuant to the Leroy F. Greene School Facilities Act of 1998 for construction or modernization and expended each year by the school DISTRICT.

21.2 Prior to, and as a condition precedent for final payment under the Agreement, Architect shall provide appropriate documentation to Owner identifying the amount paid to disabled veteran business enterprises in conjunction with the Agreement, so that Owner can assess its success at meeting this goal.

#### **ARTICLE 22. NO RIGHTS IN THIRD PARTIES**

This Agreement shall not create any rights in, or inure to the benefits of, any third party except as expressly provided herein.

#### ARTICLE 23. MISCELLANEOUS.

The following terms and conditions shall be applied to this Agreement:

## 23.1 Governing Law.

This Agreement shall be construed in accordance with, and governed by, the laws of the State of California.

#### 23.2 Entire Agreement.

This Agreement with its exhibits supersedes any and all other prior or contemporaneous oral or written agreements between the parties hereto. Each party acknowledges that no representations, inducements, promises, or agreements have been made by any person which are not incorporated herein, and that any other agreements shall be void. Furthermore, any modification of this Agreement shall only be effective if in writing signed by all parties hereto.

#### 23.2 Severability.

Should any provision in the Agreement be held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remaining provisions shall continue in full force and effect.

#### 23.3 Non-Waiver.

None of the provisions of this Agreement shall be considered waived by either party unless such waiver is specifically specified in writing.

| 23.4                        | Supplemental Conditions.              |   |
|-----------------------------|---------------------------------------|---|
| Any suppleme herein by refe |                                       | an exhibit to this Agreement and incorporated       |
| this                        | TNESS WHEREOF, the parties haveday of | e caused this instrument to be duly executed, 2015. |
|                             |                                       |   |
|                             |                                       |   |
| ARCHITECT                   |                                       | DISTRICT  |
|                             |                                       |   |

Title:\_\_\_\_\_

By:\_\_\_\_\_

Title:\_\_\_\_\_

## **EXHIBIT A**

# FEE ALLOCATION/PHASE BILLING RATES

### **EXHIBIT B TO ARCHITECT AGREEMENT**

## **SERVICES MATRIX FOR CONSTRUCTION PROJECTS UTILIZING MULTI-PRIME CONSTRUCTION MANAGEMENT** PROJECT DELIVERY METHOD

LEGEND:

P = Primary Responsibility
S = Secondary Responsibility

| S = Secondary Responsibility   |       |            |                                       |           |
|--|-------|------------|---------------------------------------|-----------|
| TASK   |       | RESPONSIB  | · · · · · · · · · · · · · · · · · · · | ·         |
| Design Phase:  | Owner | Architect  | CM                                    | Inspector |
| Develop Master Project Schedule                                      | S     | S          | Р                                     |           |
| Prepare Detailed Construction Schedule                               |       |            | Р                                     |           |
| Develop Master Project Budget  | S     | S          | Р                                     |           |
| Prepare Detailed Cost Estimate                                       |       | S          | Р                                     |           |
| Develop Cost Management Procedures                                   |       |            | Р                                     |           |
| Conduct Cost Adjustment Sessions                                     | S     | S          | Р                                     |           |
| Review "Boiler Plate" Specifications                                 | Р     | S          | S                                     |           |
| Make Recommendations for Alternate Bids                              |       | P (Design) | P (Budget)                            |           |
| Quality Evaluation of Design Documents                               |       | Р          | S                                     |           |
| Interdisciplinary Plan Coordination                                  |       | Р          | S                                     |           |
| Constructability Review  |       | S          | P                                     |           |
| Value Engineering Review   |       | S          | Р                                     |           |
| Develop Project Communications Plan                                  |       | S          | Р                                     |           |
| Assignment of Contractor Responsibilities (Facilities, Safety, etc.) |       |            | Р                                     |           |
| Determine Appropriate Project Phasing                                | S     |            | Р                                     |           |
| Determine Extent of Separate Prime Contracts                         |       |            | Р                                     |           |
| Develop Contractor Bid Scope Packages                                |       |            | Р                                     |           |
| Prepare Cash Flow Projections  |       |            | Р                                     |           |
| Process OPSC Documents   | Р     | Р          |                                       |           |
| Process DSA Documents  |       | Р          |                                       |           |
| Process CDE Documents  | Р     | S          |                                       |           |
| Select and Retain Professional Construction Consultants (Testing)    | Р     | S          | S                                     |           |
| Prepare Agreements for Prof. Services (Testing)                      | Р     |            |                                       |           |
| Establish Temporary Facilities/Jobsite Logistics Plan                | S     |            | Р                                     |           |
| Prepare Team Organizational Chart                                    | Р     |            | S                                     |           |
|  |       |            |                                       |           |
| Bidding Phase:   | Owner | Architect  | СМ                                    | Inspector |
| Develop Bidding Procedures   |       | S          | Р                                     |           |
| Develop Bidders Interest   |       |            | P                                     |           |
| Determine Appropriate Licensing Requirements                         | Р     |            | S                                     |           |

| Prepare/Place Bid Advertisements & Legal Notices                 | Р     | S         | S           |             |
|--|-------|-----------|-------------|-------------|
| Establish and Maintain Bid Document Control                      | Р     |           |             |             |
| Write Bid Packages   |       | S         | Р           |             |
| Prepare Bid Forms  | S     | S         | Р           |             |
| Distribute Bid Documents   | Р     |           | S           |             |
| Conduct Pre-Bid Meetings   |       | S         | Р           |             |
| Receive Bidders Questions  |       |           | Р           |             |
| Answer Questions & Prepare Addenda                               |       | Р         | S           |             |
| Review Addenda   |       | S         | Р           |             |
| Distribute Addenda   | Р     |           |             |             |
| Conduct Bid Opening  | Р     | S         | S           |             |
| Prepare Bid Summaries  | Р     |           | S           |             |
| Perform Bid Evaluations (Legal)                                  | Р     |           | S           |             |
| Perform Bid Evaluations (Costs)                                  | S     |           | Р           |             |
| Verify if all Project Components are Covered                     |       |           | Р           |             |
| Recommend Award of Contracts                                     | Р     | S         | Р           |             |
| Draft and Issue Contracts  | Р     |           | S           |             |
| Issue Contract Documents to Contractors                          | Р     |           |             |             |
| Coordinate Receipt of Contracts, Bonds and Insurance             | Р     |           |             |             |
| Obtain Contract Signatures                                       | Р     |           |             |             |
| Issue Notices to Proceed   | Р     |           |             |             |
| Prepare Cost to Estimate Comparison                              |       | •         | Р           |             |
| Coordinate Rebidding Activities (if required)                    | S     |           | Р           |             |
| <del></del>  |       |           |             |             |
| REBID  |       |           |             |             |
| Coordinate Re-bidding Activities (if required)                   | S     |           | Р           |             |
| Propose Bid Changes  | S     | S         | Р           |             |
| Revise Contract Documents for Re-Bidding                         |       | Р         | Р           |             |
|  |       |           |             |             |
| Construction Phase:  | Owner | Architect | СМ          | Inspector   |
| Conduct Pre-Construction Meeting                                 | S     | S         | Р           |             |
| Coordinate Installation of Temporary Facilities                  | S     |           | Р           |             |
| Coordinate/Supervise Prime Contractor's Activities               |       |           | Р           |             |
| Obtaining OPSC Approvals   | Р     | S         |             |             |
| Obtaining DSA Approvals  | S     | Р         |             |             |
| Obtaining CDE Approvals  | Р     | Р         |             |             |
| Obtain Off-Site Permits/Approval (Consultants)                   |       | Р         | Р           |             |
| Apply/Pay for Utility Connections                                | S     |           | Р           |             |
| Coordinate Utility Work with Contractor's Work                   |       |           | Р           |             |
| Coordinate Construction Inspections (DSA)                        |       | Р         | S           | S           |
| Coordinate Construction Inspections (Health)                     |       |           | Р           | S           |
| Coordinate Construction Inspections (SFM)                        |       | S         | Р           | S           |
|  |       |           | <del></del> | <del></del> |
| Coordinate Professional Consultant's Activities (Testing, Survey | )     |           | P           | S           |

| Prepare Agreements for Prof. Services (Testing, Cont. Inspection) | Р                                       |              |             |          |
|---|---|--------------|-------------|----------|
| Make Application for Utility Connections                          | P                                       |              | S           |          |
| Coordinate Utilities with Other Trades                            |   |              | P           |          |
| Utility Fees  | Р                                       |              | S           |          |
| Implement, Update and Distribute Construction Schedules           | •                                       |              | Р           |          |
| Monitor Implementation of Contractor's Safety Programs            |   |              | P           |          |
| Receive & Process Contractor's Submittals/Shop Drawings           | S                                       | S            | P           |          |
| Review & Approve Contractor's Submittals/Shop Drawings            | S                                       | P            | S           |          |
| Prepare Keying Schedule   | P                                       | S            |             |          |
|   | I I                                     | 3            | P           |          |
| Process Keying Schedule   |   | Р            | S           |          |
| Evaluate Substitution Requests                                    | S                                       |              | <del></del> |          |
| Approve Substitution Requests                                     | S                                       | P            | S           |          |
| Receive & Process RFI's   | S                                       | S            | P           |          |
| Review and Answer RFI's   |   | Р            | S           |          |
| Review & Approve Contractor's Schedule of Values                  | S                                       | S            | P           |          |
| Prepare Master Project Schedule of Values                         | S                                       |              | P           |          |
| Maintain Contractor Payment Records/Releases/Stop Notices         | Р                                       |              | S           |          |
| Receive, Review & Process Progress Payment Requests               |   |              | P           | S        |
| Approve Progress Payment Requests                                 | Р                                       | S            | S           | S        |
| Receive & Maintain Certified Payroll Records                      |   |              | Р           |          |
| Maintain Logs and On-Site Document Files                          | S                                       |              | Р           |          |
| Conduct Weekly Job Progress Meetings With Contractors             |   |              | Р           | S        |
| Conduct Regular Project Team Meetings                             | S                                       | S            | <u> </u>    | S        |
| Prepare & Distribute Meeting Minutes                              | *************************************** | S            | Р           |          |
| Coordinate Communications Between Project Team Members            |   | S            | P           |          |
| Resolving Technical Construction Issues                           |   | S            | Р           | S        |
| Observe Quality of Construction Installations                     | S                                       | S            | S           | Р        |
| Report & Log Construction Defects or Deficiencies                 | S                                       |              | S           | Р        |
| Review Contractor Recommendations for Corrective Action           | S                                       | S            | S           | P        |
| Observe Deficiency Corrections                                    | S<br>S                                  | S<br>S       | S<br>S      | P<br>P   |
| Verify Progressive Completion of As-Built Drawings                |   | <del> </del> |             | <u> </u> |
| Receive, Review & Process Change Requests                         | S                                       | S            | P           |          |
| Evaluate Requests for Cost and Time Extensions                    | S                                       | S            | P           |          |
| Negotiate Cost and Time Extensions                                | Р                                       | S            | <u> </u>    |          |
| Prepare Price Requests  |   | Р            | S           |          |
| Prepare and Process Change Orders                                 |   | S            | P           |          |
| Maintain Change Order Reports                                     |   | S            | P           |          |
| Obtain DSA Approval on Change Orders                              | S                                       | Р            |             |          |
| Prepare/Maintain Cost Variance Reports                            |   |              | Р           |          |
| Prepare Daily Construction Progress Reports                       |   |              | Р           | S        |
| Take Progress Photographs   | Р                                       |              | Р           | S        |
| Provide Initial Evaluation of Claims/Recommend Action             |   | S            | Р           |          |
| Prepare Monthly Project Schedule/Costs Reports                    |   |              | Р           |          |

| Monitor Submission of Contractors Quarterly/Final Verified Reports |   | Р | S | S |
|--|---|---|---|---|
| Receive & Process Contractor's Closeout Submittals                 |   |   | Р |   |
| Review & Approve Contractor's Closeout Submittals                  | S | P | S |   |
| Coordinate Delivery of Extra Materials and Keys                    | S |   | Р |   |
| Observe Initial Start-Up and Testing of Equipment                  | S | S | Р | S |
| Coordinate Training Sessions for Owner's Staff                     | S |   | Р |   |
| Monitor Delivery of Contractor's Final As-Built Drawings           |   |   | Р |   |
| Prepare & Approve Final As-Built Drawings                          |   | Р | S |   |
| Prepare Initial Punch Lists With Contractors                       |   |   | P | S |
| Prepare Final Contractor's Punch Lists                             | S | Р | S |   |
| Verify Completion of Contractor's Punch Lists                      | Р |   | Р | S |
| Obtain Final Agency Approvals (SFM, Health, DSA, Local)            |   | S | S | Р |
| Complete DSA Closeout Documents                                    |   | Р | S | S |
| Complete OPSC Closeout Documents                                   | Р | S | S |   |
| Prepare and Record Notices of Completion                           | S |   | Р |   |
| Record Notices of Completion                                       | Р |   |   |   |
| Process Stop Notices   | Р |   | S |   |
| Coordinate Removal of Stop Notices                                 | S |   | Р |   |
| Receive Contractor's Final Billings and Releases                   |   |   | Р |   |
| Advise on Final Contractor Withholdings and Payments               | Р | S | Р |   |
| Prepare Final Completion & Project Report                          |   |   | Р |   |
| 6 Month Warranty Walkthrough                                       | S | S | Р |   |
| 11 Month/End of 1 Year Warranty Walkthrough                        | S | S | Р |   |

## **ATTACHMENT B**

## **QUALIFICATIONS QUESTIONNAIRE**

The prospective Architect shall furnish all the following information accurately and completely. Additional sheets may be attached if necessary. "You" or "your" as used herein refers to the Architect's firm and any of its owner, officers, directors, shareholders, parties or principals. District has discretion to request additional information depending on the Project.

### - WARNING -

Failure to fully and truthfully complete this form will result in the failure to qualify and the rejection of any proposal submitted. Certain information provided may lead to rejection of the proposal.

| Firm name and address:          |  |   |   |
|---------------------------------|--|---|---|
| rimi name and address:          |  |   | anamatan  |
|                                 |  |   |   |
| Telephone Number: (             | _)   |   |   |
| Facsimile Number: (             | _)   |   |   |
| Email Address:                  |  |   |   |
|                                 |  |   |   |
| ames and titles of all principa | als of the firm:   |   |   |
|                                 |  | *************************************** |   |
|                                 |  | *************************************** |   |
|                                 | www.com.com.com.com.com.com.com.com.com.com  |   |   |
|                                 |  |   |   |
| e information pertaining to p   | rincipals' associatior   |   | rm making this propo  |
|                                 | Facsimile Number: (  Email Address:  Type of firm: (check one)  Corporation Other  ames and titles of all principal  or any of your principals e | Telephone Number: ()                    | Type of firm: (check one) Individual Partnership Corporation Other (Describe) |

|      | s of experience your firm has in public entity work:  |   |
|------|---|---|
|      | For all public entities: For public schools:  |   |
| st p | the public entity's name, telephone number and the name of the public works projects, performed for a public entity other than a completed within the last five (5) years: Add additional sheets as | school/college/university, th           |
| e o  | of References: Provide information on the three largest projects runiversity within the last five (5) years.  |   |
| C    | ontract 1. Name :   | *************************************** |
| A    | ddress and Telephone:   |   |
| C    | ontact Person:  |   |
| Ty   | ype of Project:   | *************************************** |
| D    | ates of commencement and completion of Project:   |   |
| C    | ontract Amount:   |   |
|      | SA or public agency inspector:  |   |
|      | spector's Address and Telephone:  |   |
|      | ontract 2. Name :   |   |
|      | ddress and Telephone:   |   |
| r:v  | adroco and relephone.   |   |
|      |   |   |

Type of Project:

| Con                     | ntract Amount:   |  |
|-------------------------|--|--|
| DSA                     | A or public agency inspector:  |  |
| Insp                    | pector's Address and Telephone:  | _  |
|                         | ntract 3. Name:  | _<br>_   |
| Add                     | dress and Telephone:   |  |
| Con                     | ntact Person:  |  |
| Тур                     | pe of Project:   |  |
| Date                    | tes of commencement and completion of Project:   |  |
| Con                     | ntract Amount:   |  |
| DSA                     | A or public agency inspector:  | ANGELIA DE LA CAST |
| Insp                    | pector's Address and Telephone:  | _  |
| ı <b>st fiv</b><br>m ma | our firm or any of its principals defaulted so as to cause a loss to ve (5) years? Response must include information pertaining to principaking this proposal If the answer is "Yes," give dates, name | an insurance carrier<br>ipals' associations out  |
|                         | you or any of your principals failed to timely complete a project must include information pertaining to principals' associations outs   |  |

| (10) Have you or any of your principals been in litigation or arbitration or dispute of any kind on a question or questions relating to a public construction project during the past five (5) years? Response must include information pertaining to principals' association outside of the firm making this proposal If Yes, provide name of public agency and details of the dispute. Add additional pages as required. |
|--|
| (11) Have you or any of your principals ever failed to complete a project in the last five (5) years? Response must include information pertaining to principals' association outside of the firm making this proposal If so, give owner's name and details. Add additional pages as required.   |
| (12) Have you or any of your principals been assessed back-charges on any public works construction project within the last five (5) years? Response must include information pertaining to principals' association outside of the firm making this proposal If so, explain, including the identity of the public entity, the basis for their claims, and the final result. Add additional sheets as necessary.            |
| (13) Conflicts of Interest: Do you now have, or have you had within the last five (5) years, any direct or   |
| indirect business, financial or other connection with any official, employee or consultant of the District? If so, describe. Add additional pages as required.   |

| ou or any of your principals, within the last five (5) years, filed a claim for additional on from a public entity? If so, explain, including the identity of the public entity, the basis for the sponse by the public entity, and the final result. Add additional sheets as necessary.   |
|---|
| ou our any of your principals ever failed to qualify, or been deemed unqualified on any s construction project within the last five (5) years? If so, explain, including the identity of the the basis for their claims, and the final result. Add additional sheets as necessary.  |
| Roster Functions: List all members of your staff that will be assigned or responsible for work as ber on this project (except clerical) and show job titles, functions, years with firm and projects or company. Include company officers responsible managing employee (RME), project manager endent. Provide the following information for each individual (copy this page as many times as |
| e and Title:  |
| tion:   |
| s with firm:  |
| he individual had prior exposure as a team member on one of your pubic school projects? YesNo  List all school projects this person has performed for you:  |
|   |

Provide an organizational chart reflecting your proposed project team for the project, including all persons on your project team.

|          | Carrier Name & Address                           | Period Covered                                 |
|----------|--|--|
|          | Carrier Name & Address                           | Period Covered                                 |
|          | Carrier Name & Address                           | Period Covered                                 |
| ation is | true, correct and complete.                      | inder the laws of the State of California that |
| ation is | true, correct and complete.                      | inder the laws of the State of California that |
| ation is | true, correct and complete.                      |  |
| ation is | true, correct and complete.                      |  |
| ation is | true, correct and complete.  ted this day of, 20 |  |

## Sausalito Marin City School District

| Agenda Item: 10.01   | Date: September 8, 2015  |
|--|--|
| Correspondence Reports General Funct Pupil Services Personnel Services Financial & B X Curriculum an Policy Develo | sions s vices Business Procedures ad Instruction   |
| Item Requires Board  | d Action: X Item is for Information Only:  |
| Item: Instructional N  | Minutes and Bell Schedule for the 2015-2016 School Year  |
| •  | Policy, the Board of Trustees shall assign the length of the school day subject to the Education Codes 46111-46117 prescribe the minimum instructional minutes as follows:             |
| Kindergarten:<br>Grades 1-3<br>Grades 4-8  | 180 minutes/day; 36,000/year (EC 46115) (240 max., EC 46111) 230 minutes/day; 50,400/year (EC 46112) (240 max., EC 46111) 240 minutes/day; 54,000/year (EC 46113) (240 max., EC 46111) |
|  | adicate instructional minute calculations and proposed bell schedules for the 2015-16 hedules accommodate the reconfiguration of Bayside/MLK as a K-8 school.                          |
| As stated above, the p   | proposed minutes for Bayside/MLK meet and exceed the legal requirements.   |
| Fiscal Impact:<br>None   |  |
| <b>Recommendation:</b> Approve   |  |
| Prepared for: Steve Prepared by: P. Rign   |  |

## **Sausalito Marin City School District**

## **INSTRUCTIONAL MINUTES BELL SCHEDULE**

## School Year 2015-2016

School: Bayside/MLK

|                                    | Kdng            | Grades<br>1st - 2nd     | Grades<br>3rd - 5th                    | Grade<br>6th - 8th |
|------------------------------------|-----------------|-------------------------|--|--------------------|
| Regular Days                       |                 |                         |  |                    |
| Start                              | 8:15 AM         | 8:15 AM                 | 8:15 AM                                | 8:15 AM            |
| End                                | 2:00 PM         | 3:00 PM                 | 3:00 PM                                | 3:00 PM            |
| Number of Hours                    | 5:45            | 6:45                    | 6:45                                   | 6:45               |
| Number of Minutes                  | 345             | 405                     | 405                                    | 405                |
| Less: Recess                       | -15             | -15                     | -15                                    | -15                |
| Less: Lunch                        | -40             | -40                     | -40                                    | -40                |
| Actual Daily Instructional Minutes | 290             | 350                     | 350                                    | 350                |
| Number of Regular Days             | 136             | 136                     | 136                                    | 136                |
| Actual Minutes - Regular Days      | 39,440          | 47,600                  | 47,600                                 | 47,600             |
| <u> </u>                           |                 |                         |  |                    |
| Minimum Days                       |                 |                         | ······································ |                    |
| Start                              | 8:15 AM         | 8:15 AM                 | 8:15 AM                                | 8:15 AM            |
| End                                | 12:30 PM        | 12:30 PM                | 12:30 PM                               | 12:30 PM           |
| Number of Hours                    | 4:15            | 4:15                    | 4:15                                   | 4:15               |
| Number of Minutes                  | 255             | 255                     | 255                                    | 255                |
| Less: Recess                       | -15             | 255<br>-15              | -15                                    | 255                |
| Less: Lunch                        | -15<br>-40      | -15<br>-40              | -15<br>-40                             | -15<br>-40         |
| Less. Lunch                        | -40             | -40                     | -40                                    | -40                |
| Actual Daily Instructional Minutes | 200             | 200                     | 200                                    | 200                |
| Number of Minimum Days             | 7               | 7                       | 7                                      | 7                  |
| Actual Minutes - Minimum Days      | 1,400           | 1,400                   | 1,400                                  | 1,400              |
|                                    | .,,             |                         |  |                    |
| Wednesday Schedule                 |                 |                         |  |                    |
| Start                              | 8:15 AM         | 8:15 AM                 | 8:15 AM                                | 8:15 AM            |
| End<br>Number of Hours             | 1:40 PM<br>5:25 | 1:40 PM<br>5:25         | 1:40 PM<br>5:25                        | 1:40 PM<br>5:25    |
| Number of Hours                    | 5.25            | 5.25                    | 3.23                                   | 5.25               |
| Number of Minutes                  | 325             | 325                     | 325                                    | 325                |
| Less: Recess                       | -15             | -15                     | -15                                    | -15                |
| Less: Lunch                        | -40             | -40                     | -40                                    | -40                |
| Actual Daily Instructional Minutes | 270             | 270                     | 270                                    | 270                |
| Number Wed. Days                   | 37              | 37                      | 37                                     | 37                 |
|                                    |                 |                         |  |                    |
| Actual Minutes - Wed. Days         | 9,990           | 9,990                   | 9,990]                                 | 9,990              |
| Total No. of Instructional Days    | 180             | 180                     | 180                                    | 180                |
| Annual Instructional Minutes       |                 |                         |  |                    |
| Total Annual Instructional Minutes | 50,830          | 58,990                  | 58,990                                 | 58,990             |
| Required Number of Minutes         | 36,290          | of 25 <sup>50,400</sup> | 50,400                                 | 54,000             |

## Bayside MLK School Bell Schedule 2015-2016

| Regular Day Schedule     |   | Wednesday Schedule             |                                     |  |
|--------------------------|---|--------------------------------|-------------------------------------|--|
| Kindergarte<br>7:45-8:10 | e <b>n (8:15-2:00)</b><br>Breakfast               | <b>Kindergart</b><br>7:45-8:10 | e <b>n (8:15-2:00)</b><br>Breakfast |  |
| 8:15-9:45                |   | 8:15-9:45                      |                                     |  |
| 9:45-10:00               | Recess  | 9:45-10:00                     |                                     |  |
| 10:00-11:30              | Instruction                                       | 10:00-11:30                    |                                     |  |
| 11:30-12:10              |   | 11:30-12:10                    | Lunch                               |  |
| 12:10-1:15               | Instruction                                       | 12:10-1:15                     | Instruction                         |  |
| 1:15-1:25                | Recess  | 1:15-1:25                      | Recess                              |  |
| 1:25-2:00                | Instruction/Enrichment                            | 1:25-1:40                      | Instruction                         |  |
| Grades 1-2               | (8:15-3:00)                                       | Grades 1-2                     | (8:15-2:00)                         |  |
| 7:45-8:10                | Breakfast   | 7:45-8:10                      | Breakfast                           |  |
| 8:15-10:00               | Instruction                                       | 8:15-10:00                     |                                     |  |
| 10:00-10:15              |   | 10:00-10:15                    |                                     |  |
| 10:15-11:50              |   |                                | Instruction                         |  |
| 11:50-12:30              | Lunch/Recess                                      | 11:50-12:30                    | ,                                   |  |
| 12:30-3:00               | Instruction/Enrichment                            | 12:30-1:40                     | Instruction                         |  |
| <b>Grades 3-5</b>        | (8:15-3:00)                                       | Grades 3-5                     | (8:15-2:00)                         |  |
| 7:45-8:10                | Breakfast   | 7:45-8:10                      | Breakfast                           |  |
| 8:15-10:15               | Instruction                                       | 8:15-10:15                     |                                     |  |
| 10:15-10:30              |   | 10:15-10:30                    |                                     |  |
| 10:30-12:10              | Instruction                                       | 10:30-12:10                    |                                     |  |
| 12:10-12:50              | Lunch/Recess                                      | 12:10-12:50                    | ,                                   |  |
| 12:50-3:00               | Instruction/Enrichment                            | 12:50-1:40                     | Instruction                         |  |
| Grades 6-8               | (8:15-4:30)                                       | Grades 6-8                     | •                                   |  |
| 7:45-8:10                | Breakfast   | 7:45-8:10                      | Breakfast                           |  |
| 8:15-10:30               | Instruction                                       | 8:15-10:30                     |                                     |  |
| 10:30-10:45              |   | 10:30-10:45                    |                                     |  |
| 10:45-12:30              | Instruction                                       |                                | Instruction                         |  |
| 12:30-1:10               | Lunch/Recess                                      | 12:30-1:10<br>1:10-1:40        | Lunch/Rec.<br>DEAR                  |  |
| 1:10-3:00                | Instruction/Enrichment                            | 1:10-1:40                      | DEAK                                |  |
| 3:00-3:40                | Sports/Clubs/Band/Arts MLV Academy (UNA/Tutering) |                                |                                     |  |
| 3:45-4:30                | MLK Academy (HW/Tutoring)                         |                                |                                     |  |
| Minimum                  | Day Schedule, (K-5)                               | Minimum Day So                 | hedule,(6-8)                        |  |
| 8:15-10:00               | Instruction                                       | 8:15-10:00 Instru              | ction                               |  |
| 10:00-10:15              | Recess  | 10:30-10:45 Break              |                                     |  |
| 10:15-11:50              | Instruction                                       | 10:45-11:50 Instru             | ction                               |  |
| 11:50-12:30              | Lunch   | 11:50-12:30 Lunch              |                                     |  |

## Sausalito Marin City School District

| Agenda Item: 10.02                                  | Date: September 8, 2015   |
|---|---|
| Correspondence                                      | Consent Agenda  |
| Reports General Functions                           |   |
| General Functions Pupil Services Personnel Services |   |
| Personnel Services                                  |   |
| Financial & Business Procedures                     |   |
| X Curriculum and Instruction                        |   |
| Policy Development                                  |   |
| Item Requires Board Action: _X                      | Item is for Information Only:   |
| Item: Resolution 720 – Public Hearing of            | on Sufficiency of Instructional Materials   |
| Background:   |   |
| <u>-</u>  | nat the Governing Board of a school district hold an  |
|   | er the district has sufficient standards-aligned textbooks  |
|   | ablic hearing must be held before the end of the eighth   |
| ·   | ool for the year and the Board must adopt a resolution has sufficient textbooks or instructional materials in |
|   | cademic content standards and consistent with the   |
| content and cycles of the curriculum frame          |   |
| •   | . ,   |
| Following the public hearing, the Board w           | vill adopt a Resolution certifying its findings.  |
| Fiscal Impact:                                      |   |
| <u>=</u>  | specifically for the Instructional Materials Funding  |
|   | the Local Control Funding Formula beginning this  |
| year.   |   |
|   |   |
| Recommendation:                                     |   |
| Adopt   |   |
|   |   |
| Prepared for: Steve Van Zant                        |   |
| Prepared by: P. Rigney                              |   |

## SAUSALITO MARIN CITY SCHOOL DISTRICT RESOLUTION NO. 720

#### SUFFICIENCY OF INSTRUCTIONAL MATERIALS

Whereas, the governing board of Sausalito Marin City School District, in order to comply with the requirements of *Education Code* Section 60119 held a public hearing on September 8, 2015 at 6 o'clock, which is on or before the eighth week of school (between the first day that students attend school and the end of the eighth week from that day) and which did not take place during or immediately following school hours, and;

Whereas, the governing board provided at least 10 days notice of the public hearing posted in at least three public places within the district that stated the time, place, and purpose of the hearing, and;

Whereas, the governing board encouraged participation by parents, teachers, members of the community, and bargaining unit leaders in the public hearing, and;

Whereas, information provided at the public hearing and to the governing board at the public meeting detailed the extent to which textbooks and instructional materials were provided to all students, including English learners, in the Sausalito Marin City School District, and;

Whereas, the definition of "sufficient textbooks or instructional materials" means that each pupil has a textbook or instructional materials, or both, to use in class and to take home, and;

Whereas, sufficient textbooks and instructional materials were provided to each student, including English learners, that are aligned to the academic content standards and consistent with the cycles and content of the curriculum frameworks in the following subjects:

Mathematics, Science, History-social science, English/language arts, including the English language development component of an adopted program, and;

Whereas, sufficient textbooks or instructional materials were provided to each pupil enrolled in foreign language or health classes, and;

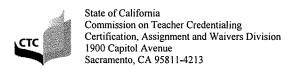
Therefore, it is resolved that for the 2015-2016 school year, the Sausalito Marin City School District has provided each pupil with sufficient textbooks and instructional materials aligned to the academic content standards and consistent with the cycles and content of the curriculum frameworks.

Adopted this 8<sup>th</sup> day of September, 2015 by the following vote:

| ,,,,,,,,,,,,                 |                   |  |
|------------------------------|-------------------|--|
| AYES:                        |                   |  |
| NOES:                        |                   |  |
| ABSENT:                      |                   |  |
|                              |                   |  |
| Caroline Van Alst, President | Ida Times, Clerk  |  |
| Board of Trustees            | Board of Trustees |  |

## Sausalito Marin City School District

| Agenda Item: 10.03  | Date: September 8, 2015  |
|---|--|
| Correspondence Reports General Functions Pupil Services Personnel Services Financial & Business Procedures X Curriculum and Instruction Policy Development  | Consent Agenda   |
| Item Requires Board Action: X   | Item is for Information Only:  |
| Item: Declaration of Need for Fully Qualif  | ned Educators  |
| Occasionally, the need arises to assign a teachave completed a second credential. This mechanges to accommodate new sections and corredentialed in one area may apply for a Linguign while they are working on obtaining at Less frequently, the District advertises for a applicant. In this case, The District can hire | position for which there is no appropriately CA credentialed the most qualified applicant and declare a need to hire the candidate nits are also temporary in nature and require the holder to |
| Fiscal Impact:<br>None  |  |
| Recommendation: The District is requesting that the Board appreciate assignments to address anticipated needs.  | prove (2) Multiple Subject and (1) Special Education limited   |
| Prepared for: Steve Van Zant<br>Prepared by: P. Rigney  |  |



Telephone: (888) 921-2682 Email: credentials@ctc.ca.gov Website: www.ctc.ca.gov

## **DECLARATION OF NEED FOR FULLY QUALIFIED EDUCATORS**

| Original Declaration of Need for year Revised Declaration of Need for year   |   |  |
|--|---|--|
| FOR SERVICE IN A SCHOOL DISTRICT   |   |  |
| Name of District: Sausalito Marin Cit  |   | District CDS Code: 65474   |
|  |   |  |
| Name of County: Marin County Office  |   | County CDS Code: 21  |
| By submitting this annual declaration, the   |   |  |
| _  | ow, to recruit a fully prepared teacher fo  |  |
| <ul> <li>If a suitable fully prepared teach<br/>to recruit based on the priority st</li> </ul>   |   | the district will make a reasonable effort                               |
| The governing board of the school district held on 9 / 8 / 15 certifying that the specified employment criteria for the post and the declaration did NOT appear as part of the post and the declaration did NOT appear as part of the school district. | here is an insufficient number of certific sition(s) listed on the attached form. The | ated persons who meet the district's                                     |
| ► Enclose a copy of the board agenda   | item  |  |
| With my signature below, I verify that the force until June 30, 2016.  | ne item was acted upon favorably by th  | e board. The declaration shall rem ain in                                |
| Submitted by (Superintendent, Board Sec  | cretary, or Designee):  |  |
| Steve Van Zant   |   | Superintendent   |
| Name 415-332-9643  | Signature 415-332-3190  | Title<br>9-8-15  |
| Fax Number   | Telephone Number  | Date   |
| 200 Phillips Drive, Sausalito Ca 9   |   |  |
| svanzant@smcsd.org   | Mailing Address   |  |
| Svarizarit@Sincod.org  | E-Mail Address  |  |
| FOR SERVICE IN A COUNTY OFFICE   | OF EDUCATION, STATE AGENCY OF   | R NONPUBLIC SCHOOL OR AGENCY   |
| Name of County   |   | County CDS Code  |
| Name of State Agency   |   |  |
| Name of NPS/NPA  |   | County of Location   |
| The Superintendent of the County Offi NPS/NPA specified above adopted a deannouncement that such a declaration we persons who m eet the county's, agency attached form.  | eclaration on/, at least ould be made, certifying that there is an                    | 72 hours following his or her public insufficient number of certificated |
| The declaration shall remain in force until  | il June 30,   |  |
| Enclose a copy of the public announ  | ncement   |  |

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|                          | Name  | Signature   |                         | Title                                   | *************************************** |
|--------------------------|---|---|-------------------------|---|---|
|                          | Fax Number  | Telephone Number  |                         | Date                                    |   |
|                          |   | Mailing Address   |                         |   |   |
|                          |   | E-Mail Address  | v                       |   |   |
|                          | s declaration must be on file with<br>ned for service with the employing  |   | edential                | ing before any emergency permits        | s will be                               |
| AREAS                    | OF ANTICIPATED NEED FOR F   | FULLY QUALIFIED EDUCATO   | RS                      |   |   |
| the emp                  | on the previous year's actual needs<br>ploying agency estimates it will no<br>or Fully Qualified Educators. This  | eed in each of the identified are                                 | as during               | g the valid period of this Declarati    | ion of                                  |
|                          | claration m ust be revised by the estimate by ten percent. Boa  |   |                         | er of emergency permits applied         | for                                     |
|                          | Type of Emergency Permit  |   | Estima                  | ted Number Needed                       |   |
| $\geq$                   | CLAD/English Learner Author holds teaching credential)  | ization (applicant already  | 2                       |   |   |
|                          | Bilingual Authorization (applic credential)   | ant already holds teaching  |                         |   |   |
|                          | List target language(s) for   | bilingual authorization:  |                         |   |   |
| $\geq$                   | Resource Specialist   |   | 1                       |   |   |
|                          | Teacher Librarian Services  |   |                         |   |   |
|                          | Visiting Faculty Permit   |   | <u>~_~</u>              |   |   |
| Limited baccala Based of | D ASSIGNMENT PERMITS  Assignment Permits may only bureate degree and a professional pointhe previous year's actual needs ment Permits the employing agence. | reparation program including s<br>s and projections of enrollment | tudent te<br>, please i | eaching. Indicate the number of Limited | sed on a                                |
|                          | TYPE OF LIMITED AS  | SSIGNMENT PERMIT  | EST                     | IMATED NUMBER NEEDED                    |   |
| ļ-                       | Multiple Subject  |   |                         | 2                                       |   |

| TYPE OF LIMITED ASSIGNMENT PERMIT | ESTIMATED NUMBER NEEDED |
|-----------------------------------|-------------------------|
| Multiple Subject                  | 2                       |
| Single Subject                    |                         |
| Special Education                 | 1                       |
| TOTAL                             | 3                       |

CL-500 2/11 Page 2 of 3

#### EFFORTS TO RECRUIT CERTIFIED PERSONNEL

The employing agency declares that it has implemented in policy and practices a process for conducting a diligent search that includes, but is not limited to, distributing job announcements, contacting college and university placement centers, advertising in local newspapers, exploring incentives included in the Teaching as a Priority Block Grant (refer to <a href="www.cde.ca.gov">www.cde.ca.gov</a> for details), participating in state and regional recruitment centers and participating in job fairs in California.

If a suitable fully prepared teacher is not available to the school district, the district made reasonable efforts to recruit an individual for the assignment, in the following order:

- A candidate who qualifies and agrees to participate in an approved internship program in the region of the school district
- An individual who is scheduled to complete initial preparation requirements within six months

## EFFORTS TO CERTIFY, ASSIGN, AND DEVELOP FULLY QUALIFIED PERSONNEL

| Has your agency established a District Intern program?  | X Yes          | No  |  |
|---|----------------|-----|--|
| If no, explain.   |                |     |  |
| Does y our agency participate in a Commission-approved college or university internship program?        | Yes            | No  |  |
| If yes, how many interns do you expect to have this year? zero/none                                     |                |     |  |
| If yes, list each college or university with which you participate in an integrate Dominican University | ernship progra | nm. |  |
| If no, explain why you do not participate in an internship program.                                     |                |     |  |

CL-500 2/11 Page 3 of 3

## **Field Trips**

Dates: September 10, 2015

**Destination**: The 2015 Heirloom Exposition

Teacher: Mr. Edney, Ms. Cassidy and Ms. Sheppard

Grade: 6-8

Standards Supported: Genetics 2s-b, 3 a-d, Structure & Function in Living Systems 5 a-g

Funding: Field Trip

Cost: \$ 0.00 (scholarship)

Dates: November 10, 2015

Destination: 20th Annual Peer Summit Teacher: Ms. Cassidy

Grade: 7-8

Standards Supported: RH 6-8, RH 6.8.8, CCRS.SL.1, CCRA.SL.5 and CCRS.SL.6

Funding: Field Trip Cost: \$ 56.00